1625 N French Drive , Hobbs, NM 88240

1301 W. Grand, Artesia, NM 88210

District I

District III

State Of New Mexico Energy, Minerals, and Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| | COIL | 0- | 103 |
|---------|-------|-----|------|
| Revised | March | 25, | 1999 |

30-015-21650 5 Indicate Type Of Lease State X Fee

6 State Oil and Gas Lease No

Well API No.

1000 Rio Brazos Rd , Aztec, NM 87410 OCT 112007 District IV

10. Elevation

2040 South Pacheco, Santa Fe, NM 87505 LG5669 OCD-ARTESIA SUNDRY NOTICES AND REPORTS ON WELLS 7 Lease Name Or Unit Agreement (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Name DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) **MYRTLE MYRA** Type Of Well Gas Well Other X SWD Oil Well 8 Well No Name Of Operator **Ray Westall Operating** 9. Pool Name Or Wildcat Address Of Operator P.O. Box 4 - Loco Hills, New Mexico 88255 Well Location : 660' Feet From The NORTH Line And 1980' Feet From The EAST Line Section 16 215 **NMPM EDDY** 27E County Township Range

(Show whether DR, RKB, RT, GR, ect)

| 11. Check The Appropriate Box To Indicate Nature Of Notice, Report Or Other Data | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: | | | | | | |
| Remedial Work Plug And Abandon | Remedial Work Alter Casing | | | | | | |
| Temporarily Abandon Change Plans | Commence Drilling OPNS. 1994 (Plug and Abandonment & Option 1994) | | | | | | |
| The Robert Million of the Committee of t | en transport to the contract of the contract o | | | | | | |
| Pull Or Alter Casing Multiple Completion | Casing Test and Cement Job | | | | | | |
| Other | Other: START INJECTION | | | | | | |

10/10/07 STARTED INJECTING PRODUCED WATER.

| I hereby certify that the information above is true and complete to the Signature | • | wledge and belief Production Dept | Sations ⊈Date | 10/10/07 |
|-----------------------------------------------------------------------------------|---------|-----------------------------------|---------------|----------------|
| Type Or Print Name RENE MATHEWS | • • • • | | Telephone No | (505) 677-2370 |
| (THIS SPACE FOR STATE USE) | | | • | |
| APPROVED BY Conditions Of Approval If Any | Title | Compliance Or | निर्ध्व Date | 10/12/07 |

Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103 For Multiple Completions Attach wellbore diagram of proposed completion or recompletion