

District I  
1625 N French Dr, Hobbs, NM 88240

District II  
1301 W Grand Ave , Artesia, NM 88210

District III  
1000 Rio Brazos Rd , Aztec, NM 87410

District IV  
1220 S St Francis Dr , Santa Fe, NM  
87505

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|  |                              |
|--|------------------------------|
| WELL API NO.<br>30-015-26840   |                              |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> | FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B-1266                                 |                              |
| 7. Lease Name or Unit Agreement Name<br>GJ West Coop Unit              |                              |
| 8. Well Number 100   |                              |
| 9. OGRID Number<br>229137  |                              |
| 10. Pool name or Wildcat<br>7RVS-QN-G-SA/Empire ; Yeso, East           |                              |
| 1345 feet from the West line<br>NMPM County Eddy                       |                              |
| distance from nearest surface water _____<br>Construction Material     |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS )

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

|                     |                    |
|---------------------|--------------------|
| 2. Name of Operator | COG Operating, LLC |
|---------------------|--------------------|

3. Address of Operator  
550 W. Texas, Suite 1300 Midland, TX 79701

#### 4. Well Location

Unit Letter     K         1345     feet from the     South     line and     1345     feet from the     West     line  
Section     21     Township     17S     Range     29E     NMPM County     Eddy    

I 1. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3608' GR

|                                     |            |
|-------------------------------------|------------|
| Pit or Below-grade Tank Application | or Closure |
|-------------------------------------|------------|

Pit type \_\_\_\_\_ Depth Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

**Pit Liner Thickness:** \_\_\_\_\_ mil      **Below-Grade Tank: Volume** \_\_\_\_\_ bbls; **Construction Material** \_\_\_\_\_

## 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

|                       |                          |                  |                          |
|-----------------------|--------------------------|------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> | PLUG AND ABANDON | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> | CHANGE PLANS     | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> | MULTIPLE COMPL   | <input type="checkbox"/> |

OTHER: \_\_\_\_\_

## SUBSEQUENT REPORT OF:

|                        |                          |                 |                          |
|------------------------|--------------------------|-----------------|--------------------------|
| REMEDIAL WORK          | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| COMMENCE DRILLING OPNS | <input type="checkbox"/> | P AND A         | <input type="checkbox"/> |
| CASING/CEMENT JOB      | <input type="checkbox"/> |                 |                          |

OTHER: Amended Completion ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

10-25-91 Perforated from 2599-4250'.

10-28-91 Acidized perfs 3920-4250' w/2000 gals 15% NE.

10-29-91 Re-acidized perfs 3920-4250' w/54,000 gals 40# gel, 32,000 gals 20% NE, 5000 gals 15% NE.

10-30-91 Acidized perfs 2599-3358' w/4000 gals 10% NE.

11-1-91 Frac perfs 2599-3358' w/5000 bbls 40# gel, 500sx 20/40, 1650sx 12/20, 1000sx 8/16 sand.

11-7-91 RIH w/130 joints 2 7/8" tubing SN @ 4280'.

11-8-91 RIH w/2 1/2x2x22' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☒ a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE [Signature] TITLE Production Analyst DATE 9/5/06

Type or print name Diane Kuykendall E-mail address: dkuykendall@conchresources.com Telephone No. (432) 683-7443

For State Use Only

FOR RECORDS ONLY

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

JUL 1 1 2006