

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico

WELL API NO.

30-015-32564

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-6248

7. Lease Name or Unit Agreement Name

Coyote State

8. Well No.

6

9. Pool name or Wildcat

Maljamar GB SA

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type Of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Mack Energy Corporation

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960

4. Well Location

Unit Letter H : 2310 Feet From The North Line and 990 Feet From The East Line

Section 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3840' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07/21/2003 Drill out DV tool.

07/22/2003 Perforated from 4059.5-4318' 30 holes.

07/23/2003 Acidized w/3000 gals 15% NEFE.

07/25/2003 Frac w/90,300# 16/30 sand and 78,000 gals 40# gel.

07/28/2003 Perforated from 3855-3974' 17 holes, Acidized w/1500 gals 15% NEFE.

07/30/2003 Frac w/68,500 gals 40# gel and 89,625# 1630 sand.

07/31/2003 RIH w/2 7/8" J-55 tubing SN @ 4351' w/141 joints.

08/01/2003 RIH w/2 1/2x2x24' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Jerry W. Sherrell*

TITLE

Production Clerk

DATE

9/25/2003

TYPE OR PRINT NAME

Jerry W. Sherrell

TELEPHONE NO.

(This space for State Use)

*BK*

*Jim W. Green*

*District Supervisor*

SEP 29 2003

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: