Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

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	مصاحده	Evnires: January 31 201

m 3160-3 (APD) for s	N WELLS	e a vola	6. If Indian, Allottee	or Tribe	: Name		
proposals to drill or m 3160-3 (APD) for s	to re-enter an		·	or Tribe	• Name		
E Other instruction		Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.			
Type of Well				8. Well Name and No. FULLER 14/23 W1IP FED 3H			
2. Name of Operator Contact: JACKIE LATHAN				9. API Well No.			
Ph: 5	Ph: 575-393-5905		PURPLE SAGE-WOLFCAMP (GAS)				
urvey Description)			11. County or Parish,	State			
FEL			EDDY COUNTY, NM				
TE BOX(ES) TO IND	DICATE NATURE OF	F NOTICE,	REPORT, OR OT	HER I	DATA		
TYPE OF ACTION							
ze [] Deepen	☐ Product	ion (Start/Resume)		Water Shut-Off		
Casing	Hydraulic Fracturing	☐ Reclam	ation		Well Integrity		
g Repair	New Construction	☐ Recomp	lete		Other		
ge Plans	Plug and Abandon				ange to Original A		
ert to Injection] Plug Back	□ Water D					
otices must be filed only aft and APD for the above o	ter all requirements, includi	ing reclamation	n, have been completed a	0-4 mu and the	st be filed once operator has		
	V.	13/30 Mov	O MIN	ARTES	ONSERVATIONS DISTRICT		
	•	,		JLI.	2 3 ZUI3		
Submission #476619 ve For MEWBOURNE OIL	COMPAÑY, sent to the	Carlsbad		RE	CEIVED		
Name (Printed/Typed) JACKIE LATHAN			RESENTATIVE				
S SPACE FOR FED	ERAL OR STATE (OFFICE US	SE	·			
. _	TitlePETROLEU	JM ENGINE	ER		Date 09/03/2019		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.							
	Mail: jlathan@mewbourn 3b. Pho Ph: 5: Jurvey Description) FEL TE BOX(ES) TO INI TO INI	Abail: jlathan@mewbourne.com 3b. Phone No. (include area code) Ph: 575-393-5905 3b. Phone No. (include area code) TYPE OF TYPE OF THE AUTHOR 3b. Phone No. (include area code) Type OF TYPE OF THE AUTHOR 3b. Phone No. (include area code) Type OF TYPE OF THE AUTHOR 3b. Phone No. (include area code) Type OF TYPE OF THE AUTHOR 3b. Phone No. (include area code) Type OF TYPE OF THE AUTHOR 4c. Cash Park Park Park Park Park Park Park Park	Adaption Space Space Space Submission #476619 verified by the BLM Well Information Space S	Mall: jlathan@mewbourne.com 30-015-44452-4 30- Phone No. (include area code) Ph: 575-393-5905 Marvey Description) FEL TYPE OF ACTION Recomplete ge Plans Plug and Abandon Temporarily Abandon ert to Injection Plug Back Water Disposal yet ate all pertinent details, including estimated starting date of any proposed work and appropriate the operation results in a multiple completion or recompletion in a new interval, a form 316 offices must be filed only after all requirements, including reclamation, have been completed in the operation results in a multiple completion or recompletion in a new interval, a form 316 offices must be filed only after all requirements, including reclamation, have been completed in the operation and additional two (2) years from the original APPROVED FOR MONTH PERIOD ENDING APPROVED FOR MONTH PERIOD ENDING Title AUTHORIZED REPRESENTATIVE Title PETROLEUM ENGINEER TitlePETROLEUM ENGINEER	Mail: jlathan@mewbourne.com 30-015-44452-00-X1 3b. Phone No. (include area code) Ph: 575-393-5905 10. Field and Pool or Explore PURPLE SAGE-WOLE 11. Country or Parish, State EDDY COUNTY, NM 12. Country or Parish, State EDDY COUNTY, NM 12. Country or Parish, State EDDY COUNTY, NM 13. Country or Parish, State EDDY COUNTY, NM 14. Country or Parish, State EDDY COUNTY, NM 15. Country or Parish, State EDDY COUNTY, NM 16. Country or Parish, State EDDY COUNTY, NM 17. Country or Parish, State EDDY COUNTY, NM 18. Country or Parish, State EDDY COUNTY, NM 19. Country or Parish, State 19. Country or Parish, S		

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

RW 10-30-19