Submit 3 Copies To Appropriate District Office State of New Mex	cico Form C-10	
District I (20)3' Energy, Minerals and Natura	al Resources Revised June 10, 200	13
Total In Title Built Indian Park	22.20	
	DIVISION 5. Indicate Type of Lease	
1301 W. Grand Ave., Artesia, Nil 82303 OII CONSER VATION I District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 875	cis Dr. STATE STEE	
District IV Santa Fe, NM 875	6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe. NM	32673	
SUNDRY NOTICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUC	G BACK TO A Duice Amor	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR	RSUCH	
PROPOSALS.) 1. Type of Well:	8. Well Number	
Oil Well Gas Well Other	1	
2. Name of Operator	9. OGRID Number	
Nadel and Gussman Permian, L.L.C.	155615	
3. Address of Operator	10. Pool name or Wildcat	
601 N. Marienfeld, Suite 508	Undesignated Morrow	
4. Well Location		
Their Latter 2 . 000 first from the North	tine and 1000 feet from the Tart line	
Unit Letter 2 : 990 feet from the North	line and1980feet from theEastline	
Section 4 Township 18S Ran	age 26E NMPM Eddy County	- {
11. Elevation (Show whether DR, R		
	HANGE GARGERSO	9
12. Check Appropriate Box to Indicate Nat	ture of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING	l
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND	
PULL OR ALTER CASING MULTIPLE	ABANDONMENT STAND STAND	
	CEMENT JOB	
OTHER.	OTHER.	
	OTHER:	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion		
or recompletion.		
or resolutions		
9/21/03 - Circ & RU Schlumberger, cmt 5 1/2 " csg w/stage of 100 sx, 35/6		
Circ. between stages, pump second stage 660 sx 35/65 poz and 50 sx Clas		
RD BOPS, set slips, cut off csg & nipple up wellhead, test to 3000 psi, ok	SER JURGE	
Jet pits & release rig at 8:00pm - 9/21/03.	502	
	27 8g 7: [8]	
	15 88 E	
	Vice 1	
I hereby certify that the information above is true and complete to the best	t of my knowledge and belief.	
SIGNATURE pad Manty TITLE I	Engineering Manager DATE 9/22/03	
		_
Type or print name Joel Martin E-mail address:		
	Telephone No. 432/682-4429	
(This space for State use)	007	,
	DATE OCT 0 2 2003	