

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*



<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		5 Lease Serial No <b>NMLC056551A</b>
		6 If Indian, Allottee or Tribe Name
		7 If Unit or CA/Agreement, Name and/or No
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. <b>HOLDER CB FEDERAL 12</b>	
2 Name of Operator <b>COG OPERATING LLC</b>	Contact <b>KANICIA R CARRILLO</b> E-Mail: <b>kcarrillo@conchoresources.com</b>	9. API Well No. <b>30-015-35962-00-S1</b>
3a. Address <b>550 W TEXAS, STE 1300 FASKEN TOWER II MIDLAND, TX 79701</b>	3b Phone No. (include area code) Ph: <b>432-685-4332</b>	10 Field and Pool, or Exploratory <b>LOCO HILLS</b>
4 Location of Well (Footage, Sec., T, R., M., or Survey Description) <b>Sec 17 T17S R30E SWNW 1830FNL 990FWL</b>		11 County or Parish, and State <b>EDDY COUNTY, NM</b>

**JUL 29 2008**  
**OCD-ARTESIA**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/29/08 Perf @ 5480 - 5280 w/ 2 SPF, 48 holes. 3/31/08 Acidize w/5,000 gals acid. Frac w/67,492 gals gel, 66,457# 16/30 sand, 22,566# Siberprop sand. Set comp plug @ 5240. Perf @ 5080 - 5180 w/2 SPF, 36 holes. Acidize w/5,000 gals acid. Frac w/34,010 gals gel, 32,807# 16/30 sand, 11,696# Siberprop sand. Set comp plug @ 5040. Perf @ 4800 - 5000 w/ 2 SPF, 36 holes. Acidize w/5,000 gals acid. Frac w/68,850 gals gel, 62,367# 16/30 sand, 20,282# SiberProp. 4/02/08 Drill out plugs. Washed out to PBTD 5814. 4/03/08 RIH w/ 145jts 2-7/8" J55 tbg, SN @ 4701.56'. RIH w/ 2-2/1"x2"x20" RHTC pump. Hang on well.

14. Thereby certify that the foregoing is true and correct <b>Electronic Submission #59481 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 04/07/2008 (08KMS1387SE)</b>	
Name (Printed/Typed) <b>KANICIA R CARRILLO</b>	Title <b>REGULATORY ANALYST</b>
Signature (Electronic Submission)	Date <b>04/07/2008</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	<b>JAMES A AMOS</b> Title <b>SUPERVISOR EPS</b>	Date <b>07/26/2008</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <b>Carlsbad</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction