

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 04 2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.Lease Serial No.
NMNM86024

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BLUE STEEL 21 WXY FED COM 12H9. API Well No.
30-015-45896-00-X110. Field and Pool or Exploratory Area
PURPLE SAGE-WOLFCAMP (GAS)11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MARATHON OIL PERMIAN LLCContact: ADRIAN COVARRUBIAS
E-Mail: acovarrubias@marathonoil.com3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 770563b. Phone No. (include area code)
Ph: 713.296.3368

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28 T23S R29E NENE 1219FNL 997FEL
32.279873 N Lat, 103.984337 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MIRU. 12/30/2019 ? Notify BLM of intent to spud well. 12/31 ? Spud well. Drill 17-1/2? section to 305?. Notify BLM of intent to run & cement 13-3/8? csg. 1/2/2020 ? Run: 13-3/8?, 54.5#, J55, STC to 305?. Cement csg by pumping 40 bbls of spacer and 455 sks of tail cement, with no cement to surface. TOC 174?. 1/3 ? Perform cement top job by pumping cement to surface. 1/30 ? RU. Perform BOPE test. 1/31 ? Pressure test 13-3/8? csg to 1500 psi for 30 min, 100 psi drop, good test. Drill float equipment, cement, and 10? of new formation. Drill 12-1/4? section to 3040?. 2/1 ? Flow check and circulate bottoms up. 2/2 ? Run 9-5/8?, 40#, J55, LTC, to 3029?. Cement csg by pumping 50 bbls of spacer, 795 sks of lead cement, 195 sks of tail cement, with 325 sks of cement to surface. RD.

GC 3/4/20
Accepted for record - NMOC

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #504744 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/27/2020 (20PP1385SE)

Name (Printed/Typed) ADRIAN COVARRUBIAS

Title REGULATORY PROFESSIONAL

Signature (Electronic Submission)

Date 02/27/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

Title

JONATHON SHEPARD
PETROLEUM ENGINEER

Date 02/28/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

3/23/20 AB

Revisions to Operator-Submitted EC Data for Sundry Notice #504744

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM86024 | NMNM86024 |
| Agreement: | | |
| Operator: | MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3368 | MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713.629 6600 |
| Admin Contact: | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com Ph: 713-296-3368 | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com Ph: 713.296.3368 |
| Tech Contact: | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com Ph: 713-296-3368 | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com Ph: 713.296.3368 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | PURPLE SAGE; WOLFCAMP | PURPLE SAGE-WOLFCAMP (GAS) |
| Well/Facility: | BLUE STEEL 21 WXY FEDERAL COM 12H Sec 28 T23S R29E Mer NMP NENE 1219FNL 967FEL | BLUE STEEL 21 WXY FED COM 12H Sec 28 T23S R29E NENE 1219FNL 997FEL 32.279873 N Lat, 103.984337 W Lon |