| Form | 3160-3 |
|------|--------|
|      | 2015)  |

| FORM APPROVED             |
|---------------------------|
| OMB NO. 1004-0137         |
| Expires: January 31, 2018 |

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEN SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEN SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR A 144 SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS DEPARTMENT OF THE INTERIOR SUNDRY NOTICES AND REPORTS ON WELLS SUNDRY NOTICES AND REPORTS

| abandoned w  | his form for proposals to<br>ell.  Use form 3160-3 (APL<br>         | arill or to re-<br>D) for such p | enter an<br>roposais: |             | l rte                                       | S Alf Ind  | ian, Allottee o             | or Tribe Nai       | ne                   |  |  |
|--|---|----------------------------------|-----------------------|-------------|---|--|-----------------------------|--------------------|----------------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |                                  |                       |             | 7. If Unit or CA/Agreement, Name and/or No. |  |                             |                    |                      |  |  |
| 1. Type of Well  |   |                                  |                       |             |   | 8. Well Name and No.<br>BIG PAPI FEDERAL COM 12H |                             |                    |                      |  |  |
| Contact: KELLI CARRE COG OPERATING LLC E-Mail: KCARRE@CONCHO.COM   |   |                                  |                       |             |   | 9. API Well No.<br>30-015-43779-00-S1            |                             |                    |                      |  |  |
| 3a. Address<br>600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701  |   |                                  |                       |             |   | and Pool or RAL CAN                              | or Exploratory Area<br>NYON |                    |                      |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                                  |                       |             |   | 11. Cou  | 11. County or Parish, State |                    |                      |  |  |
| Sec 4 T26S R29E NWNE 200FNL 2060FEL<br>32.078409 N Lat, 103.987378 W Lon   |   |                                  |                       |             | EDDY COUNTY, NM                             |  |                             |                    |                      |  |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES)  | TO INDICA                        | TE NATU               | RE OF       | NOTIC                                       | E, REPOR   | T, OR OTH                   | HER DAT            | Γ <b>A</b>           | <u>.                                    </u> |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |                                  |                       |             |   |  |                             |                    |                      |  |  |
| Notice of Intent   | C Acidize   | 🗖 Deep                           | Deepen Production     |             | ction (Start                                | /Resume)   | 🗖 Wate                      | er Shut            | -Off                 |  |  |
| —  | Alter Casing  | 🗖 Hydi                           | raulic Fract          | uring       | 🗖 Recla                                     | mation   |                             | 🗖 Wel              | Integr               | ity  |  |
| Subsequent Report  | Casing Repair   | 🗖 New                            | Constructi            | on          | 🗖 Reco                                      | mplete   |                             | 🛛 Othe             |                      | <b>r</b> -1 '                                |  |
| Final Abandonment Notice   | Change Plans  | 🗖 Plug                           | and Aband             | lon         | Temporarily Abandon                         |  |                             | venting<br>ng      | Venting and/or Flari |  |  |
|  | Convert to Injection  | Convert to Injection             |                       |             | Back 🔲 Water I                              |  |                             |                    |                      |  |  |
| testing has been completed. Final A<br>determined that the site is ready for<br>COG OPERATING LLC RES<br>FROM 10/26/19 TO 01/24/19<br># OF WELLS TO FLARE: 1<br>BIG PAPI FEDERAL COM #<br>BBLS OIL/DAY: 400<br>MCF/DAY: 1,600<br>REASON: UNPLANNED MIE | final inspection.<br>PECTFULLY REQUEST T<br>),<br>12H: 30-015-43779 | O FLARE AT                       | THE BIG               | PAPI F      | _   |  | -                           | and the oper       | rator has            | 5  |  |
| REASON: UNPLANNED MIL  | STREAM CURTAILMENT  | AND/OR BR                        |                       |             |   |  | .1                          |                    |                      |  |  |
|  |   |                                  | Acc                   | epte;<br>NN | ed for<br>MOC                               | record   | nov.<br>Trictila            | o 5 2019<br>Rtesia |                      | ).   |  |
| 14. I hereby certify that the foregoing  | is true and correct.  |                                  |                       |             |   |  |                             |                    |                      |  |  |
|  | Electronic Submission #4  | PERATING L                       | C, sent to            | the Carl    | sbad  | •  | 30SE)                       |                    |                      |  |  |
| Name (Printed/Typed) KELLIC/   | ARRE  |                                  | Title O               | PERATI      | ONS EI                                      | NGINEERI   | NG TECH I                   |                    |                      |  |  |
| Signature (Electronic  | Submission)   |                                  | Date 1(               | )/23/201    | 9   |  |                             |                    |                      |  |  |
|  | THIS SPACE FO   | R FEDERA                         | L OR ST               | ATE O       | FFICE                                       | USE  |                             |                    |                      |  |  |
| Approved By /s/ Jo   | nathon Shepard  |                                  | Title <b>P</b>        | 6           |   |  |                             | N<br>Da            |                      | 1 201  |  |
| Conditions of approval, if any, are attach<br>certify that the applicant holds legal or ec<br>which would entitle the applicant to cond  | uitable title to those rights in the                                |                                  | Office C              | fo          |   |  |                             |                    |                      |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) \*\* BLM REVISED \*\*

## **BUREAU OF LAND MANAGEMENT**

Carlsbad Field Office 620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

## **Conditions of Approval to Flare Gas**

- 1. Approval not to exceed 180 days from date of submission.
- All flaring under this request is considered to be "avoidably lost" per 43 CFR 3179.4(a)(2)(i iii). Volumes for avoidably lost gas shall be reported on OGOR "B" reports as disposition code "33".

**Exceptions:** 

- a. The first 24 hours of a temporary emergency flare is considered "unavoidably lost" and is therefore royalty free (43 CFR 3179.103(a)). Flared volumes that are considered unavoidably lost are not to be included in Sundry Notice (Form 3160-5). These Volumes are not royalty bearing and shall be reported on OGOR "B" as either disposition code "21" or "22".
- b. If the operator believes that the flared volumes were "unavoidably lost", the operator can submit a request via Sundry Notice (Form 3160-5) with justification for an exception in accordance with 43 CFR 3179.4, 3179.101 3179.104.