

## District I

1625 N French Dr., Hobbs, NM 88240

## District II

1301 W Grand Avenue, Artesia, NM 88210

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural ResourcesOil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104

Revised June 10, 2003

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br>ASPEN OIL, INC.<br>P.O. BOX 2674<br>HOBBS, NM 88241-2674 |   | <sup>2</sup> OGRID Number<br>010701  |
| <sup>4</sup> API Number<br>30-015-01637  | <sup>5</sup> Pool Name<br>Empire Yates - 7 Rivers | <sup>3</sup> Reason for Filing Code/Effective Date<br>9/10/07 well Packer pro. |
| <sup>7</sup> Property Code<br>32322  | <sup>8</sup> Property Name<br>MALCO STATE         | <sup>6</sup> Pool Code<br>22230  |
|  |   | <sup>9</sup> Well Number<br>#1   |

II. <sup>10</sup> Surface Location

| U/L or lot no. | Section | Township | Range | Lot/Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G              | 31      | 17S      | 28E   |         | 2310          | NORTH            | 2310          | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| U/L or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|                |         |          |       |         |               |                  |               |                |        |

|                        |                                     |                                   |                                   |                                    |                                     |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|                        |                                     |                                   |                                   |                                    |                                     |

## III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| 15694                           | Navajo Refining                            |                   | O                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

## IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |  |

## V. Well Completion Data

|                                   |   |                                |                            |                                      |                       |
|-----------------------------------|---|--------------------------------|----------------------------|--------------------------------------|-----------------------|
| <sup>25</sup> Spud Date           | <sup>26</sup> Ready Date                          | <sup>27</sup> TD               | <sup>28</sup> PBD          | <sup>29</sup> Perforations<br>610-15 | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>10 3/4 | <sup>32</sup> Casing & Tubing Size<br>9 5/8 2 3/8 | <sup>33</sup> Depth Set<br>633 | <sup>34</sup> Sacks Cement |                                      |                       |
|                                   |   |                                |                            |                                      |                       |
|                                   |   |                                |                            |                                      |                       |
|                                   |   |                                |                            |                                      |                       |

## VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Vicki Barnett

Printed name:

Vicki Barnett

Title:

Secretary/Treasurer

E-mail Address:

aspenoil-inc@mywdo.com

Date:

9/10/07

Phone:

505-392-2277

OIL CONSERVATION DIVISION

Approved by:

BRYAN G. ARANT  
DISTRICT II GEOLOGIST

Title:

Approval Date:

OCT 30 2007