

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM-CARLSBAD

**FORM APPROVED**  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals**

**SUBMIT IN TRIPLICATE**

1. Type of Well ☐ Oil Well ☐ Gas Well ☒ Other proposed gas well

2. Name of Operator  
**DEVON SFS OPERATING, INC.**

3. Address and Telephone No. Walter M. Frank, Sr. Operations Engr, (405) 552-4595  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OK (405) 235-3611**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FNL & 2110' FWL, Unit C, Section 23-T21S-R23E, Eddy Cnty, NM

- |   |
|---|
| 5. Lease Designation and Serial No.     |
| NM-NM0384628                            |
| 6. If Indian, Allottee or Tribe Name    |
|   |
| 7. If Unit or CA, Agreement Designation |
|   |
| 8. Well Name and No.                    |
| Bad Axe "23" Federal Com. #1            |
| 9. API Well No.                         |
| 30-015-3 2601                           |
| 10. Field and Pool, or Exploratory Area |
|   |
| 11. County or Parish, State             |
| Eddy Cnty. New Mexico                   |

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>change of operator name</u>	<input type="checkbox"/> Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Effective October 1, 2000, concerning the Bad Axe "23" Federal Com. #1, please be advised of the change of operator name from Santa Fe-Snyder Corp. to Devon-SFS Operating, Inc.

**Attached please find STATEMENT ACCEPTING RESPONSIBILITY FOR OPERATIONS.**



**APPROVED**

14. I hereby certify that the foregoing is true and correct

Signed Candace R. Graham

Candace R. Graham

**Title** Engineering Tech

Date March 15, 2001

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

**\*See Instruction on Reverse Side**

# **STATEMENT ACCEPTING RESPONSIBILITY FOR OPERATIONS**

submitted as attachment to the Bureau of Land Management  
form 3160-5 Sundry Notice of OPERATOR NAME CHANGE

Operator Name: **Devon-SFS Operating, Inc.**  
Street or Box: **20 North Broadway, Suite 1500**  
City, State: **Oklahoma City, Oklahoma**  
Zip Code: **73102-8260**

The undersigned accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the leased land or portion thereof, as described below.

Well Name and No.: **Bad Axe "23" Federal #1**  
**660' FNL & 2210' FWL**  
**Section C-23-T21S-R23E**  
**Eddy County, New Mexico**

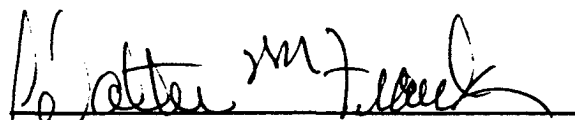
Lease No.: **NM-NM0384628**  
Legal Description of Land: **Section 15: SE**  
**Section 23: NW**  
**Section 24: N/2**  
**total 640 acres**

Formation(s): **No limitations**

Bond Coverage: **\$200,000**

BLM Bond File No.: **UT-1195**

Authorized Signature: \_\_\_\_\_



**Walter M. Frank**

**Devon-SFS Operating, Inc.**

Title: **Senior Operations Engineer**

Date: **March 15, 2001**