Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIORS BUREAU OF LAND MANAGEMENT SDAR FIELD OF 1 Lease

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS Artesia Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Lease Serial No. NMNM12559 If Indian, Allottee or Tribe Name | | |
|---|---|--|--|---|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other | | | | | Well Name and No. DELAWARE RANCH1324 W1CN FEDCOM | | |
| Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-46281-00-X1 | | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 3b. Phone No Ph: 575-39 | | | lude area code) 905 | | 10. Field and Pool or Exploratory Area WILDCAT - BONE SPRING | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | |
| Sec 13 T26S R28E NENW 114FNL 2371FWL 32.049557 N Lat, 104.041679 W Lon | | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO | INDICATE | NATURE O | F NOTICE, | REPORT, OR O | THER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing ☐ I | | ☐ Reclama | tion | ■ Well Integrity | |
| ☐ Subsequent Report | ent Report Casing Repair New Co | | nstruction | ☐ Recomplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and | Abandon | □ Temporarily Abandon | | Drilling Operations | |
| | ☐ Convert to Injection | n Plug Back Water | | ■ Water D | isposal | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi 09/26/19 TD'ed 12 1/4" hole @ 2635?. Class C (35:65:6) w/additives. 14.8#/g w/1.32 yd. Plug down mandrel hanger through BOP OK. FIT test to EMW of 9.7 PF | ally or recomplete horizontally, give k will be performed or provide the E operations. If the operation results andonment Notices must be filed on nal inspection. Ran 2617' of 9 5/8" 40# HCL8 Mixed @ 12.9#/g w/ 1.83 yd. @ 6:00 AM 09/27/19. Circ 16 w/100k#. At 5:00 P.M. 09/27/ | subsurface located and No. on file in a multiple cornly after all requisions of the control of the corn of the cor | ions and measu with BLM/BIA npletion or reco rements, includ Cemented SC Class C N to the pits. S | red and true ver . Required sub- impletion in a naing reclamation with 525 sks leat. Mixed 6 et Cameron | tical depths of all pe sequent reports must ew interval, a Form 3, have been complete Lite | rtinent markers and zones. be filed within 30 days 3160-4 must be filed once and the operator has | |
| Bond on file: NM1693 nationw | • | | | | ARTESIA DISTRICT | | |
| | | C | | 6 / 19 ord - NMO | CD | NOV 0 4 2019 | |
| Weerborn 200 decen | | | | | | RECEIVED | |
| 14. I hereby certify that the foregoing is Com Name (Printed/Typed) RUBY CAI | Electronic Submission #4887 For MEWBOURNE mitted to AFMSS for processin | OIL COMPAN | Y, sent to the LA PEREZ or | e Carlsbad | - | | |
| Signature (Electronic S | ubmission) | Dat | e 10/18/20 | 119 | | | |
| organizate (Electronic o | THIS SPACE FOR F | | | | 5E | • | |
| | | | . Accer | stad for | Record | OCT _{Date} 2 2 2019 | |
| Approved By Conditions of approval, if any, are attached ertify that the applicant holds legal or equenchich would entitle the applicant to conduction. | warrant or lect lease | Title Accepted for Record Jonathon Shepard Carlsbad Field Office | | | | | |
| itle 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a crime | e for any person | knowingly and | willfully to mal | ce to any department | or agency of the United | |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.