UNITED STATES

FORM APPROVED

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT							B NO. 10 s: January	04-0137 731, 2018	
SUNDRY NOTICES AND REPORTS ON WEL Do not use this form for proposals to drill or to re-er abandoned well. Use form 3160-3 (APD) for such pro				.S ter an		5. Lease Serial No. NMNM77018			
				ls.	'	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on p						7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other						8. Well Name and No. LENGTH CC 6_7 FEDERAL COM 24H			
2. Name of Operator Contact: JANA MENI OXY USA INCORPORATED E-Mail: janalyn_mendiola@oxy.d			LA		!	9. API Well No. 30-015-45552-00-X1			
			nclude a	area code)		10. Field and Pool PIERCE CRO	or Explo	ratory Area G-BONE SPRING	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						II. County or Pari	sh, State		
Sec 6 T24S R29E 230FNL 2425FWL 32.253128 N Lat, 104.024612 W Lon					,	EDDY COUN	NTY, NN	1	
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE	NAI	URE OF	NOTICE, R	EPORT, OR O	THER	DATA	
TYPE OF SUBMISSION			7	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Deepen	1		☐ Production	n (Start/Resume)		Water Shut-Off	
Subsequent Report ■ Subsequent Report Subsequent Report	☐ Alter Casing	☐ Hydrau	1		☐ Reclamati	on		Well Integrity	
	☐ Casing Repair	□ New Co	1		☐ Recomple			Other draulic Fracture	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug an		ndon	☐ Temporar	ily Abandon	пу	draulic r racture	
	☐ Convert to Injection	Plug Ba			■ Water Dis	•			
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wo- following completion of the involved testing has been completed. Final At- determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation respondenment Notices must be file	give subsurface loca the Bond No. on fil- sults in a multiple co	ations a e with I	and measure BLM/BIA.	ed and true verti Required subse	cal depths of all pe equent reports must winterval, a Form in have been complete	rtinent m be filed 3160-4 m ed and the	arkers and zones. within 30 days ust be filed once c operator has	
RUPU 6/25/19, RIH & clean o RIH & perf @ 18778-18604, 1 17595-17422, 17398-17225, 1 16216-16043, 16019-15846, 1	8580-18407, 18383-1821 17201-17028, 17004-1683 15822-15649. 15625-1545	0, 18181-18011 31, 16808-16634 52, 15428-15255	, 1798 1, 166 1, 152	39-17816 10-16437 31-15058	5, 17792-1761 7, 16413-1624 3, 15034-1486	01,		ord NMOCD	
14837-14664, 14640-14467, 14441-14274, 14246-14073, 14048-13876, 13852-13679, 13655-13482, 13461-13286, 13261-13088, 13064-12891, 12867-12694, 12673-12501, 12479-12300, 12276-12103, RECEIVED							EIVED		
12080-11906, 11882-11709, 11686-11512, 11488-11315, 11292-11118, 11094-10921, 10898-10724,									
9124-8951, 8927-8754, 8731-	8557, 8534-8360' Total 12	272 holes. Frac	in 53	stages w	v/ 3626532g			2 9 2020	
Slickwater + 5287632g linear 10/27/19 RIH with 2-7/8" tbg 8 production.	ger+2016g 7.5% HCrAc & ESP set @ 7969', RD 10	old w/ 15585/55 1)/29/19. Pump t	# sand to clea	d, RD Sc in up and	hlumberger 7 I handover w	7/27/19. ellto. E≌& AlA. 1.6≕)n	AD 4 5550	
		' 				EWINE	(D-U	CDARTES	
14. I hereby certify that the foregoing is	Electronic Submission #4 For OXY USA	INCORPORATE	n ser	it to the C	:arlehad	-			
Committed to AFMSS for processing by PRI Name (Printed/Typed) JANA MENDIOLA				1	TORY SPEC				
Signature (Electronic Submission)			ate	 11/25/20	19				
	THIS SPACE FO				-				
Approved By ACCEPTED					N SHEPARD JM ENGINEE	R		Date 42/05/2042	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				Carlsbad				Date 12/05/2019	
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a c	crime for any persor	n know	ingly and v	villfully to make	to any department	or agenc	y of the United	
States any false, fictitious or fraudulent s (Instructions on page 2)	statements or representations as	to any matter withir	its jur	ışdiction.	·····		- '		

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

1/31/20 KS