| Office Control of the | New Mexico            |               | Form C-103                                      |
|--|-----------------------|---------------|---|
| Energy Minerals  | and Natural Reso      | purces        | Revised November 3, 2011 WELL API NO.           |
| District I  1625 N. French Dr., Hobbs, NM 88240B 18 2020  District II  |                       |               | 30-015-24542                                    |
|  | VATION DIVIS          | ION           | 5. Indicate Type of Lease                       |
| 811 S. First St., Artesia, NM 88210  District III  1000 Rio Brazos Rd., Artiful Paris OCD ARTIFUL Sout  Santa F  | h St. Francis Dr.     |               | STATE ☐ FEE ☒                                   |
| <u>District IV</u>   | e, NM 87505           |               | 6. State Oil & Gas Lease No.                    |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |                       |               |   |
| SUNDRY NOTICES AND REPORTS O   |                       |               | 7. Lease Name or Unit Agreement Name            |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEE DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FOR  |                       | TO A          | Jackson Estate BY                               |
| PROPOSALS.)  | aw c-101) FOR SOCI    |               | 8. Well Number                                  |
| 1. Type of Well: Oil Well Gas Well Other   |                       |               | 18  |
| 2. Name of Operator  |                       |               | 9. OGRID Number                                 |
| EOG Resources, Inc.  3. Address of Operator  |                       |               | 7377 10. Pool name or Wildcat                   |
| 105 South Fourth Street, Artesia, NM 88210   |                       |               | Eagle Creek; San Andres                         |
| 4. Well Location   |                       |               | 3 ,   |
|  | North line and        | 2310          | feet from the West line                         |
| Section 22 Township  | 17S Range             | 25E           | NMPM Eddy County                                |
| 11. Elevation (Show w  |                       |               |   |
| 3532' GR   |                       |               |   |
| 12. Check Appropriate Box to Indicate Nature of M  | Notice, Report or     | Other Da      | ata   |
| NOTICE OF INTENTION TO:  | 1                     | CLID          | SEQUENT DEPORT OF:                              |
| PERFORM REMEDIAL WORK PLUG AND ABANDON   | ı □ │ REME            | PIAL WORK     | SEQUENT REPORT OF:    K                         |
| TEMPORARILY ABANDON  CHANGE PLANS  |                       |               | LLING OPNS. P AND A                             |
| PULL OR ALTER CASING  MULTIPLE COMPL   |                       | G/CEMENT      |   |
|  |                       |               |   |
| OTHER:  All pits have been remediated in compliance with OCD   |                       |               | ady for OCD inspection after P&A                |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.  Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.   |                       |               |   |
| A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the   |                       |               |   |
|  |                       |               |   |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR  |                       |               |   |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE.   |                       |               |   |
| TEMMANENTED STAME ED ON THE MARKE  | EK 5 SURFACE.         |               |   |
| ☐ The location has been leveled as nearly as possible to or  | iginal ground conto   | ur and has b  | been cleared of all junk, trash, flow lines and |
| other production equipment. Power Lines/Poles Removed.   | 66 . 1                |               |   |
| <ul><li>☒ Anchors, dead men, tie downs and risers have been cut o</li><li>☒ If this is a one-well lease or last remaining well on lease</li></ul>  |                       |               |   |
| OCD rules and the terms of the Operator's pit permit and clo   |                       |               |   |
| from lease and well location. Casing cut 3' BGL. Casia All metal bolts and other materials have been removed.  | . Not Cu              | T 3'          | BGL   |
| All metal bolts and other materials have been removed.   | ortable bases have    | been remov    | ved. (Poured onsite concrete bases do not have  |
| to be removed.)  All other environmental concerns have been addressed a  | MARK, N               | ot We         | lded  |
| All other environmental concerns have been addressed a Pipelines and flow lines have been abandoned in accordance.   | ance with 19 15 35    | <br>10 NMAC   | All fluids have been removed from non-          |
| retrieved flow lines and pipelines. No, active pipeline(s) with  |                       |               |   |
| ☐ If this is a one-well lease or last remaining well on lease  |                       |               |   |
| location, except for utility's distribution infrastructure.  |                       |               | Nettry OCD 24 hrs . prior to                    |
| When all work has been completed, return this form to the ap   | nranriata District of | ffice to sobe | edule an increation work done.                  |
| when an work has occurred prefer a suni this form to the ap  | propriate District 0. | ince to sere  | nuic an inspection.                             |
| SIGNATURE CANALON .  | TITLE: Environ        | mental Sup    | pervisor DATE 2/14/2020                         |
| TYPE OF PRINTING PRINTING  | TO MARY . TO 1        | A =1          | DUONE, 636 340 4013                             |
| TYPE OR PRINT NAME: Robert Asher For State Use Only  | E-MAIL: Robert        |               |   |
| APPROVED BY:   |                       | ENIE          | 60 , ,  |
| APPROVED BY:   | _TITLE                | 7 Em C 1 11   | DATE 2/21/20                                    |
| Conditions of Approval (if any):   |                       |               | 7   |