| Submit I Copy To Appropriate District RECEIVED State of New Mexic Office <u>District 1</u> – (575) 393-6161 Energy, Minerals and Natural | |
|---|--|
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 DEC 0 6 2019 OIL CONSERVATION DI | WELL API NO. |
| 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DI District III - (505) 334-6178 District III - (505) 334-6178 | Dr 5. Indicate Type of Lease |
| District III – (505) 476-3460 District IV – (505) 476-3460 Santa Fe, NM 8750 | 5 STATE FEE 5 |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 3251108 |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG E DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR S | BACK TO A <325168> |
| PROPOSALS.) | PALMILLO 10 STATE COM 8. Well Number 335H |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | 9. OGRID Number 873 |
| APACHE CORPORATION | 9. OORID Number 875 |
| 3. Address of Operator 3000 VETERANS AIRPARK LN #1000 MIDLAND, TX 79705 | 10. Pool name or Wildcat <96413> PALMILLO; BONE SPRING, SW |
| 4. Well Location | |
| Unit LetterA:890'. feet from the _NORTH line and | |
| Section 10 Township 19S Range 11. Elevation (Show whether DR, RK | 28E NMPM County EDDY |
| GL:3494' | B, KI, GK, elc.) |
| 12. Check Appropriate Box to Indicate Natu | re of Notice, Report or Other Data |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS P AND A | |
| | |
| | |
| CLOSED-LOOP SYSTEM | THER: |
| 13. Describe proposed or completed operations. (Clearly state all pert | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. F proposed completion or recompletion. | |
| 11/6/2019: Spud | |
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| | |
| Spud Date: 11/6/19 Rig Release Date: | |
| | VAD |
| I hereby certify that the information above is true and complete to the best of | of my knowledge and belief. |
| SIGNATURE Supv I | Drlg ServicesDATE12/3/19 |
| Type or print name E-mail address: | PHONE: |
| For State Use Only | F HONE, |
| | |
| APPROVED BY: TITLE Staff My DATE /2/9/19 | |
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