

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD-ARTESIAFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |  |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 8. Well Name and No.<br><b>BARCLAY 11 L FED 12</b>        |
| 2. Name of Operator<br><b>DEVON ENERGY PRODUCTION CO L P</b>                                                                     |  | 9. API Well No.<br><b>30-015-32331</b>                    |
| 3a. Address<br><b>20 NORTH BROADWAY SUITE 1500<br/>OKLAHOMA CITY, OK 73102</b>                                                   |  | 10. Field and Pool, or Exploratory<br><b>INGLE WELLS</b>  |
| 3b. Phone No. (include area code)<br>Ph: 405.228.7512<br>Fx: 405.552.4621                                                        |  | 11. County or Parish, and State<br><b>EDDY COUNTY, NM</b> |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Multiple--See Attached</b>                          |  |                                                           |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                           |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Application for Permits to Drill these wells were approved June 4, 2002 expiring June 4, 2003. Due to scheduling problems we are unable to drill these wells within the 1 year period. At this time, Devon Energy Production Company, LP. requests an extension of one year to drill these wells.

**APPROVED FOR 12 MONTH PERIOD  
ENDING 6/4/04**

|                                                                                                                                                                                                                                |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                                                   |                                     |
| <b>Electronic Submission #20119 verified by the BLM Well Information System<br/>For DEVON ENERGY PRODUCTION CO L P, sent to the Carlsbad<br/>Committed to AFMSS for processing by Armando Lopez on 03/31/2003 (03AL0224SE)</b> |                                     |
| Name (Printed/Typed) <b>KAREN COTTOM</b>                                                                                                                                                                                       | Title <b>ENGINEERING TECHNICIAN</b> |
| Signature (Electronic Submission)                                                                                                                                                                                              | Date <b>03/31/2003</b>              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                            |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| Approved By <b>/s/ Leslie A. Theiss</b>                                                                                                                                                                                                                   | Title <b>FIELD MANAGER</b> | Date <b>18 JUN 2003</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                            |                         |
| Office <b>CARLSBAD FIELD OFFICE</b>                                                                                                                                                                                                                       |                            |                         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #20119 that would not fit on the form

Wells/Facilities, continued

| Agreement   | Lease       | Well/Fac Name, Number  | API Number         | Location                               |
|-------------|-------------|------------------------|--------------------|----------------------------------------|
| NMNM0404441 | NMNM0404441 | BARCLAY 11M FEDERAL 13 | 30-015-32332-00-X1 | Sec 11 T23S R31E SWSW 660FSL 660FWL    |
| NMNM0404441 | NMNM0404441 | BARCLAY 11N FEDERAL 14 | 30-015-32333-00-X1 | Sec 11 T23S R31E SESW 660FSL 1980FWL ✓ |
| NMNM0404441 | NMNM0404441 | BARCLAY 11L FEDERAL 12 | 30-015-32331-00-X1 | Sec 11 T23S R31E NWSW 1980FSL 660FWL   |