

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 20001a. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other _____2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP3. Address and Telephone No.
20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-78024. Location of Well (Report location clearly and in accordance with Federal requirements)*
NESE 1480' FSL & 660' FEL
Lot I Sec 10-T19S-R31E

5. Lease Serial No.

NMNM-055493

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.

Acme 10 Fed Com 1

9. API Well No.

30-015-35063

10. Field and Pool, or Exploratory

Lusk; Morrow (Gas)

12. County or Parish 13. State

Eddy**NM**

CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Change |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <input type="checkbox"/> Proration Unit |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Devon Energy Production Co., LP respectfully requests a change in proration unit. The Acme 10 Fed Com 1 was initially permitted 10/16/2006 as an E/2 320 acre proration unit. It should be a S/2 320 acre proration unit, laydown. The attached amended plat reflects the correct S/2 320 acre unit. Also, attached is the initial plat submitted with the original APD, should you need to reference.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Name Stephanie A. Ysasaga Title Sr. Staff Engineering Technician Date 10/31/2006

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

APPROVED

NOV 9 2006

FREDERICK WRIGHT
PETROLEUM ENGINEER

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name Lusk; Morrow (Gas)
Property Code	Property Name ACME "10" FED COM	Well Number 1
OGRID No. 6137	Operator Name DEVON ENERGY PRODUCTION COMPANY LP	Elevation 3557'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
1	10	19 S	31 E		1480	SOUTH	660	EAST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	BLM LEASE # NMNM-98186		BLM LEASE # NMLC-Q9353B	
	BLM LEASE # NMNM-055493			
	Lat.: N32°40'18.6\"/>			
	Long.: W103°51'02.7\"/>			
OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: Printed Name: Stephanie A. Ysasaga Title: Sr. Staff Engineering Tech Date: 06/12/06				
SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. Date Surveyed: JUNE 5, 2006 Signature & Seal of Professional Surveyor: Certificate No. 7977 BASIN SURVEYS				

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
DISTRICT II
811 South First, Artesia, NM 88210
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OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

Original C-102 Filed with initial permit.	BLM LEASE # NMNM-98136	BLM LEASE # NMCC-09353B
	BLM LEASE # NMNM-055493	
Lat.: N32°40'18.6" Long.: W103°51'02.7" (NAD-83)		
3555.2' 3562.8'		
3555.2' 3560.1'		
1480'		
		OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature Stephanie A. Ybasaga Printed Name Sr. Staff Engineering Tech Title 06/12/06 Date
		SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. JUNE 5, 2006 Date Surveyed Signature & Seal of Professional Surveyor 7977 O. No. 6748 Certified Professional Land Surveyor BASIN SURVEYS