

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

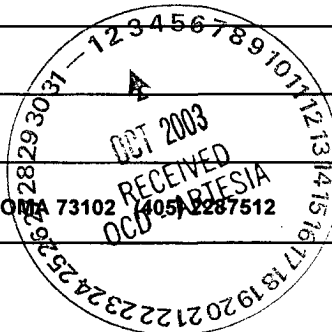
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_  
2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP.**

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1100, OKLAHOMA CITY, OKLAHOMA 73102 (405) 228-7512**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FNL & 1780' FWL, Sec 22 T23S R31E**



5. Lease Designation and Serial No.

**NMNM0405444A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Todd 22 F Federal #6**

9. API Well No.

**30-015-32660**

10. Field and Pool, or Exploratory Area

**Ingle Wells, Delaware**

11. County or Parish, State

**Eddy, Nm**

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Completion</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/28/03 – Ran CBL, found TOC @5506', RIH w/guns & perf'd 8033' – 8052' 2SPF

8/31/03 – Frac'd w/120,000# 16/30 Ottawa & RC

9/3/03 – TIH w/4" csg gun Perf Brushy Canyon 2 SPF @ 7744' – 7755' & 7452' – 68' total 54 holes. Acidized 7744' – 7755' w/1000 gal 7.5% Pentol acid.

9/5/03 – Frac'd 7744' – 7755 w/11,910 gal wtr & 28,000 #16/30 sd

9/8/03 – Acidized 7452' – 68' w/1500 gal 7.5% Pentol acid. Frac w/28,000# 16/30 Ottawa & RC

9/11/03 – TIH w/4" csg gun shot 4 squeeze holes @ 5470'. TIH w/cement retainer set @5420' pumped 250 sx 35:65:6 + 5% salt. Follow w/50sx Class C neat TOC 3560' by Temp survey

9/15/03 – Drilled out cement tested squeeze perms @5470', test to 1000 psi held.

9/17/03 – TIH w/pump & rods. Hung well on prod.

14. I hereby certify that the foregoing is true and correct

Signed Karen A. Cottom

Karen A. Cottom

Title Operations Technician

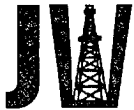
Date September 30, 2003

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_



# DRILLING INC. Oil Well Drilling Contractor

Post Office Box 160 • Artesia, NM 88211-0160 • Office (505) 748-8704 • Fax (505) 748-8719

August 25, 2003

Devon Energy Production Company, LP  
20 North Broadway, Suite 1500  
Oklahoma City, Oklahoma 73102

Re: Todd "22F" Federal #6  
Section 22, T-23-S, R-31-E  
Eddy County, New Mexico

Attention: Bill Dougherty

The following is a Deviation Survey on the above referenced well in Eddy County, New Mexico:

138' - 1/2°	2762' - 1 1/2°	4822' - 1/2°
371' - 1°	2896' - 1°	5297' - 3/4°
524' - 1/2°	3324' - 2°	5770' - 3/4°
675' - 3/4°	3447' - 2°	6214' - 1/4°
765' - 1°	3649' - 2 3/4°	6688' - 1°
827' - 1 1/4°	3748' - 1 3/4°	7161' - 1°
1318' - 1 1/2°	4064' - 3 1/4°	7600' - 1 3/4°
1788' - 1 3/4°	4137' - 2 3/4°	7721' - 2°
2039' - 1 1/2°	4251' - 2°	7813' - 2°
2510' - 2°	4348' - 1 3/4°	8125' - 1°
		8309' - 3/4°

Sincerely,

Jerry W. Wilbanks  
President



STATE OF NEW MEXICO )  
COUNTY OF CHAVES )

The foregoing was acknowledged before me this 25th day of August, 2003 by Jerry W. Wilbanks.

MY COMMISSION EXPIRES

June 19<sup>th</sup>, 2007

NOTARY PUBLIC