

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM03677

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement Name and/or No.
0410

8. Well Name and No.
STEBBINS 19 FED 128H

9. API Well No.
30-015-44186-00-X1

10. Field and Pool or Exploratory Area
WC015G04S202920D-BONE SPRING

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **MATADOR PRODUCTION COMPANY** Contact: **CADE LABOLT**
E-Mail: **cade.labolt@matadorresources.com**

3a. Address **ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE DALLAS, TX 75240**

3b. Phone No. (include area code) **500 972-629-2158**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 19 T20S R29E SESE 240FSL 110FEL 32.552264 N Lat, 104.105633 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079
Surety Bond No. RLB0015172

Matador requests a 2 year (24 month) extension to the APD set to expire on 5/4/2019.

Thank you for your time and diligence on this matter.

APPROVED FOR 24 MONTH PERIOD
ENDING 5/3/2019

NM OIL CONSERVATION
ARTESIA DISTRICT
AUG 21 2019

RECEIVED

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #459412 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 04/08/2019 (19PP1607SE)

Name (Printed/Typed) **CADE LABOLT** Title **ASSOCIATE LANDMAN**

Signature (Electronic Submission) Date **03/27/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By DYLAN ROSSMANGO Title **PETROLEUM ENGINEER** Date **04/29/2019**

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Ruf 10-29-19