<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy. Minerals & Natural Resources

Form C-104 Revised July 28, 2000

| District II   |                             |                             |                            |                         |                                |  |                |  |                       |  |                 | ) ^ -                                  |                             |  |
|---|-----------------------------|-----------------------------|----------------------------|-------------------------|--------------------------------|--|----------------|--|-----------------------|--|-----------------|--|-----------------------------|--|
| 1301 W. Grand Avenue, Artesia, NM 88210                 |                             |                             |                            |                         |                                | Oil Conservation Division                      |                |  |                       |  |                 | Su <b>thpii)</b> to A                  | Appropriate District Office |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410       |                             |                             |                            |                         |                                | 1220 South St. Francis Dr.                     |                |  |                       |  |                 | ŊΥ                                     | 5 Copies                    |  |
|   | zos Rd., A                  | ztec, NM                    | 87410                      |                         |                                | Santa Fe. 1                                    | MM             | 87505  |                       |  |                 | 1                                      |                             |  |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 |                             |                             |                            |                         |                                |  |                |  |                       |  |                 |  | AMENDED REPORT              |  |
| 1220 S. St. Fr  | ancis Dr.,                  |                             |                            |                         | OR ALLO                        | OWABLE   | AN             | ND AU  | THO                   | RIZATIO  | ΝT              | O TRAN                                 | SPORT                       |  |
| 'Operator na  |                             |                             |                            |                         |                                |  | /              |  |                       | <sup>2</sup> OGRID Num   | ber             | 2026                                   |                             |  |
| Brothers Production Company, Inc. '                     |                             |                             |                            |                         |                                |  |                | ·  |                       |  |                 | 2936                                   |                             |  |
| P.  | x 751                       | dla                         | nd, TX                     | 79708                   |                                | Reason for Filing Code/ Effective Date 12/1/01 |                |  |                       |  |                 |  |                             |  |
| <sup>4</sup> API Number <sup>3</sup> Pool Name          |                             |                             |                            |                         |                                |  |                | Pool Code                                    |                       |  |                 |  |                             |  |
| 30-015-25897 Shugart:                                   |                             |                             |                            |                         |                                | : Yates-7RS-Ou-Gravburg                        |                |  |                       | 56439  |                 |  |                             |  |
| Property Code Property Name                             |                             |                             |                            |                         |                                | B Federal A/C 1                                |                |  |                       | Well Number  |                 |  |                             |  |
| II 10 C   | ce Locati                   |                             | 70                         | ninse                   | on b re                        | deral A/                                       | <u> </u>       | <u>.                                    </u> |                       |  |                 | ئـــــــــــــــــــــــــــــــــــــ | ·                           |  |
| II. Surfac  | Section                     | Townsh                      | ip Rai                     |                         | Lot.Idn                        | Feet from th                                   |                | North/So                                     | th I inc              | Feet from the  |                 | East/West line                         | County                      |  |
| N   | 11                          | 189                         |                            |                         | Locida                         | 660  | · j            | Sout   |                       | 1980   |                 | West                                   | Eddy                        |  |
| 11 Botton   | m Hole I                    | ocation                     |                            |                         |                                |  |                |  |                       |  |                 |  |                             |  |
| UL or lot no.   |                             |                             | nip Range Lot Idu          |                         | Lot Ida                        | Feet from the                                  |                | North/South line                             |                       | Feet from the E  |                 | East/West line                         | County                      |  |
| Lse Code 13 Producing Meth                              |                             | od 14                       | 14 Gas Connection Date     |                         | <sup>15</sup> C-129 F          | C-129 Permit Number                            |                | T  | 10 C-129 Effective Da |  |                 | C-129 Expiration Date                  |                             |  |
| III. Oil and C  | Gas Trans                   | sporters                    |                            |                         | <del></del>                    | <del></del>                                    |                |  |                       |  |                 |  |                             |  |
| 18 Transporter OGRID                                    |                             | <u> </u>                    |                            | porter<br>Addre         |                                | 10   |                | dor  |                       | G  |                 | 11 POD ULSTR Location and Description  |                             |  |
| 15694   |                             | Nav                         | ajo R                      |                         |                                | 120  |                | 3010   |                       |  |                 | and D                                  | escription                  |  |
|   |                             |                             |                            |                         |                                |  | 300            |  |                       | the state of the s |                 |  | 111 90 125                  |  |
|   |                             | Mid                         | land.                      | ŤΧ                      | iana,#3<br>79701               |  |                |  |                       |  |                 |  | 31121372                    |  |
| 5097  | أسمون                       | Con                         | oco,                       | Inc.                    |                                |  | 480            | 130  | G                     |  |                 |  | 13/6                        |  |
| 1 (mg = 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,          |                             | IU<br>Mid                   | Desta<br>land              | Dri<br>TX               | Lye #63                        | 39W  |                | ە<br>ئەسلان دىگ                              | متحد متاليد مها       |  |                 | _                                      | ₹ 1                         |  |
|   |                             |                             |                            |                         |                                |  |                |  |                       |  |                 |  | 2900                        |  |
|   | •                           |                             |                            |                         |                                |  |                | 1  |                       |  |                 | :                                      | ONRECEIVE                   |  |
|   |                             |                             |                            |                         |                                |  |                |  |                       |  |                 | <u></u>                                | - 20, ED                    |  |
|   |                             |                             |                            |                         |                                |  |                |  |                       |  |                 |  | "MESIA                      |  |
|   |                             |                             |                            |                         |                                |  |                |  | 11.                   |  |                 |  |                             |  |
| IV. Produced  | l Water                     |                             |                            |                         |                                |  |                |  |                       |  |                 |  | المريائين المدور            |  |
| <sup>13</sup> POD                                       | cation and Desc             | on and Description          |                            |                         |                                |  |                |  | 13.93.40              |  |                 |  |                             |  |
| 12480.  | 50                          |                             |                            |                         |                                |  |                |  |                       |  |                 |  |                             |  |
| V. Well Com   | nletion I                   | Data                        |                            |                         |                                |  |                |  |                       |  |                 |  |                             |  |
| <sup>15</sup> Spud Date                                 |                             | 26 Ready Date               |                            |                         | <del>-1</del>                  | <sup>17</sup> TD                               |                |  | " PBTD                |  | 29 Perforations |  | M DHC, MC                   |  |
|   | }                           |                             |                            |                         | 1                              |  | }              |  |                       | <u> </u>   |                 |  |                             |  |
| 31  | Hole Size                   |                             |                            | 32 Casing & Tubing Size |                                |  |                | , , , , , , , , , , , , , , , , , , ,        |                       |  | 34              | Sacks Cement                           |                             |  |
|   |                             |                             | +                          |                         |                                |  |                |  |                       |  |                 |  |                             |  |
| <del></del>   | <del></del>                 |                             | <del> </del>               |                         |                                |  |                | <del></del>                                  |                       |  |                 | <del></del>                            |                             |  |
|   |                             |                             |                            |                         |                                |  |                |  |                       |  |                 |  |                             |  |
| VI. Well Test   | t Data                      |                             |                            |                         |                                |  |                |  |                       |  |                 |  | <del></del>                 |  |
| 35 Date New   | * 34 Ga                     | s Delivery                  | Date                       | 17 T                    | <sup>37</sup> Test Date        |  | 38 Test Length |  | 35 Tbg                |  | Pressure        | 40 Csg. Pressure                       |                             |  |
|   |                             |                             |                            |                         |                                |  |                | 1  |                       |  |                 |  |                             |  |
| 41 Choke Size   |                             |                             | 43 Oil                     |                         | 40                             | 43 Water                                       |                | 44 Gas                                       |                       |  | "AOF            |  | ** Test Method              |  |
| 47  |                             |                             |                            |                         |                                |  | <del> </del>   | 4.4  |                       |  |                 |  |                             |  |
| <sup>47</sup> I hereby certify<br>and that the infor    | y that the ru<br>mation oil | ues of the C<br>en above is | It Conserve<br>true and co | tion Div                | ision have been the hest of my | complied with                                  |                | //   |                       | CONSER   |                 |  |                             |  |
| belief.   |                             | acove B                     | - or and co                | W.                      | an oesi oi niy i               | A CORP AND                                     | 19             |  |                       | ginal <b>si</b> c  |                 |  | i w. gum                    |  |
| Signature:  | Jan                         | 1. 1                        | 303                        | r                       |                                |  | Appn           | oyed by:                                     | DIS.                  | taict II s   | UP              | ERVISOR                                |                             |  |
| Printed name:   |                             |                             | ,,,,                       |                         |                                |  | Title:         | Title:                                       |                       |  |                 |  |                             |  |
| Travis McGraw   |                             |                             |                            |                         |                                |  |                | 11 31 71                                     |                       |  |                 |  |                             |  |
| Title: Geologist  |                             |                             |                            |                         |                                |  |                | Approval Date:                               |                       |  |                 |  |                             |  |
| Date: Phone: 015 (02 251(                               |                             |                             |                            |                         |                                |  |                |  |                       |  |                 |  | 1                           |  |

## NEW MEXICO OIL CONSERVATION COMMIS. N WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

RONALD J. EIDSON,

All distances must be from the puter boundagies of the Section i irrator Well No. Johnson Federal 📆 Marathon Oil Company Section Township Romae 18 South 11 31 East N Eddy Actual Footings Location of Well: 1980 West South teet from the Producing Formation Ground Level Elev. 3723.3 Bone Spring 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation. If answer is "no." list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contoined herein is true and complete to the Terry Rivers Dist. Drlg Superintendent Marathon Oil Company 3-4-88 I hereby certify that the well location knowledge and belief. Date Surveyed February 24; 1988 1980 Registered Professional Engineer 676

1320 1680

1990 2310