Form 3160-5 (August 1999)

UNITED STATES

UNITED STATES

DEPARTMENT OF THE INTERNAL W. Grand Avenue

BUREAU OF LAND MANAGEMENT TASIA, NM 88210. Lease Serial No.

RY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

ARMANDO A. LOPEZ PETROLEUM ENGINEER

							NM-95662				
							6. If Indian,	Allo	ttee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side								7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well									127		
					8. Well Name and No.						
		Mescalero 28 Fed #1 hold Development Corporation aylor St Penthouse II Worth, TX 76102 B17=870-1483 (NED) for Well (Footage, Sec., T., R., M., or Survey Description) FNL & 1525' FWL of Section 28-T25S-R18E, OGD ARTESIA Otero Co., NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION Mescalero 28 Fed #1 9. API Well No. 30-035-20033 10. Field and Pool, or Exploratory Area Wildcat Exploratory 11. County or Parish, State Otero Co., NM TYPE OF ACTION									
		THIS SPACE FOR TELLOW THIS COURSE AND APPLIES TO THE Name of the water Land and the completed Operation (clearly state all perinent details, including estimated starting date of any proposed work and approximate duration thereof, deepen discretionally of their dependent completed. Final Abandaonnen Notices shall be filed only after all requirements, including reclamation, have been completed. Final Abandaonnen Notices shall be filed only after all requirements, including reclamation, have been completed. Approval of this notice does not senant or had be approvaled to the foregoing is true and correct and the provided under separate cover. This SPACE FOR FEDERAL OR STATE OFFICE USE This SPACE FOR FEDERAL OR STATE OFFICE USE This SPACE FOR FEDERAL OR STATE OFFICE USE This space is the foregoing is true and correct and the correct of this notice does not sensual or and the correct of the correc									
7° 7	Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 316-03 (APD) for such proposals. SUBMIT.IN TRIPLECATE Other instructions on reverse side. 7. If Unit or CAAgreement, Name and/or No. Wescalero 28 Fed #1 Out well Gas Well Gas Well Gas Well Gone Corporation Approx of Operator Name of Operator Approx of Corporation Approx of										
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) RECENTED Wildcat Explorate											
	660' FNI & 1525' FWI of Section 28-T25S-R18E 060 ANTI-							11. County or Parish, State			
Unit C, NENW								<u> </u>			
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA											
TYPE OF SUBMISSION ,					TYPE OF ACTION						
_		Acidize		Deepen		Production (Star	t/Resume)		Water Shut-Off		
X	Notice of Intent	Alter Casing		Fracture Treat		Reclamation			• •		
	Subsequent Report	Casing Repair		New Construction		Recomplete	1	X			
_		Change Plans		Plug and Abandon		Temporarily Ab	andon		water line		
Ш	Final Abandonment Notice	Convert to Injection		Plug Back		Water Disposal					
r t	ooly (fas-line) where east half of This line being to Everything will 1999.	water line along t Section 28-T25S-F Lack will substant be on lease. A cu	the R18 Tia	existing E, to prov lly reduce ural repor	two ide : the twa:	track road the drill truck tr s done on	d and seiing rig vaffic, do	ust smi	th fresh water. and road wear.		
_		ing is true and correct		Title	Age	nt					
	Signature Luster Slew Date August 13, 2003										
	$T_{ m constant}$	THIS SPACE	FOF	FEDERAL OR	STATI	E OFFICE US		rie .	Charles (* 1955) Letter (* 1968)		
	oved by	-5,55	· – - <u>.</u> ·		Title	- A	/ · / · - · ·		OB BECORD		
whic	fy that the applicant holds leg h would entitle the applicant to	gal or equitable title to those right o conduct operations thereon.	its in	the subject lease							
Title State	: 18 U.S.C. Section 1001 and Tes any false, fictitious or fraudu	Fitle 43 U.S.C. Section 1212, make allent statements or representations	e it a as to	crime for any perso any matter within it	on know s jurisdi	ingly and willfully	y to make to am	dep	artment of agency of the Unit		