Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR STATES

FORM APPROVED OMB NO. 1004-0137

В	UREAU OF LAND MANAGE	EMENT TO THE ENTER	en la Expires	: January 31, 2018	
SUNDRY	A Licase Serial No. NMNM45236	NMNM45236			
SUNDRY NOTICES AND REPORTS ON WELLS A PACES A Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allotte	e or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well				√o. VED MDD1 22 4 ED C 1721	
				VER MDP1 33-4 FD C 172F	
OXY USA INCORPORATED	PMAN@OXY.COM	9. API Well No. 30-015-45337	30-015-45337-01-X1		
		b. Phone No. (include area code) Ph: 713-350-4997		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)	
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description)		11. County or Paris	11. County or Parish, State	
Sec 33 T23S R31E NWNW 9 32.267933 N Lat, 103.788368		EDDY COUN	TY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES) TO	O INDICATE NATURE O	F NOTICE, REPORT, OR O	ΓHER DATA	
TYPE OF SUBMISSION		TYPE OF	TYPE OF ACTION		
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	□ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon	Workover Operations	
	☐ Convert to Injection	☐ Plug Back	□ Water Disposal		
If the proposal is to deepen direction. Attach the Bond under which the won following completion of the involved testing has been completed. Final At determined that the site is ready for f RUPU 10/14/19, RIH & clean test. RIH & perf from 21976-2: 21011-20871, 20850-20710, 2: 19884-19744, 19723-19583, 18757-18617, 18596-18456, 17630-17490, 17469-17332, 16503-16363, 16342-16202, 15376-15376, 15215-15075, 14249-14249, 14088-13948, 13122-12982, 12961-12821, 162 stages w/ 12105744gal slic well over to production.	rk will be performed or provide the operations. If the operation result pandoment Notices must be filed of inal inspection. out to PBTD @ 22174', pres 1836, 21812-21676, 21655-220689-29549, 20528-20388, 9562-19422, 19401-19261, 18435-18295, 18274-18134, 7308-17168, 17147-17007, 6181-16041, 16020-15880, 5054-14916, 14893-14753, 3927-13787, 13744-13626, 2800-12660, 12639-12502, kwater and 20859132# sanctrue and correct.	Bond No. on file with BLM/BIAs in a multiple completion or recoonly after all requirements, includ sure test csq to 9800# for 321515, 21494-21354, 2133. 20367-20227, 20206-2006 19240-19100, 19079-1893 18113-17973, 17952-1781 16986-16846, 16825-1668 15859-15719, 15698-1555 14728-14592, 14571-1443 13605-13465, 13444-1330 12478-12338, 12317-1217 d. RD 10/28/19, pump to cle	Required subsequent reports must impletion in a new interval, a Form 3 ing reclamation, have been completed 3-21193, 21172-21032, 6, 20045-19905, 9, 18918-18778, 2, 17791-17651, 5, 16664-16524, 8, 15537-15397, 1, 14410-14270, 4, 13283-13143, 7, 12156-12016. Frac in ean out and turn	be filed within 30 days	
, , , ,	Electronic Submission #490	CORPORATED, sent to the (Carlsbad	' NO	
Name (Printed/Typed) SARAH C	HAPMAN	Title REGULA	ATORY SPECIALIST		
Signature (Electronic S	ubmission)	Date 10/29/20	019		
	THIS SPACE FOR	FEDERAL OR STATE (OFFICE USE		
_Approved_By		Title Acce	pted for Record	OCT 3 0 2019	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction	itable title to those rights in the sub	dana tanan	nathon Shepard risbad Field Office		