## State of New Mexico Energy, Minerals and Natural Resources Department

Michelle Lujan Grisham Governor

Sarah Cottrell Propst Cabinet Secretary

Todd E. Leahy, JD, PhD Deputy Secretary

Adrienne Sandoval, Division Director Oil Conservation Division



## Notice of C-104 Denial and Request for Information

OCD denies your C-104 - Request for Allowable and Authorization to Transport

| because it is incomplete or conflicts with other information provided to OCD.   |
|---|
| The sale or transport of product without a C-104 approved by OCD violates the Oil and Gas Act and the implementing rules, including 19.15.7 15 and 19.15.16.19 NMAC.  |
| To avoid an enforcement action, you must submit the indicated information no later than 30 days after receipt of this notice. $30-015-33282$  |
| Test Allowable, New Well and Recompleted Well Amend C-104   |
| □ C-103 (or BLM equivalent) for all casing strings □ Spud Notice □ Surface Casing □ Intermediate Casing (if applicable) □ Additional Intermediate Casing (if applicable) □ Production Casing or Liner □ Applicable Order (NSL, NSP, Other |
| ☐ Applicable Order (NSL, NSP, Other)  |
| Deviation Survey for Vertical Wells  OR  Levified Survey  Directional Survey  C-102 (As-Drilled Plat for Horizontal Well)   |
| New Well and Recompleted Well Only  |
| C-103 Completion Sundry (or BLM equivalent) (Missing)   |
| C-105 Completion Report (or BLM equivalent) (Missing formation tops)  |
| ☑ All Logs Run on Well  |
| If you have any greations places contest the level OOP District Off   |

If you have any questions please contact the local OCD District Office

District II 811 S. First St., Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources ECEIVED

Form C-104 Revised August 1, 2011

Oil Conservation Division

JAN unnit Macopy to appropriate District Office

| 1000 Rio Brazos<br>District IV               | •                          | •                     |                        | 12               | 20 South St.                    | Francis Dr                     | MN                             | IRD-OCE                                  | ART                                   | ESIA.              | AMENDED REPORT                          |
|--|----------------------------|-----------------------|------------------------|------------------|---------------------------------|--------------------------------|--------------------------------|--|---------------------------------------|--------------------|---|
| 1220 S. St. Franc                            | cis Dr., Sant<br><b>I.</b> |                       |                        |                  | Santa Fe, NI<br>LOWABLE         |                                |                                |  |                                       |                    |   |
| Operator n                                   |                            | Address               |                        |                  |                                 |                                |                                | <sup>2</sup> OGRID Nur<br>372920         |                                       |                    |   |
| 1001 WEST                                    | WILSH                      | IRE BOU               | LEVARD                 |                  |                                 |                                |                                | <sup>3</sup> Reason for l                | Filing Co                             | de/ Effect         | ive Date                                |
| OKLAHON  4 API Numb                          |                            |                       | 6 .<br>ol Name         | <del></del>      |                                 |                                | $\coprod$                      | RC                                       | 6 Pos                                 | ol Code            |   |
| 30 – 015 - 3                                 | 3282                       | CUI                   | LEBRA B                |                  | ONE SPRING,                     | SOUTH                          |                                |  |                                       |                    |   |
| <sup>7</sup> Property C<br>322828            | Code                       |                       | operty Nan<br>OLLO FEI |                  | •                               |                                |                                |  | ° <b>₩</b> €                          | eli Numbe          | er'                                     |
|  | rface Lo                   | ocation               | DEEO I EI              |                  |                                 |                                |                                |  | 1 001                                 |                    |   |
| Ul or lot no.<br>M                           | Section 4                  | Township<br>23 S      | Range<br>28 E          | Lot Idn          | Feet from the 660               | North/South L<br>SOUTH         | ine                            | Feet from the 660                        | 1                                     | Vest line<br>EST   | County<br>EDDY                          |
|  | ·                          | le Locati             | . l                    | ]                | 000                             | 500111                         |                                | 000                                      | 1 ***                                 |                    | LDD I                                   |
| UL or lot no.<br>M                           | Section<br>4               |                       |                        | Lot Idn          | Feet from the 660               | North/South li<br>SOUTH        | ne   Feet from the   East/West |  |                                       | EDDY               |   |
| 12 Lse Code                                  | L .                        | cing Method<br>Code   |                        | onnection<br>ate | <sup>15</sup> C-129 Perm        | nit Number                     | <sup>16</sup> C                | C-129 Effective                          | Date                                  | <sup>17</sup> C-12 | 29 Expiration Date                      |
|  |                            | F                     |                        | /2019            |                                 |                                |                                |  |                                       |                    |   |
| III. Oil a                                   |                            | Transpo               | rters                  |                  | 19 Transpor                     | ter Name                       |                                |  |                                       |                    | <sup>20</sup> O/G/W                     |
| OGRID  |                            |                       |                        |                  | and Ad                          | dress                          |                                |  |                                       |                    |   |
| 174238                                       |                            |                       |                        |                  | Enterprise Cru<br>210 Park Ave. |                                |                                |  |                                       |                    | O                                       |
|  |                            |                       |                        |                  | Oklahoma City                   |                                |                                |  |                                       |                    |   |
| 151618                                       |                            |                       |                        | Е                | nterprise Field<br>P.O. Box     |                                |                                |  |                                       |                    | G .                                     |
|  |                            |                       |                        |                  | Houston, Te                     |                                |                                |  |                                       |                    |   |
|  |                            |                       | ,·                     |                  |                                 |                                |                                |  |                                       | 722 × ADR          | 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 |
|  |                            |                       |                        |                  |                                 |                                |                                |  |                                       | ± 2                |   |
|  |                            |                       |                        |                  |                                 |                                |                                |  |                                       |                    |   |
|  |                            |                       |                        |                  |                                 |                                |                                |  |                                       |                    |   |
| IV. Well                                     | Comple                     | etion- <del>Dat</del> | a                      |                  |                                 |                                |                                |  |                                       |                    |   |
| <sup>21</sup> Spud Da<br>3/24/200            | ate                        | 22 Ready              | Date                   |                  | <sup>23</sup> TD                | 24 PBTD                        |                                | $\binom{25 \text{ Perfora}}{8,464' - 8}$ |                                       |                    | <sup>26</sup> DHC, MC                   |
|  | ole Size                   | 11-11-                |                        | g & Tubin        | 2,597'                          | CIBP @ 885                     |                                | 'I X'                                    | ,734                                  | 30 Sack            | s Cement                                |
|  | -1/2"                      |                       |                        | 13-3/8"          | -5                              | 430                            |                                |  |                                       |                    | 55 sx                                   |
| 10   | 1 (42)                     |                       |                        | 0.5/01           |                                 |                                | 1                              |  |                                       |                    |   |
| 12   | -1/4"                      |                       |                        | 9-5/8"           |                                 | 6,04                           | U                              |  |                                       | 2,7                | 00 sx                                   |
| 8-   | 3/4"                       |                       |                        | 5-1/2"           |                                 | 11,7                           | 5,                             |  |                                       | 1,1                | 60 sx                                   |
|  |                            |                       |                        |                  |                                 |                                | ,                              |  |                                       |                    |   |
| V. Well                                      | Test Dat                   | ta                    |                        |                  | <u>.</u>                        |                                |                                |  | · · · · · · · · · · · · · · · · · · · |                    |   |
| 31 Date New<br>11-11-19                      | Oil )                      | Gas Deliv             |                        | 1                | Γest Date<br>1-9-19             | <sup>34</sup> Test Le<br>17 hr | _                              | h 35 T                                   | b <b>g. Press</b><br>166 psi          | ure                | <sup>36</sup> Csg. Pressure<br>774 psi  |
| St Choke S<br>N/A                            | ize                        | <sup>38</sup> O       |                        | 1                | Water                           | <sup>40</sup> Ga               | J                              |  |                                       |                    | 41 Test Method                          |
| IN/A   |                            | 85 b                  | bl                     | 2                | 202 bbl                         | 83 M                           | et<br>                         |  |                                       |                    | F                                       |
| <sup>42</sup> I hereby cert<br>been complied | tify that th               | e rules of th         | e Oil Cons             | ervation D       | ivision have                    |                                |                                | OIL CONSER                               | VATION                                | DIVISIO            | N                                       |
| complete to the                              |                            |                       |                        |                  |                                 |                                |                                |  | 1155                                  | 1                  |   |
| Signature:                                   | 7                          | Fu                    | lost                   |                  |                                 | Approved by:                   |                                | DEN                                      | MIEL                                  | <i>)</i>           | - at                                    |
| Printed name:<br>Brian Wo                    | od.                        |                       |                        |                  | 7                               | Γitle:                         |                                | Attached                                 | d Cov                                 | er She             | .er                                     |
| Title:                                       | o <b>u</b>                 |                       | · ·                    | · · · · · ·      |                                 | Approval Da                    | : =                            | ,,,                                      |                                       |                    |   |
| Consultant<br>E-mail Addres                  | ss:                        |                       | · ·                    |                  |                                 | <del></del>                    |                                |  |                                       |                    |   |
| brian@pe                                     |                            |                       |                        |                  |                                 |                                |                                |  | -1 0                                  | <b>.</b> 0         | 1                                       |
| Date: 1/3/2020                               |                            | Pi                    | none:<br>505-466       | -8120            |                                 | A Cert                         | fie                            | d Direction<br>d as require              | aı Sur<br>ed bv N                     | rey<br>IMOCD       |   |
|  |                            |                       |                        | · · ·            | <u>L</u> _                      | Rule 1                         | 9.1                            | 5.16.14 NM                               | AC                                    |                    |   |

| Submit To Appropri  | riate Distric  | t Office     | REC                    | EIVE           | D                          | State of Ne           | w N         | Mexico          |                          |                     |                 |                  |           |            | orm C-105     |
|---|--|--------------|------------------------|----------------|----------------------------|-----------------------|-------------|-----------------|--------------------------|---------------------|-----------------|------------------|-----------|------------|---------------|
| District I Energy, Minerals and Natural Reso  |  |              |                        |                |                            |                       |             | durc            | es                       | Revised April 3, 20 |                 |                  |           |            |               |
| District II JAN 1 0 2020 11. WELL ATT NO. 30-015-33282  |  |              |                        |                |                            |                       |             |                 |                          | 282                 |                 |                  |           |            |               |
| District III Onservation Division 2. Type of Lease  |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| 1000 Rio Brazos Rd., Aztec, NEWNRD-OCD ARTES Arth St. Francis Dr.  District IV 1220 S. St. Francis Dr. Santa Fe, NM 87505  3. State Oil & Gas Lease No. |  |              |                        |                |                            |                       |             |                 |                          | IAN                 |                 |                  |           |            |               |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 3. State Oil & Gas Lease No.  WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| VELL COMPLETION OR RECOMPLETION REPORT AND LOG     Reason for filing:   |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| APOLLO FEE  |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)  6. Well Number:  |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)  7. Type of Completion:                    |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
|   |  | ] WOF        | RKOVER [               | DEEPE          | ENING                      | □PLUGBAC              | < ⊠         | DIFFERENT       | RESI                     | ERVOII              | R 🗌 OTHER       |                  |           |            |               |
| 8. Name of Opera  | ator   | N            | 10000                  | 11 & G         | 45 N                       | IORTHERN              | DE          | LAWARE          | : 11                     | c                   | 9. OGRID        | 37292            | 0         |            |               |
| 10. Address of O  | perator  |              |                        |                |                            | ORTHERN               |             |                 |                          |                     | 11. Pool name   | <u> </u>         |           |            |               |
| 1001 WEST   | ΓWILS  | HIRE         | BLVD.                  | , SUIT         | E 20                       | 6, OKC, OK            | 731         | .16             |                          |                     | CULEBRA         | BLFF; E          | BONE      | SPRING     | S, SOUTH      |
| 12.Location   | Unit Ltr   | S            | ection                 | Towns          | hip                        | Range                 | Lot         | I               | eet fr                   | om the              | N/S Line        | Feet from        |           | V Line     | County        |
| Surface:  | М  |              | 4                      | 2              | 3 S                        | 28 E                  |             |                 | 6                        | 60                  | S               | 660              |           | W          | EDDY          |
| вн:   | М  |              | 4                      | 1              | <u>35</u> _                | 28 E                  |             |                 |                          | 60~                 | S               | 660              |           | W          | EDDY          |
| 13. Date Spudded 3-24-04  |  | 5-18-        | <u> </u>               | 11             |                            | g Release             |             | Ĭ,              | 11-1                     | 1-19                | Ready to Proc   | •                | RT, GR    | , etc.) 30 |               |
| 18. Total Measur<br>12597'  | ed Depth   | of Well      | 1                      | 19. F<br>120   | յն <del>ց Β</del><br>15' ( | CIBP @ 88             | oth<br>50') | 201<br>YE       | Vas D<br>S (2            | irections<br>004)   | al Survey Made? | 21.<br>CB        | Type Elec | tric and O | ther Logs Run |
| 22. Producing Int<br>8464' - 87   | terval(s), c<br>34' BO   | of this o    | ompletion -<br>PRING   | Top, Bot       | tom, N                     | lame                  |             | <del></del>     | (                        | (Re-                | Complet         | 101?2 (          | GR/CC     | L          |               |
| 23.   |  |              |                        |                | CAS                        | SING REC              | OR          | D (Repor        | t all                    | strin               | gs set in w     | ell)             |           |            |               |
| CASING SI   | ZE   | W            | EIGHT LB.<br><b>48</b> | /FT.           |                            | DEPTH SET             |             |                 | E SIZI<br>17:5           |                     | CEMENTIN        |                  | )         | AMOUNT     |               |
| 13.375"<br>9.625"   |  |              | 40                     |                |                            | 430'<br>6040'         | -           |                 | -/ <u>  5</u><br>  2   2 |                     | 355 SX          |                  | -         | N/A<br>N/A |               |
| J 5.5"  |  |              | 17                     |                | 11715'                     |                       |             | 8.75"           |                          | 1160 SX - 6500'     |                 |                  | N/A       |            |               |
| 5.5"  |  |              | 20                     |                | 12597'                     |                       |             | 8.75"           |                          | DITTO               |                 |                  | N/A       | ٩          |               |
|   |  |              |                        |                |                            |                       |             |                 |                          | · · · · · ·         |                 |                  |           |            |               |
| SIZE  | TOP  |              | Тво                    | TTOM           | LIN                        | IER RECORD  SACKS CEM | ENT         | SCREEN          |                          | 25<br>  SI          |                 | UBING R<br>DEPTH |           | PACK       | ER SET        |
|   |  |              |                        |                |                            |                       |             |                 |                          | 2.875" 8485'        |                 |                  |           | 8350'      |               |
|   |  |              |                        |                |                            |                       |             |                 |                          | <u> </u>            |                 |                  |           |            |               |
| 26. Perforation   | ,  | -            |                        | ,              | 110 -                      | £ C                   | \           | DEPTH IN        |                          |                     | ACTURE, CE      |                  |           |            |               |
| 8464'-8468  |  | -            |                        |                |                            | •                     | is)         | 8464' -         |                          |                     | 2500 GA         |                  |           |            | # SAND        |
| 1' intervals:   |  | 864          | 4', 8659               | <b>',</b> 8704 | . <b>,</b> 87              | 19, & 8734'           |             | 8629' -         |                          |                     |                 |                  |           |            | # SAND        |
| (6 spf = 48 s   | shots)   |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| 28. Date First Produc   | · ·  | <del>\</del> | I Due de               | -4: N 4-A      | 1 (C                       |                       |             | ODUCT.          |                          |                     | Lww             | (D. 1. C         |           |            |               |
| 1 (   | люн<br><b>1-11-1</b> 0   | a )          |                        | OW.            | iou (F                     | lowing, gas lift, pi  | umpir       | ng - Size ana i | ype pi                   | ump)                | PROD            | (Prod. or S      | nui-inj   |            | ļ             |
| Date of Test  | Hours  | Tested       | l Ci                   | oke Size       |                            | Prod'n For            |             | Oil - Bbl       |                          | Ga                  | ıs - MCF        | Water - I        | ЗЫ.       | Gas - C    | Oil Ratio     |
| 11-9-19   | 1  | 7            |                        | N/A            |                            | Test Period           |             | 85              |                          | •                   | 83              | 20               | 2         |            |               |
| Flow Tubing   |  | g Press      |                        | lculated 2     | 24-                        | Oil - Bbl.            |             | Gas - N         | ИCF                      |                     | Water - Bbl.    | Oil              | ٠.        | API - (Cor | r.)           |
| Press. 166  |  | 774          |                        | our Rate       |                            | 120                   |             | 117             |                          |                     | 285             |                  | 52°       |            |               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) SOLD 30. Test Witnessed By BRAD WALLS  |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| 31. List Attachments  |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  33. Rig Release Date:   |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:   |  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| I haraby carti  | Latitude Longitude . NAD83  I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| Signature   | Printed  |              |                        |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |
| -   | ノ <sup>-</sup>   | bria         | n@peri                 | nitswe         | est.c                      |                       |             |                 |                          |                     |                 |                  |           | 2000       | <i>J J</i>    |
| E-mail Addre  | 55   |              | - F - 1.               |                |                            |                       |             |                 |                          |                     |                 |                  |           |            |               |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

|                    | astern New Mexico | Northwestern New Mexico |                  |  |  |  |  |  |
|--------------------|-------------------|-------------------------|------------------|--|--|--|--|--|
| K Anhy             | T. Canyon         | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |  |
| Γ. Salt            | T. Strawn         | T. Kirtland             | T. Penn. "B"     |  |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland            | T. Penn. "C"     |  |  |  |  |  |
| Γ. Yates           | T. Miss           | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |  |
| Γ. 7 Rivers        | T. Devonian       | T. Cliff House          | T. Leadville     |  |  |  |  |  |
| Γ. Queen           | T. Silurian       | T. Menefee              | T. Madison       |  |  |  |  |  |
| Γ. Grayburg        | T. Montoya        | T. Point Lookout        | T. Elbert        |  |  |  |  |  |
| Γ. San Andres      | T. Simpson_       | T. Mancos               | T. McCracken     |  |  |  |  |  |
| Γ. Glorieta        | T. McKee          | T. Gallup               | T. Ignacio Otzte |  |  |  |  |  |
| Γ. Paddock         | T. Ellenburger    | Base Greenhorn          | T.Granite        |  |  |  |  |  |
| Γ. Blinebry        | T. Gr. Wash       | T. Dakota               |                  |  |  |  |  |  |
| Γ.Tubb             | T. Delaware Sand  | T. Morrison             |                  |  |  |  |  |  |
| Γ. Drinkard        | T. Bone Springs   | T.Todilto               |                  |  |  |  |  |  |
| Γ. Abo             | T                 | T. Entrada              |                  |  |  |  |  |  |
| Γ. Wolfcamp        | T.                | T. Wingate              |                  |  |  |  |  |  |
| Γ. Penn            | Т.                | T. Chinle               |                  |  |  |  |  |  |
| Γ. Cisco (Bough C) | Т.                | T. Permian              |                  |  |  |  |  |  |

|                      |  |                               | SANDS OR ZO  |
|----------------------|--|-------------------------------|--------------|
| No. 1, from          | to                                       | No. 3, from                   | tot          |
|                      | to                                       |                               |              |
| ,                    |  | NT WATER SANDS                |              |
| Include data on rate | e of water inflow and elevation to which | water rose in hole.           |              |
| No. 1, from          | to                                       | feet                          |              |
|                      | to                                       | 1                             |              |
|                      | to                                       |                               |              |
|                      | LITHOLOGY RECO                           | RD (Attach additional sheet i | f necessary) |

| From | То | Thickness<br>In Feet | Lithology                                    | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|--|------|----|----------------------|-----------|
|      |    |                      | See original completion report dated 8-11-04 |      |    |                      | ·         |
|      |    |                      |  |      |    |                      |           |
|      |    |                      |  |      |    |                      |           |
|      |    |                      |  |      |    |                      |           |
|      |    |                      | ·  |      |    |                      |           |
|      |    |                      |  |      |    |                      | ·         |