

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

WELL API NO.	30-015-32705
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name JUNEAU 31 FEE COM	
8. Well No. #1	
9. Pool name or Wildcat CARLSBAD, MORROW, EAST	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3116' GR	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	2. Name of Operator MYCO INDUSTRIES, INC.
3. Address of Operator P.O. BOX 840 ARTESIA, NM 88211-0840	4. Well Location Unit Letter <u>L</u> : 1980 feet from the <u>SOUTH</u> line and <u>660</u> feet from the <u>WEST</u> line Section <u>31</u> Township <u>21S</u> Range <u>28E</u> NMPM <u>EDDY</u> County
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3116' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐
OTHER: INTERMEDIATE CASING ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

9-10-2003 TD 2757'. RAN 63-JTS 9-5/8" LT&C 40# J-55 CASING, SET AT 2746'.
CEMENT W/ 450 SXS 35:65:6 "C" AND TAIL W/ 200 SXS "C". CIRC. 200 SXS TO PIT.
PLUG DOWN @ 7:30 P.M. WOC.
RANDY DUTTON NOTIFIED NMOC-D-ARTESIA.

Please note WOC Time

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Hannah Palomin TITLE ENGR/LAND TECHNICIAN DATE 09/10/2003

Type or print name HANNAH PALOMIN

Telephone No. (505)748-4288

(This space for State use)

APPROVED BY FOR RECORDS ONLY DATE SEP 17 2003

Conditions of approval, if any: