| Submit 2 Conjes To Appropriate District Offi   | State of New Mexico                    |                              | Form C-103                                     |
|--|--|------------------------------|--|
| Dist   | Energy, Minerals and Natural Resources |                              | Revised March 25, 1999 WELL API NO.            |
| District II Dr., Hobbs, NM 88240   | OH CONCEDIAL MION DIVIGION             |                              | 30-005-61199                                   |
| 811 Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                              | 5. Indicate Type of Lease                      |
| <u>District</u>  | 1220 South St. Francis Dr.             |                              | STATE FEE S                                    |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM  | Santa Fe, NM 87505                     |                              | 6. State Oil & Gas Lease No.                   |
| 87505  |  |                              |  |
| SUNDRY NOTICES AND REPORTS ON WEIZISS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEPEN OR PLUC BASK TO A   |  |                              | 7. Lease Name or Unit Agreement Name:          |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-104) FOR SUCK  |  | J P WHITE                    |  |
| PROPOSALS.) 1. Type of Well:   | (E) DED 00                             | <sub>ແດ</sub> ່ວ່∖           |  |
| Oil Wall V Can Wall Other (2)  |  |                              |  |
| 2. Name of Operator  | OCD - ARTE                             | 0 5                          | 8. Well No.                                    |
| Tipton Oil & Gas Acquisitions  | / FOR SOUND - ARTE                     | . **/                        | 3  |
| 3. Address of Operator   | (E)                                    |                              | 9. Pool name or Wildcat                        |
| P.O. Box 1234, Lovington, NM 882   | 2552324                                | 200                          | Racetrack San Andres                           |
| 4. Well Location   |  |                              |  |
| THE TAX TO SEE THE TA |  | 1' 1                         |  |
| Unit Letter P: 660   | feet from the South                    | line and <u>660</u>          | feet from the <u>East</u> line                 |
| Section 18 Township 10S Range 28E NMPM Chaves, County  |  |                              |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                              |  |
|  |  |                              |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                              |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                              |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON L                     | REMEDIAL WOR                 | K ☐ ALTERING CASING ☐                          |
| TEMPORARILY ABANDON  | CHANGE PLANS                           | COMMENCE DRI                 | LLING OPNS. PLUG AND ABANDONMENT               |
| PULL OR ALTER CASING   | MULTIPLE COMPLETION                    | CASING TEST AI<br>CEMENT JOB |  |
| OTHER:   | П                                      | OTHER: RETUR                 | N TO PRODUCTION                                |
|  | d operations. (Clearly state all pe    |                              | give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |  |                              |  |
| or recompilation.  |  |                              |  |
|  |  |                              |  |
|  |  |                              |  |
| Repair tank. Returned to production  | n 8/31/06.                             |                              |  |
| 24-hr test: 0.25 BO, 0 BW  |  |                              |  |
| 24-III lest. 0.23 BO, 0 BW   |  |                              |  |
|  |  |                              |  |
|  |  |                              |  |
|  |  |                              |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |                              |  |
|  |  |                              |  |
| SIGNATURE Deblie McKeling TITLE Agent, For Jack Stevenson, Foreman DATE 12/6/06  |  |                              |  |
| Type or print name Jack Stev   | renson Telephone No. 50                | 05-631-1149                  |  |
| (This space for State use)   |  |                              |  |
| Accepted for record - NMOCD  TITLE  DATE 17/7/09   |  |                              |  |
| Conditions of approval, if any:  | 11111                                  |                              | DAIL   V   / 10P                               |
|  |  |                              |  |