

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

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FEB 24 2020

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis  
Santa Fe, NM 87505

EMNRD-OCDARTESIA

Submit one copy to appropriate District Office

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Cimarex Energy Co of Colorado<br>202 S Cheyenne Ave Suite 1000<br>Tulsa, OK 74103-3001 |  | <sup>2</sup> OGRID Number<br>162683  |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>No Skim Oil Sales 12/2019 |
| <sup>4</sup> API Number<br>30 - 015 - 33094  | <sup>5</sup> Pool Name<br>SWD; Devonian              | <sup>6</sup> Pool Code<br>96101  |
| <sup>7</sup> Property Code<br>33101  | <sup>8</sup> Property Name<br>Liberty 24 Federal Com | <sup>9</sup> Well Number<br>001  |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| E             | 24      | 25S      | 26E   |         | 1650          | N                | 1200          | W              | Eddy   |

<sup>11</sup> Bottom Hole Location

|                             |  |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                             |  |                                      |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                           | <sup>20</sup> O/G/W |
| 21778                              | Sunoco Inc. R&M<br>P.O. Box 2039<br>Tulsa, OK<br>Non Well POD # 2837021 | O                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

IV. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date<br>3-1-11 | <sup>23</sup> TD        | <sup>24</sup> PBTD         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth/Set | <sup>30</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

V. Well Test Data

|   |                                 |                         |  |                             |                             |
|---|---------------------------------|-------------------------|--|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil  | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length                        | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas                                | <sup>41</sup> Test Method   |                             |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Janet Peppers</i> |                                 |                         | OIL CONSERVATION DIVISION                        |                             |                             |
| Printed name:<br>Janet Peppers  |                                 |                         | Approved by: <i>Accepted for record</i><br>NMOCD |                             |                             |
| Title:<br>Production Analyst  |                                 |                         | Approval Date:                                   |                             |                             |
| E-mail Address:<br>JPeppers@cimarex.com   |                                 |                         |  |                             |                             |
| Date:<br>2/18/2020  |                                 | Phone:<br>918-295-1820  |  |                             |                             |