rm 3160-5 ne 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FIFR 2 4 20170

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| BUREAU OF LAND MANAGEMENT | | ۷ 4 | ZUZU |
|--|------------|-----|------|
| SUNDRY NOTICES AND REPORTS OF THE SUNDRY | η Ο | | AFT |

| , Bi | JREAU OF LAND MANA | GEMENT | - | | 2020 | Expires: Ja | nuary | 31, 2018 |
|--|--|---|--------------------|--|----------------------------------|--|-------------------|-----------------------------------|
| SUNDRY | NOTICES AND REPO | RTS ON THE | | 000 | AFT | 5. Lease Serial No. | | |
| Do not use thi | NOTICES AND REPO is form for proposals to ii. Use form 3160-3 (AP | drill or to re | nier | anuuu | AKIE | 6. If Indian, Allottee or | Trib | e Name |
| abanoçned wei | | D) for such pr | opos | ais. | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. 891000326X | | | | |
| Type of Well ☐ Gas Well ☐ Other | | | | | | 8. Well Name and No. BIG EDDY UNIT D14 266H | | |
| Name of Operator Contact: CHERYL ROY XTO PERMIAN OPERATING LLC E-Mail: Cheryl_rowell@xtoenergy. | | | | | | 9. API Well No. 30-015-43285-00-X1 | | |
| | | 3b. Phone No. (Ph: 432-571 | | | | 10. Field and Pool or E WILLIAMS SINK | xplor | atory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | |) | | | | 11. County or Parish, S | tate | |
| Sec 5 T20S R31E Lot 2 860FNL 2088FEL | | | | | | EDDY COUNTY | NIM | İ |
| | 2000. 22 | | | | | LDD1 GGGN11 | , 1417 | • |
| | | | | | | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICAT | E NA | TURE OF | NOTICE, | REPORT, OR OTH | ER I | DATA |
| TYPE OF SUBMISSION | | | | TYPE OF | TYPE OF ACTION | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepe | en | | ☐ Producti | ion (Start/Resume) | | Water Shut-Off |
| | ☐ Alter Casing | ☐ Hydra | ulic F | racturing | ☐ Reclama | ation · | | Well Integrity |
| Subsequent Report | □ Casing Repair | □ New (| Constr | uction | ☐ Recomp | lete | | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon ☐ Temporarily Aband | | | arily Abandon | Production Start-up | | |
| | ☐ Convert to Injection ☐ Plug Back ☐ Water Disposal | | | isposal | | | | |
| Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi **** AMEND REPORT TO INC XTO PERMIAN OPERATING operations of the referenced w PBTD: 14,039 FT 6/13/19-6/16/19: MIRU, Pressi | operations. If the operation resandonment Notices must be file nal inspection. CLUDE PBTD & 5 1/2 CSC LLC respectfully submits rell. | sults in a multiple ed only after all re G TEST PER N this sundry not | comple quirem | tion of recoments, includin | npletion in a n g reclamation | iew interval, a Form 3160 n, have been completed an | 1-4 mi and the | ast be filed once operator has |
| 07/06/19 ? 08/04/19: Perf and stimulation operations 9,498-13,901 ft. Total 23 stages, 1104 shots,8,573,583 gals of slickwater and 11,082,060 lbs proppant. | | | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #5 | 502598 verified | by the | RI M Well | Information | System | | |
| Com | For XTO PERMI mitted to AFMSS for proce | AN OPERATING | i LLC, | sent to the | e Carlsbad | • | | |
| Name (Printed/Typed) CHERYL F | | | Title | | | ORDINATOR | | |
| | | | | | | <u> </u> | | |
| Signature (Electronic S | ubmission) | 1 | Date | 02/10/202 | 20 | | | ` |
| | THIS SPACE FO | R FEDERAL | . OR | STATE O | FFICE US | SE . | | |
| Approved By ACCEPT | ED | | | | I SHEPARI M ENGINE | | _ | Date 02/13/2020 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the | | Office | Carlsbad | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a tatements or representations as | crime for any pers to any matter with | on kno in its j | wingly and w urisdiction. | illfully to ma | ke to any department or a | gency | y of the United |

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

KS 2-27-20

Additional data for, EC transaction #502598 that would not fit on the form

32. Additional remarks, continued

08/28/19 ?08/31/19 Run 2-7/8 tbg & ESP set @ 7,957 ft.

First Oil: 09/20/19