Submit 3 Copies to Appropriate		Energy Miner	State of New M als and Natural F		nartment			n C-103 sed 1-1-89
District Office	131415161775	Energy, Minera	ais and Natural R	(esources De	Januneni			
DISTRICT I	V 4	Off COV	ISERVATION NECESTRATE	ON DIVIS	SION			
7.0. Bux 1960, Hubbs, 14m 60240 1/1/ 202 2040 Pacheco St.						WELL API NO. 30-015-32162		
P.O. Drawer DD. Arlesia. NM 88276 CELVCO						sIndicate Type of Lease		
DISTRICT III 1000 Rio Brazos Rd., Azlec, NM 87410						STATE FEE State Oil & Gas Lease No.		
	NAMBY NOTIO	AND REP	ORTS ON WE	IIS	_	, o		
SUNDRY, NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)						Lease Name or Unit Agreement Name Enron State		
Type of Well:		01/1 01/ 000111	NOT OUNCE.			1		
OIL X	GAS WELL		OTHER		_			
sName of Operator SDX Resources, Inc.						aWell No. 4		
3Address of Operator PO Box 5061, Midland, TX 79704						Pool name or Wildcat Red Lake, GL-YE, NE (96836)		
4Well Location	iiu, 1× 79704	=		······································	_	Ned Lake, OL-1	L, 14L (90030	<u>, </u>
Unit LetterD_	: <u>460</u> F	eet From The	North	Line and	990	Feet From The	West	Line
Section	31	Township	178	Range	28E	NMPM	Eddy	County
		10Elevation 3628' €	n (Show whether DF SR	, RKB, RT, GR, e	lc.)			
11	Check App	ropriate Box	to Indicate N	ature of No	tice, Re	port, or Other D)ata	<u></u>
NOT	ICE OF INT	•				SEQUENT RE		1.32
PERFORM REMEDIAL WO	RK	PLUG AND A	BANDON	REMEDIAL W	ORK	П	ALTERING CAS	ING
TEMPORARILY ABANDON		CHANGE PL	ANS	COMMENCE	DRILLING O	PNS.	PLUG AND ANB	ANDONMENT
PULL OR ALTER CASING				CASING TES	T AND CEMI	ENT JOB		
OTHER:				OTHER: Ac	id Job			
12Describe Proposed or Co work) SEE RULE 1103.	mpleted Operations (Clearly state all per	tinent details, and giv	e pertinent dates,	including es	timated date of starting	any proposed	<u></u>
6/18/03 -								
Set pkr @ 3184'. Loa	ad & test annulus	s & BOP. Held o	ok. RU BJ Servic	es. Treated w/	/30,000 ga	nl 40# linear gel + 2	20,000 gai 20%	6 HCL acid &
3,000 gal 15% cool o	down acid.							
Release pkr & TOH.								
Set 2-7/8" tbg @ 336	36'. Set 2-1/2" x	2" x 16' RWAC	pmp.					
Back on prod 6/22/0	3.							
24 hrs test 7/1/03: 2	0 BO, 24 MCF,	166 BW.						
					- <u>-</u>			
I hereby certify that the inf	ormation above is tru	\ \	+	_	. <u>_</u>			
SIGNATURE 1	2 Mme (to les	7 JUL 1	TLE Regulato	ry Tech		DATE 07-15	<u>5-03</u>
TYPE OR PRINT NAME BO	nnie Atwater						TELEPHONE NO. 4	32/685-1761
(This space for State Use) APPROVED BY	lot Lecon			•			- 4	
APPROVED BY ACCEPTED			77	ITLE			DATE	
CONDITIONS OF ADDROVAL	IE ANV		"	T I to be			DATE	

CONDITIONS OF APPROVAL, IF ANY: