

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NM 70402</b>
2. Name of Operator <b>Hunt Cimarron L.P.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. Box 1592, Roswell, New Mexico 88202-1592</b>	3b. Phone No. (include area code) <b>575-623-9799</b>	7. If Unit or CA/Agreement, Name and/or No. <b>Anchor Deep Unit NMNM91066X</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1980' FSL &amp; 1980' FEL (Unit J), Section 9, T 14-S, R 29-E, NMPM</b>		8. Well Name and No. <b>Anchor Deep Unit #2</b>
		9. API Well No. <b>30-005-62632</b>
		10. Field and Pool, or Exploratory Area <b>King Camp, North (Devonian)</b>
		11. County or Parish, State <b>Chaves County, New Mexico</b>

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Final plugging of this well was completed on 7/9/2019 and approved by BLM-RFO on 9/5/2019.**

**Any remaining pipe, equipment, and debris will be removed from the location. Power service poles will be removed with power lines cut and tied back as necessary. The well pad and access road will be ripped and re-seeded or otherwise restored as directed by the RFO. Re-seeding will be will completed with BLM-approved seed mixture for shallow sand areas.**

**Operator hereby requests an extention of time as necessary in order to complete re-seeding by April 2020 as dictated by weather and precipitation conditions that will support new vegetative growth.**

**Hunt Cimarron's statewide federal bond for New Mexico is BLM Bond No. NMB001712**

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

NOV 21 2019

GC 11/26/19  
Accepted for record - NMOCD**RECEIVED**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Richard C. Gilliland**Title **President**Signature **Richard Gilliland**Digitally signed by Richard Gilliland  
Date: 2019.10.30 09:48:19 -06'00'

Date

**10/30/2019****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by



Title

**NPS**

Date

**11/14/19**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**RFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)