District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised March 17, 1999

ubmit to appropriate District Office thate Lease - 6 Copies Fee Lease - 5 Copies

> / AMENDED REPORT

| APPLI | CATIO |)N F | OR P | ERMIT T | ΓO DR | ILL, | RE-ENT | ER, DI | CEPE | % NEW HGBA | 618 <mark>6</mark> 7 | OR AD | D A ZONE |
|---------------------------------------|---|-------------|---------------------------------|---|---------------------------------------|---|------------------------------------|---|--------------------------------|--|---------------------------|---------------------------------------|----------------------------|
| | | | ¹ O _l | erator Name a | | | | | | Trest. | | Number | 6137 |
| 20 N. Broad | Devon Energy Production Company, L.P. 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102-8260 | | | | | | | | 30-015- 3API Number 32 96 c | | | | 0137 |
| ⁴ Proper | ⁴ Property Code Penlon "22" State | | | | | | | | | · · | | 6 Well 1 | No. 2 |
| | | | | | 1 CIMOI | | rface Loca | tion | | | | | |
| UL or lot no. | Section | Town | ship | Range | Lot 1 | Lot Idn Feet from the | | | South line | Feet from the | East/ | West line | County |
| G | 22 | 208 | | 27E | | 1980' | | north | | 1980' | | | EDDY, NM |
| | | | 8 P | roposed B | ottom l | Hole l | Location I | Differe | ent Fro | m Surface | • | | |
| UL or lot no. | Section | Town | | Range | Lot l | - 1 | Feet from the | 1 | North/South line Feet from the | | East/West line | | County |
| AVA | LON (MO | ORRO | | posed Pool 1 | · · · · · · · · · · · · · · · · · · · | | | | | ¹⁰ Prope | osed Poo | 12 | |
| 11 Work | Type Code | | | 12 Well Type Coo | le | | 13 Cable/Rota | Rotary 14 Lease Type Code S | | | 15 Ground Level Elevation | | d Level Elevation GL 3271' |
| 16 M N/A | ultiple | | 11,10 | | Depth 18 Formation Morrow | | | | 19 Contractor Unknown | | | ²⁰ Spud Date 09/15/2003 | |
| | | | | ²¹ I | ropose | d Cas | sing and C | ement F | rogra | m | | | |
| Hole S | | ļ | Casin | | | g weigh | t/foot | | | | | Estimated TOC | |
| 17 1/2 | | | 13 3 | | 48# H-40 | | | 500' | | 610 | | | surface |
| 12 1/4 | | <u> </u> | 8 5 | | 32# J-55 | | | 2,200' | | 160 | 0 | | surface |
| 8 3/4 | ." | | 5 1 | /2" | 17# HCP-110 | | | 11,100' | | 750 | | <u> </u> | 4000' |
| | | | | | | | | | | | | | |
| Devon plan commercia. New Mexic | blowout pre as to drill I then it w so OCD. | this wo | programell to a plugge pout pre | n, if any. Use a total depth ed and aband evention equ | of 11,10 loned in ipment v | sheets if 00 feet accord vill be | necessary. and compledance with t | te it as a l he rules a ile drillin | Morrow nd regu ig the in | esent productive zon development w lations establish termediate and | vell. If ned by 1 | it is deer the | med non- |
| | h Wa | | - | - | 2700 | , | Simules, and | 1125 pia | | | | | - |
| ²³ I hereby cer | tify that the | inform | ation gi | ven above is tr | ue and con | nplete to | o the | | OIL C | ONSERVATI | ON D | IVISIO | N |
| best of my kn Signature: | - 1 | | ~ ~ | bahan | | | Aŗ | proved by | 3 | lega W. | | | |
| Printed Name: Candace R. Graham X4520 | | | | | | | Ti | Title: STPERVEOR, DISTRICT II | | | | | |
| Title: Eng | gineering | Tech. | | r | | | Aj | Approval Date: AUG 2 5 2003 Expiration Date: AUG 2 5 20 | | | | | |
| Date: 08/2: | 2/2003 | | | Phone: (40 | 5)235-36 | 511 | Co | nditions of | Approva | | | | ~~ |
| | | | | | | | A ₁ | tached 🗀 |] | | | | |

State of New Mexico

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION P.O. Box 2088

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

Certificate No. RONAPH & RIDSON

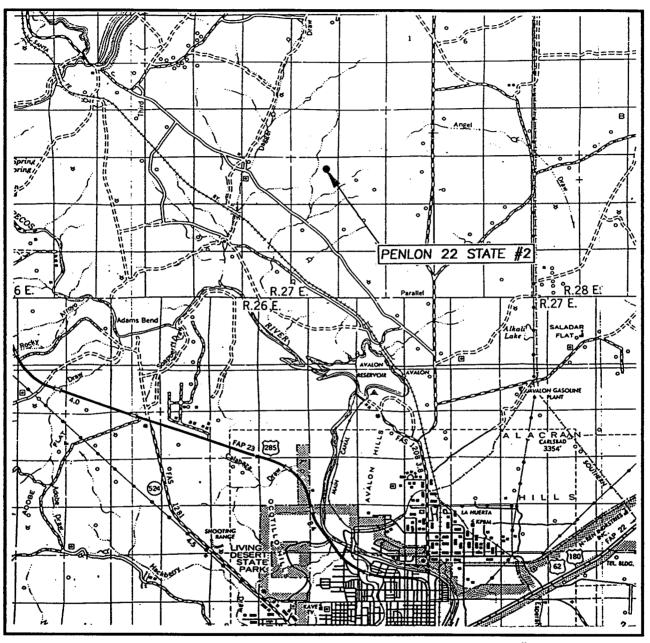
GARY EDSON

ON CARPY EDSON

3239 12641

| DISTRICT III 1000 Rio Brazos I | Rd., Aztec, N | M 87410 | | Santa F | e, New | Mexic | o 87504-2088 | | | | |
|-----------------------------------|---------------|--------------------|---------------------------------------|------------------|---------|---------|----------------------------|----------------|---|-------------|--|
| DISTRICT IV | M FE, N.M. 87 | 5 04~2088 | WELL LO | CATION | AND | ACREA | GE DEDICATION | ON PLAT | □ AMEND | ED REPOR | |
| | Number | | | Pool Code | | Avalo | on (Morrow) | Pool Name | | | |
| Property | | | | erty Nam | ie . | | Well Number | | | | |
| | | | PENLON "22" STATE | | | | | | 2 | | |
| OGRID No. 6137 | | | DEVON ENERGY PRODUCTION COMPANY, L.P. | | | | | , L.P. | Elevation 3271' | | |
| | . , | <u> </u> | | | Surfa | ce Loca | ation | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Į | om the | North/South line | Feet from the | East/West line | County | |
| G | 22 | 20-S | 27-E | <u> </u> | 1 | 80' | NORTH | 1980' | EAST | EDDY | |
| | 1 | T= - 11 | | · | , | | rent From Sur | | To 4 /W - 4 1/- | | |
| UL or lot No. | Section | Township | Range | Lot Idn | reet ir | om the | North/South line | Feet from the | East/West line | County | |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation | Code Or | der No. | | 1 | | <u></u> | 1 | |
| 320 | | | | | | | | | | | |
| NO ALLO | OWABLE W | | SSIGNED NON-STAN | | | | NTIL ALL INTER APPROVED BY | | EEN CONSOLID | ATED | |
| | | | 7 | | 1 | | <i></i> | OPERATO | R CERTIFICAT | TION | |
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| <u> </u> | · — ¡ | | — <i>—/</i> / | i ——— | + - | — i - | | Signature | | | |
| | | GEODETIC C | OORDINATES/ | <u> </u> | | | | Printed Nam | | 1 | |
| | 1 | Y= 5676 X= 5206 | 94.9 N | 1 | | 1 | | CORPAL. | on E.t. H | 70.30 | |
| | l | LAT. 32'33 | | Penlo | on 22 | State | 1980' #2 | (1 | 2/03 | | |
| | 1 | WHO. 104 | 13 30.70 11/ | 1 | | 1 | | Date | | | |
| <u> </u> | 1 | | <i></i> | '— · | | 1 | | SURVEYO | OR CERTIFICA | TION | |
| | 1 | | / | 1 | . ' | | | 1/1 | y that the well local as plotted from fiel | | |
| | 1 | | /, | Pen | lon 22 | I Stat | | octual surveys | made by me or al that the same is | under my | |
| | | | / | | | | 670' | VI - | se best of may believe | | |
| | 1 | | · / | i Ai | llied . | A Com. | #2 660 | | ust 19, 2003 | | |
| | | | | / | | | | Date Surveye | Soal of con. | AWB | |
| | | | / | / / | | | | Professional | | | |
| | ļ | | / | <i>,</i> | | | 1953 | In The | 18 | /20/03 | |
| | | | | | | | - II- | OWNOLA | 03.11.0914 | 120103 | |

VICINITY MAP



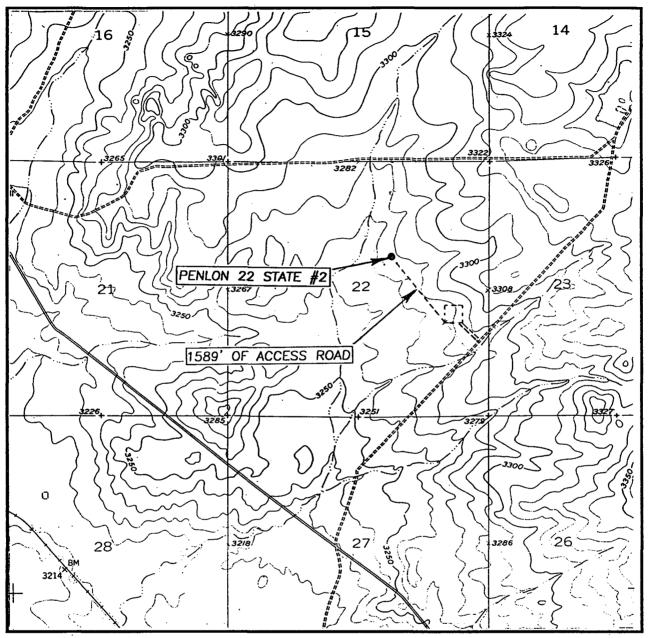
SCALE: 1" = 2 MILES

| 3EU. <u>22</u> | _ TWP. <u>20-5_</u> RGE. <u>27-E</u> | |
|----------------|--------------------------------------|---|
| SURVEY | N.M.P.M. | |
| COUNTY | EDDY | |
| DESCRIPTION | N 1980' FNL & 1980' FEL | |
| ELEVATION | 3271' | |
| OPERATOR | DEVON ENERGY PROD, CO. L.P | • |
| IFASE | PENLON "22" STATE #2 | |

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



LOCATION VERIFICATION MAP



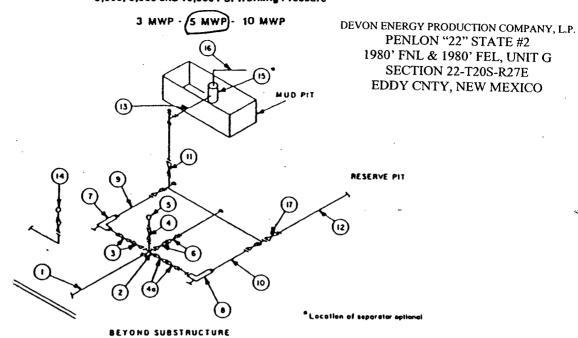
SCALE: 1" = 2000'

CONTOUR INTERVAL: 10' LAKE McMILLIAN SOUTH, N.M.

| SEC. 22 TWP. 20-S RGE. 27-E |
|--|
| SURVEY N.M.P.M. |
| COUNTYEDDY |
| DESCRIPTION 1980' FNL & 1980' FEL |
| ELEVATION 3271' |
| OPERATOR DEVON ENERGY PROD, CO. L.P |
| LEASE PENLON "22" STATE #2 |
| U.S.G.S. TOPOGRAPHIC MAP LAKE McMILLIAN SOUTH, N.M. |

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117

MINIMUM CHOKE MANIFOLD 3,000, 5,000 and 10,000 PSI Working Pressure

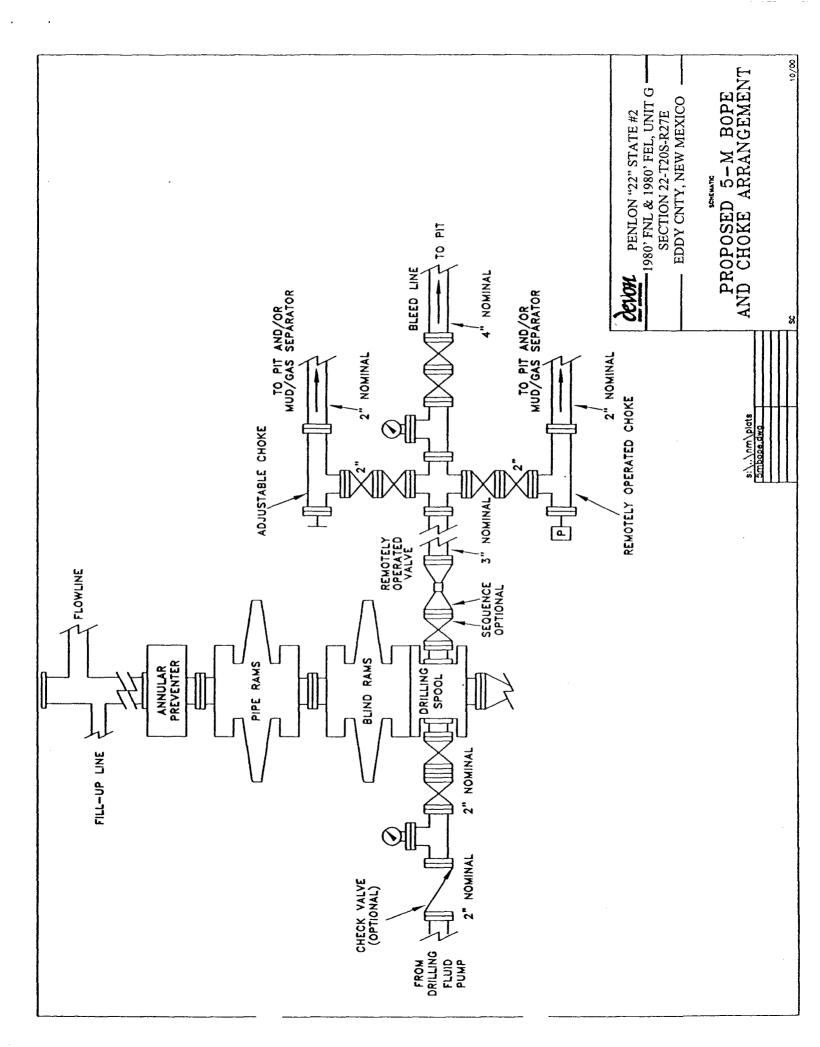


| | | | MINI | MUM REQU | HREMENTS | 5 | | | | |
|-----|--|-----------|---------|----------|----------|---------|--------|------------|---------|-------------|
| | | 3,000 MWP | | | | | | 10,000 MWP | | |
| No. | | 1.D. | NOMINAL | RATING | 1.D. | NOMINAL | RATING | I.D. | NOMINAL | RATING |
| 1 | Line from drilling spool | | 3. | 3,000 | | 3. | 5,000 | | 3. | 10,000 |
| 2 | Cross 3"x3"x3"x2" | | | 3,000 | | | 5,000 | | | |
| | Cross 3"x3"x3"x3" | | | | | | | | | 10,000 |
| 3 | Valves(1) Gate □ Plug □(2) | 3-1/87 | | 3,000 | 3-1/8" | | 5,000 | 3-1/8* | | 10,000 |
| 4 | Valve Gate ☐ Plug ☐(2) | 1-13/16* | | 3,000 | 1-13/16" | | 5,000 | 1-13/16* | | 10,000 |
| 4a | Valves(1) | 2-1/16" | | 3,000 | 2-1/16" | | 5,000 | 3-1/8" | | 10,000 |
| 5 | Pressure Gauge | | | 3,000 | | | 5,000 | | | 10,000 |
| 6 | Valves Gate C Plug □(2) | 3-1/8* | | 3,000 | 3-1/8" | | 5,000 | 3-1/8* | | 10,000 |
| 7 | Adjustable Choke(3) | 2* | | 3,000 | 2. | | 5,000 | 2- | 1 | 10,000 |
| 8 | Adjustable Choke | 1- | | 3,000 | 1. | | 5,000 | 2- | 1 | 10,000 |
| 9 | Line | | 3. | 3,000 | | 3. | 5,000 | | 3- | 10,000 |
| 10 | Line | | 5. | 3,000 | 1 | 2. | 5,000 | | 3- | 10,000 |
| 11 | Valves Gate □ Plug □(2) | 3-1/8" | | 3,000 | 3-1/6* | | 5,000 | 3-1/8* | | 10,000 |
| 12 | Lines | T | 3. | 1,000 | | 3. | 1,000 | | 3* | 2,000 |
| 13 | Lines | | 3. | 1,000 | | 3. | 1,000 | · · | 3* | 2,000 |
| 14 | Remote reading compound standpipe pressure gauge | | | 3,000 | | | 5,000 | | | 10,000 |
| 15 | Gas Separator | | 2'x5' | | | 2'x5' | | | 2'x5' | |
| 16 | Line | | 4* | 1,000 | | 4* | 1,000 | | 4* | 2,000 |
| 17 | Valves Gete [] (2) | 3-1/8* | | 3,000 | 3-1/8" | | 5,000 | 3-1/8" | | 10,000 |

- (1) Only one required in Class 3M.
- (2) Gate valves only shall be used for Class 10M.
- (3) Remote operated hydraulic choke required on 5,000 psi and 10,000 psi for drilling.

EQUIPMENT SPECIFICATIONS AND INSTALLATION INSTRUCTIONS

- 1. All connections in choke manifold shall be welded, studded, flanged or Cameron clamp of comparable rating.
- 2. All flanges shall be API 6B or 6BX and ring gaskets shall be API RX or BX. Use only BX for 10 MWP.
- 3. All lines shall be securely anchored.
- 4. Chokes shall be equipped with tungsten carbide seats and needles, and replacements shall be available.
- Choke manifold pressure and standpipe pressure gauges shall be available at the choke manifold to assist in regulating chokes. As an alternate with automatic chokes, a choke manifold pressure gauge shall be located on the rig floor in conjunction with the standpipe pressure gauge.
- Line from drilling spool to choke manifold should be as straight as possible. Lines downstream from chokes shall make turns by large bends or 90° bends using bull plugged tees.
- 7. Discharge lines from chokes, choke bypass and from top of gas separator should vent as far as practical from the well.



devon Energy Corp

2401 Pecos Ave Artesia NM 88210

Hydrogen Sulfide (H₂S) Contingency Plan

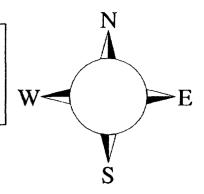
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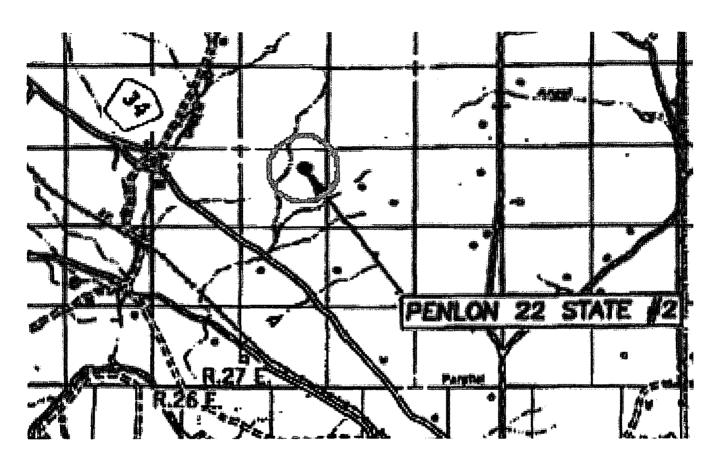
Penlon 22 State #2 1980' FNL, 1980' FEL Sec-22, T-20S, R-27E

Eddy County NM

Penlon 22 State #2 Location

This is an open drilling site. H₂S monitoring equipment and emergency response equipment will be used within 500' of zones known to contain H₂S, including warning signs, wind indicators and H₂S monitor.





Assumed 100cppm ROE = 3000': ** 400 ppm H2S concentration shall trigger activation of this plant,

PENLON "22" STATE #2 1980' FNL & 1980' FEL, UNIT G SECTION 22-T20S-R27E EDDY CNTY, NEW MEXICO

Emergency Procedures

In the case of a release of gas containing H₂S, the first responder(s) must isolate the area and prevent entry by other persons into the 100 ppm ROE. Additionally the first responder(s) must evacuate any public places encompassed by the 100 ppm ROE. First responder(s) must take care not to injure themselves during this operation. Company and/or local officials must be contacted to aid in this operation. Evacuation of the public should be beyond the 100 ppm ROE.

All responders must have training in the detection of H₂S, measures for protection against the gas, equipment used for protection and emergency response. Additionally, responders must be equipped with H₂S monitors and air packs in order to control the release. Use the "buddy system" to ensure no injuries during the response.

Ignition of Gas Source

Should control of the well be considered lost and ignition considered, take care to protect against exposure to Sulfur Dioxide (SO₂). Intentional ignition must be coordinated with the NMOCD and local officials. Additionally the NM State Police may become involved. NM State Police shall be the Incident Command on scene of any major release. Take care to protect downwind whenever there is an ignition of the gas

Characteristics of H₂S and SO₂

| Common Name | Chemical Formula | Specific Gravity | Threshold Limit | Hazardous Limit | Lethal Concentr- ation |
|---------------------|---------------------|---------------------|--------------------|--------------------|------------------------------|
| Hydrogen Sulfide | H ₂ S | 1.189 Air = 1 | 10 ppm | 100 ppm/hr | 600 ppm |
| Sulfur Dioxide | SO ₂ | 2.21 Air = 1 | 2 ppm | N/A | 1000 ppm |

Contacting Authorities

Devon Energy Corp. personnel must liaison with local and state agencies to ensure a proper response to a major release. Additionally, the OCD must be notified of the release as soon as possible but no later than 4 hours. Agencies will ask for information such as type and volume of release, wind direction, location of release, etc. Be prepared with all information available. The following call list of essential and potential responders has been prepared for use during a release. Devon Energy Corp. Company response must be in coordination with the State of New Mexico's 'Hazardous Materials Emergency Response Plan' (HMER)

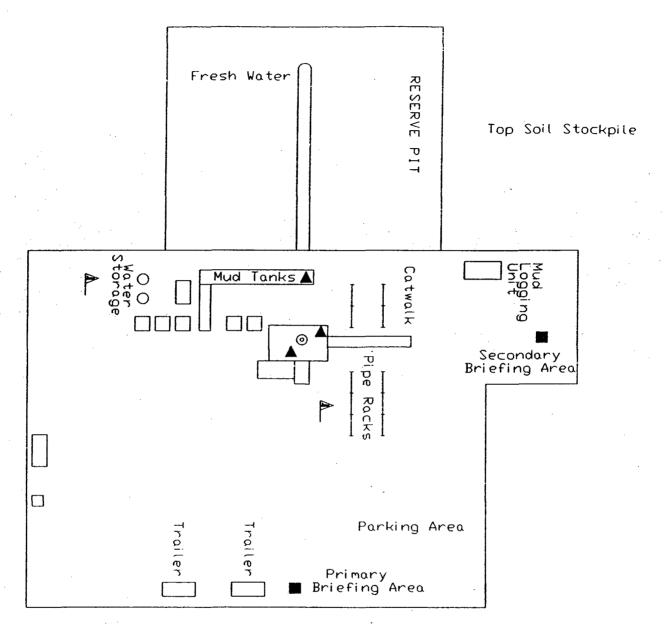
PENLON "22" STATE #2 1980' FNL & 1980' FEL, UNIT G SECTION 22-T20S-R27E EDDY CNTY, NEW MEXICO

Devon Energy Corp. Company Call List

| Artesia (505) | Cellular | Office | Home |
|---|------------------------------------|---------------|----------------------------------|
| Foreman – BJ Cathey | 390-5893 | 748-0176 | 887-6026 |
| Asst. Foreman – Bobby Jones | 748-7447 | 748-0176 | 746-3194 |
| Cecil Thurmond | | | |
| David Purdy | | | |
| Engineer – Tom Pepper | | | |
| Agency Call List | | | |
| Eddy County (505) | | • | |
| Artesia | | | |
| State Police | | | 746-2703 |
| City Police | | ••••• | 746-2703 |
| Sheriff's Office | | | 746-9888 |
| Ambulance | | | |
| Fire Department | | | |
| LEPC (Local Emergency Plann | | | |
| NMOCD | ••••• | | 748-1283 |
| Carlsbad | | | |
| State Police | | •••••• | 885-3137 |
| City Police | | | 885-2111 |
| Sheriff's Office | | | 887-7551 |
| Ambulance | ••••• | | 911 |
| Fire Department | | | 885-2111 |
| LEPC (Local Emergency Pla | nning Committee | e) | 887-3798 |
| US Bureau of Land Manager | nent | •••••• | 887-6544 |
| New Mexico Emergency Res | snanse Cammissi | on (Santa Fe) | (505)476-9600 |
| · | • | ` , | (505) 827-9126 |
| 24 HR National Emergency Respons | | | |
| National Emergency Respons | se Center (washi | ingion, DC) | (800) 424-8802 |
| Other | | | |
| Boots & Coots IWC | 5) 699-0139 or (91 05) 746-2757 | | |
| Flight For Life -4000 24th St, Lub Aerocare -Rr 3 Box 49f, Lubbock Med Flight Air Amb 2301 Yale Bl S B Air Med Svc 2505 Clark Carr | t, TXlvd SE #D3, Albuq | (; , NM(; | (806) 747-8923 (505) 842-4433 |

Prepared in conjunction with Wade Rohloff of;





- A H2S MONITORS WITH ALARMS AT THE BELL NIPPLE, SUBSTRUCTURE, AND SHALE SHAKER WIND DIRECTION INDICATORS
- SAFE BRIEFING AREAS WITH CAUTION SIGNS AND PROTECTIVE BREATHING EQUIPMENT

