

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30-015-34794</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>Delilah State Com</b>
8. Well Number <b>1H</b>
9. OGRID Number <b>233545</b>
10. Pool name or Wildcat <b>Wildcat; Wolfcamp (Gas) 96086</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>4061' GR</b>
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness: <u>12</u> mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-104) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator  
**BOLD ENERGY, LP**

3. Address of Operator  
**415 W. Wall, Suite 500 Midland, Texas 79701**

4. Well Location  
Unit Letter M: 660 feet from the South line and 660 feet from the West line  
Section 36 Township 18S Range 21E NMPM County Eddy

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**4061' GR**

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

BOLD ENERGY requests approval to amend this well's proposed Casing and Cement Program to allow it the option to eliminate the 7" intermediate casing if hole conditions are favorable. This 7" casing is not needed for well control purposes and was originally included to eliminate upper-hole stability problems while drilling the horizontal section into the Wolfcamp pay zone; drilling results to date in this area indicate that upper-hole stability may not be an issue and it is believed that the lateral section can be drilled without this protection string.

If the 7" is not set, a full string of 5½" 17# L80 LTC casing will be ran from TD to surface with open hole packers and sliding sleeves installed in the Wolfcamp lateral section for stimulation purposes and the casing cemented from approx 4500' to 1100' (tied into surface pipe).

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE [Signature] TITLE Agent for BOLD ENERGY, LP DATE 9/15/06  
Type or print name D. C. Dodd E-mail address: ddodd@sierra-engineering.net Telephone No. 432 / 683-8000

For State Use Only  
**BRYAN G. ARANT**  
**DISTRICT II GEOLOGIST**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 28 2006  
Conditions of Approval (if any): \_\_\_\_\_