Submit 1 Copy To Appropriate District PECEWEDE of New Mexico Form C-103 Energy, Minerals and Natural Resources Revised July 18, 2013 District I - (575) 393-6161 WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 30-015-45792 ŘVATION DIVISION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 Francis Dr. STATE 🖂 FEE  $\square$ 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV - (505) 476-3460 6. State Oil & Gas Lease No. 1220 S. St. Francis Dr., Santa Fe, NM 325148 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A <325168> DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH **PALMILLO 10 STATE COM** PROPOSALS.) 8. Well Number 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator 9. OGRID Number 873 APACHE CORPORATION 3. Address of Operator 3000 VETERANS AIRPARK LN #1000 10. Pool name or Wildcat <96413> MIDLAND, TX 79705 PALMILLO; BONE SPRING, SW 4. Well Location Unit Letter\_\_A\_:\_850' feet from the NORTH\_\_ line and \_\_180'\_\_\_ feet from the \_EAST\_\_ Section 10 Township 19S Range 28E **NMPM** County EDDY 11. Elevation (Show whether DR, RKB, RT, GR, etc.) GL:3492' 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING □ **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS.□ P AND A MULTIPLE COMPL PULL OR ALTER CASING CASING/CEMENT JOB П DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** П OTHER: OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 11/8/2019: Spud Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE\_\_\_Supv Drlg Services\_\_\_\_DATE\_\_12/3/19\_\_\_\_ SIGNATURE Type or print name E-mail address: PHONE: For State Use Only eles TITLE Staff My DATE 12/9/19

APPROVED BY:

Conditions of Approval (if any):