

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**OOD Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

Serial No.  
NMNM14758

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. HUBER FEDERAL 12H
2. Name of Operator SPUR ENERGY PARTNERS LLC Contact: SARAH E CHAPMAN E-Mail: SCHAPMAN@SPUREPLLC.COM		9. API Well No. 30-015-44710-00-S1
3a. Address 920 MEMORIAL CITY WAY STE 1000 HOUSTON, TX 77024	3b. Phone No. (include area code) Ph: 832-930-8613	10. Field and Pool or Exploratory Area N SEVEN RIVERS-GLOR-YESO UNKNOWN
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T19S R25E SESW 454FSL 2385FWL 32.610978 N Lat, 104.473490 W Lon		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/2/19 MIRU, drill 12-1/4" hole to 1283'. RIH & set 9-5/8" 36# J-55 BTC csg @ 1283', pump 20bbl spacer then cmt w/ 370sxs (113bbl) class C w/ additives 14.8ppg 1.32 yield. Full returns throughout job, circ 20bbl cmt to surface.

4/5/19 NU BOP, test to 250# low, 3500# high, good test. Test 9-5/8" csg to 600# for 30 minutes, good test. Drill 8-3/4" hole to 2907'V/8450'M. RIH & set 7" 32# L-80 BTC csg @ 3238' then crossover and set 5-1/2" 20# L-80 BTC csg @ 8450', pump 20bbl spacer then cmt w/ 1620sxs (538bbl) class C w/ additives 14.8ppg 1.32 yield, full returns throughout job, circ 2bbl cmt to surface. 4/13/19 Install night cap, RD & rig release.

GC 1/20/20  
Accepted for record - NMOCD

**RECEIVED**  
**JAN 09 2020**

**EMNRD-OCD ARTESIA**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #493460 verified by the BLM Well Information System For SPUR ENERGY PARTNERS LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 11/22/2019 (20PP0509SE)</b>	
Name (Printed/Typed) SARAH E CHAPMAN	Title REGULATORY DIRECTOR
Signature (Electronic Submission)	Date 11/22/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>NOV 26 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

1/31/20 KS