

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator Name and Address<br>Devon Energy Production Company, LP<br>20 N. Broadway<br>Oklahoma City, OK 73102-8260 |   | <sup>2</sup> OGRID Number<br>6137         |
|   |   | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-015-35892   | <sup>5</sup> Pool Name<br>Los Medanos; Delaware | <sup>6</sup> Pool Code<br>40297           |
| <sup>7</sup> Property Code  | <sup>8</sup> Property Name<br>North Pure Gold 5 | <sup>9</sup> Well Number<br>Federal 3H    |

II. Surface Location

|                   |                  |                  |               |         |                       |                           |                        |                        |                |
|-------------------|------------------|------------------|---------------|---------|-----------------------|---------------------------|------------------------|------------------------|----------------|
| UT or lot no<br>B | Section<br>SEC 5 | Township<br>T23S | Range<br>R31E | Lot Idn | Feet from the<br>150' | North/South Line<br>NORTH | Feet from the<br>2630' | East/West Line<br>EAST | County<br>Eddy |
|-------------------|------------------|------------------|---------------|---------|-----------------------|---------------------------|------------------------|------------------------|----------------|

Bottom Hole Location

|                             |  |                                   |                                   |                                    |                                     |                           |                        |                        |                |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|------------------------|------------------------|----------------|
| UT or lot no<br>N           | Section<br>SEC 4                         | Township<br>T23S                  | Range<br>R31E                     | Lot Idn                            | Feet from the<br>330'               | North/South Line<br>SOUTH | Feet from the<br>1980' | East/West Line<br>WEST | County<br>Eddy |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                        |                        |                |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 20445                           | PLAINS MARKETING<br>P. O. BOX 4648<br>HOUSTON, TX 77210 |                   | O                 |  |
| 9171                            | DCP<br>P. O. BOX 50020<br>MIDLAND, TX 79710-0020        |                   | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                                       |  |                                 |  |   |                           |
|---------------------------------------|--|---------------------------------|--|---|---------------------------|
| <sup>25</sup> Spud Date<br>12/10/2007 | <sup>26</sup> Ready Date<br>2/15/2008              | <sup>27</sup> TD<br>12,525'     | <sup>28</sup> PBD<br>12,445'                             | <sup>29</sup> Perforations<br>8097-12,445 | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size<br>17 1/2"    | <sup>32</sup> Casing & Tubing Size<br>13 3/8" H-40 | <sup>33</sup> Depth Set<br>750' | <sup>34</sup> Sacks Cement<br>740 sx CI C; 154 sx to pit |   |                           |
| 12 1/4"                               | 9 5/8" J-55  | 4157'                           | 1850 sx CI C; 250 sx to pit                              |   |                           |
| 8 3/4"                                | 7" J-55  | 8096'                           | 1505 sx CI C   |   |                           |
| 6 1/8"                                | 4 1/2" N-80  | 12,532'                         | 500 sx CI H; 111 sx to pit                               |   |                           |

VI. Well Test Data

|   |  |                                      |                                 |                             |                            |
|---|--|--------------------------------------|---------------------------------|-----------------------------|----------------------------|
| <sup>35</sup> Date New Oil<br>2/15/2008 | <sup>36</sup> Gas Delivery Date<br>2/15/2008 | <sup>37</sup> Test Date<br>2/20/2008 | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg Pressure |
| <sup>41</sup> Choke Size                | <sup>42</sup> Oil<br>325                     | <sup>43</sup> Water<br>1439          | <sup>44</sup> Gas<br>358        | <sup>45</sup> AOF           | <sup>46</sup> Test Method  |

"I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief

Signature *Judy A. Barnett*  
Printed Name Judy A. Barnett X8699  
Title Regulatory Analyst  
Date 3/12/2008 Phone 405-235-3611

OIL CONSERVATION DIVISION  
Approved by *Kimberly M. Wilson*  
Title Compliance Officer  
Approval Date 3-12-08

"If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|