

Form 3160-3  
(August 1999)

*Bury*  
*C-29*  
N.M. Oil Cons. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED  
OMB No. 1004-0136  
Expires November 30, 2000

5. Lease Serial No.

LC-068064 NM-102360

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and No.

NORTH SQUARE LAKE UNIT

8. Lease Name and Well No.

NORTH SQUARE LAKE UNIT 188

9. API Well No.

30-015-33067

10. Field and Pool, or Exploratory  
SQUARE LAKE GB-SA

11. Sec., T., R., M., or Blk. and Survey or Area

Sec. 31, T16S, R31E

1a. Type of Work: ☒ DRILL

☐ REENTER

1b. Type of Well: ☒ Oil Well ☐ Gas Well ☐ Other

☐ Single Zone ☐ Multiple Zone

2. Name of Operator

CBS OPERATING CORPORATION

3a. Address P.O. BOX 2236

MIDLAND, TX 79702

3b. Phone No. (include area code)

915/685-0878

4. Location of Well (Report location clearly and in accordance with any State requirements. \*)

At surface 1170' FNL & 1160' FEL Unit A Per SW dated  
At proposed prod. zone 1190' same 1210 0130/03

14. Distance in miles and direction from nearest town or post office\*

6.1 miles NE of Loco Hills, NM

12. County or Parish

EDDY

13. State

NM

15. Distance from proposed\*

location to nearest  
property or lease line, ft.  
(Also to nearest drig. unit line, if any)

1160'

16. No. of Acres in lease

Approx 6125 ac  
in Unit

17. Spacing Unit dedicated to this well

40 acres

18. Distance from proposed location\*  
to nearest well, drilling, completed,  
applied for, on this lease, ft.

900'+-

19. Proposed Depth

3500'

20. BLM/BIA Bond No. on file

NM B000024

21. Elevations (Show whether DF, KDB, RT, GL, etc.)

3836' GR

22. Approximate date work will start\*

January 1, 2003

23. Estimated duration

Drill & Complete 30 days

24. Attachments

ROSWELL CONTROLLED WATER BASIN

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

1. Well plat certified by a registered surveyor.

2. A Drilling Plan.

3. A Surface Use Plan (if the location is on National Forest System Lands, the  
SUPO shall be filed with the appropriate Forest Service Office).

4. Bond to cover the operations unless covered by an existing bond on file (see  
Item 20 above).

5. Operator certification.

6. Such other site specific information and/or plans as may be required by the  
authorized officer.

25. Signature

Name (Printed/Typed)

M. A. SIRGO, III

Date

DEC. 10, 2002

Title

AGENT FOR CBS OPERATING CORP

Approved by (Signature)

/s/ Joe G. Lara

Name (Printed/Typed)

/s/ Joe G. Lara

Date

22 OCT 2003

Title

ACTINGFIELD MANAGER

Office

CARLSBAD FIELD OFFICE

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct  
operations thereon.

Conditions of approval, if any, are attached.

APPROVAL FOR 1 YEAR

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United  
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS  
AND SPECIAL STIPULATIONS  
ATTACHED

WITNESS surface casing

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.	LC-068064
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	NORTH SQUARE LAKE UNIT
8. Well Name and No.	NORTH SQUARE LAKE UNIT 188
9. API Well No.	
10. Field and Pool, or Exploratory Area	SQUARE LAKE GB-SA
11. County or Parish, State	EDDY, NM

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator CBS OPERATING CORP.	
3a. Address P. O. BOX 2236 MIDLAND TX 79702	3b. Phone No. (include area code) 432/685-0878
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1170' FNL & 1160' FEL Unit A Sec. 31, T16S, R31E	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

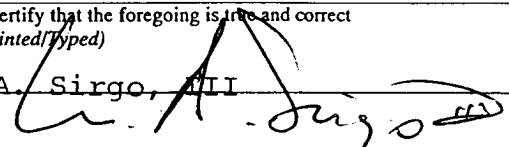
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This notice filed to change location of well as previously submitted on Form 3160-3. This location move is based on review of archaeological data.

Previous location: 1170' FNL & 1160' FEL Unit A Sec. 31-16S-31E  
Revised location: 1190' FNL & 1210' FEL Unit A Sec. 31-16S-31E

V-door orientation will remain East-Southeast  
Pit orientation will remain North-Northeast  
Location of road will remain the same.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) M. A. Sirgo, III		Title Engineer
Signature 		Date September 30, 2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by /s/ Joe G. Lara	ACTING FIELD MANAGER	Date 22 OCT 2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CBS OPERATING CORP.

3a. Address P. O. BOX 2236

MIDLAND TX 79702

3b. Phone No. (include area code)

432/685-0878

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1190' FNL & 1210' FEL UL A Sec. 31 T16S R31E

5. Lease Serial No.

LC-068064

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NORTH SQUARE LAKE UNIT

8. Well Name and No.

NORTH SQUARE LAKE UNIT 188

9. API Well No.

10. Field and Pool, or Exploratory Area

SQUARE LAKE GB-SA

11. County or Parish, State

EDDY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is a new survey plat for the North Square Lake Unit No. 188 reflecting the revised location of 1190' FNL & 1210' FEL UL A Sec. 31 T16S R31E

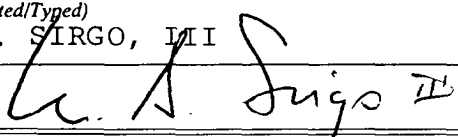
14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

M. A. SIRGO, III

Title ENGINEER

Signature



Date October 20, 2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

/s/ Joe G. Lara

ACTING

FIELD MANAGER

Date

22 OCT 2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code 57570	Pool Name SQUARE LAKE GRAYBURG SAN ANDRES
Property Code 030768	Property Name NORTH SQUARE LAKE UNIT	Well Number 188
OGRID No. 216852	Operator Name CBS OPERATING CORPORATION	Elevation 3841'

Surface Location

UL or lot No. A	Section 31	Township 16-S	Range 31-E	Lot Idn	Feet from the 1190	North/South line NORTH	Feet from the 1210	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 1									
30.82 AC. LOT 2									
30.91 AC. LOT 3									
30.99 AC. LOT 4									
31.08 AC.									

GEODETIC COORDINATES  
NAD 27 NME  
Y = 684820.0 N  
X = 631806.5 E  
LAT. 32°52'54.89"N  
LONG. 103°54'14.35"W

3827.9'  
3846.1'  
1210'  
3841.7'  
3831.2'

1190'  
600'  
600'

OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

*M. A. Sirgo, III*  
Signature  
M. A. Sirgo, III  
Printed Name  
Engineer  
Title  
October 20, 2003  
Date

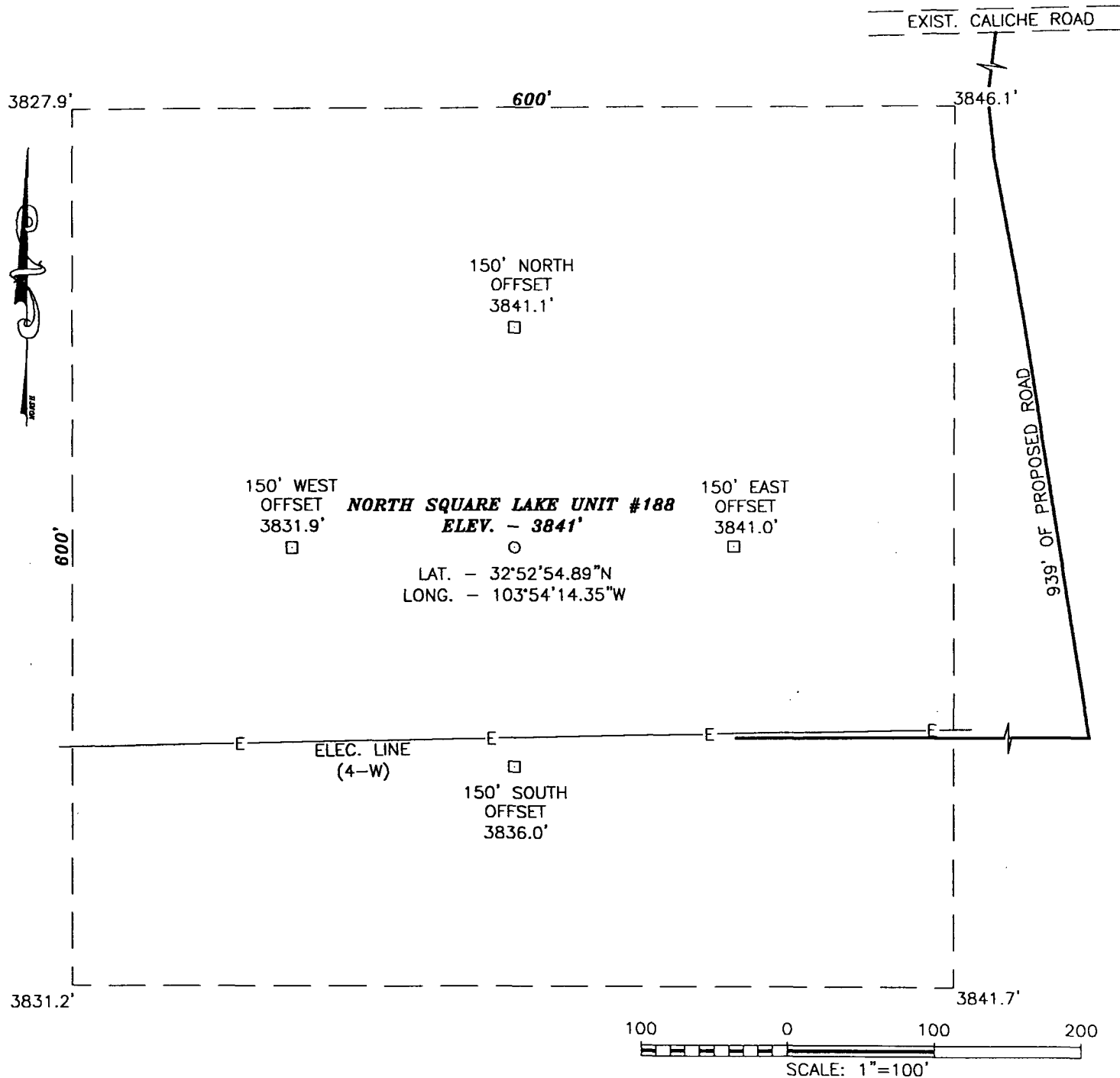
SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.

OCTOBER 10, 2003

Date Surveyed  
Signature & Seal of Professional Surveyor  
Professional Surveyor  
10/15/03  
03.11.1119  
Certificate No. GABY EDSON 12841

SECTION 31, TOWNSHIP 16 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



DIRECTIONS TO LOCATION:

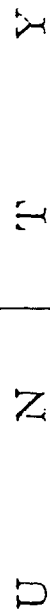
FROM THE INTERSECTION OF SQUARE LAKE ROAD (N-S) AND  
SQUARE LAKE EAST (E-W), GO EAST ALONG SQUARE LAKE EAST  
APPROX. 0.75 MILES, THE NORTH SQUARE LAKE UNIT #188 IS  
APPROX. 350' SOUTH IN PASTURE AND SAND DUNES.

CBS OPERATING CORPORATION

THE NORTH SQUARE LAKE UNIT #188 LOCATED 1190 FEET  
FROM THE NORTH LINE AND 1210 FEET FROM THE EAST LINE  
SECTION 31, TOWNSHIP 16 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

JOHN WEST SURVEYING COMPANY  
412 N. DAL PASO - HOBBS, NEW MEXICO - 505-393-3117

Survey Date: 10/10/03	Sheet 1 of 1 Sheets
W.O. Number: 03.11.1119	Drawn By: L.A.
Date: 10/13/03	DISK:CD#2
03111119	



**JOHN WEST SURVEYING**  
HOBBS, NEW MEXICO  
(505) 393-3117

# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: 10'  
HENSHAW TANK,  
LOCO HILLS, N.M.

SEC. 31 TWP. 16-S RGE. 31-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 1190' FNL & 1210' FEL

ELEVATION 3841'

OPERATOR CBS OPERATING CORPORATION

LEASE NORTH SQUARE LAKE UNIT

U.S.G.S. TOPOGRAPHIC MAP  
HENSHAW TANK, LOCO HILLS, N.M.

JOHN WEST SURVEYING  
HOBBS, NEW MEXICO  
(505) 393-3117

DISTRICT I  
P.O. Box 1880, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1984  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Artec, NM 87410

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code 57570	Pool Name SQUARE LAKE GB-SA
Property Code 30768	Property Name NSLU	Well Number 188
OGRID No. 216852	Operator Name CBS OPERATING CORP.	Elevation 3836

Surface Location

UL or lot No. A	Section 31	Township 16 S	Range 31 E	Lot Idn	Feet from the 1170	North/South line NORTH	Feet from the 1160	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 1	3825.4'	3839.0'	1170'
30.82 ACRES LOT 2	3827.2'	3833.4'	SEE DETAIL 1160'
30.91 ACRES LOT 3			
30.99 ACRES LOT 4			
31.08 ACRES			

**OPERATOR CERTIFICATION**

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

*M. A. Sirgo III*

Signature  
M. A. SIRGO, III  
Printed Name  
AGENT  
Title  
DECEMBER 10, 2002  
Date

**SURVEYOR CERTIFICATION**

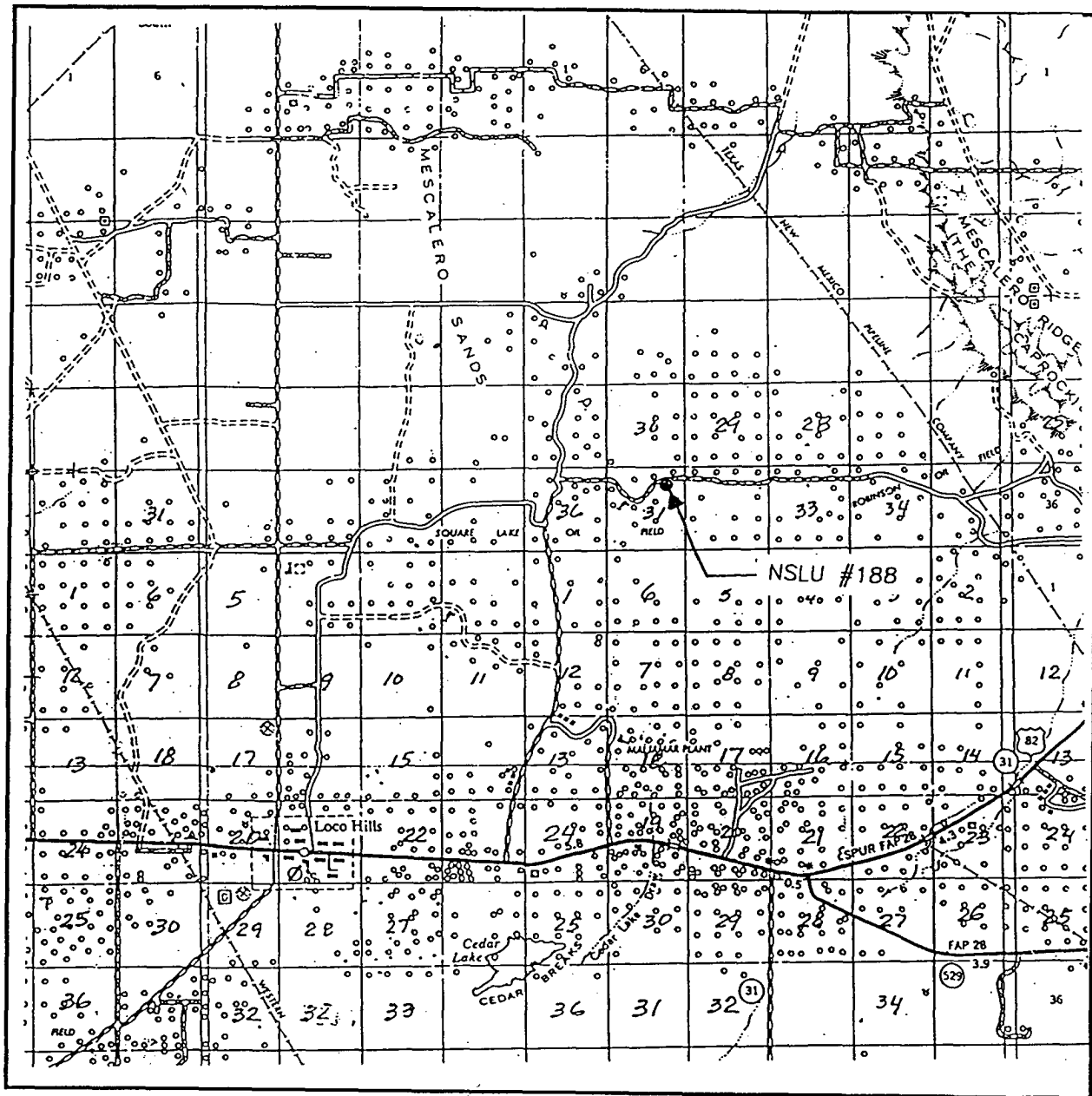
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

MARCH 7, 2000

Date Surveyed  
Signature & Seal of Professional Surveyor  
RONALD J. EIDSON  
12106/02  
02-13-0937  
Certificate No. RONALD J. EIDSON 3239  
GARY EIDSON 12641



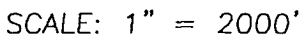
# VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 31 TWP. 16-S RGE. 31-E  
 SURVEY N.M.P.M.  
 COUNTY EDDY  
 DESCRIPTION 1170' FNL & 1160' FEL  
 ELEVATION 3836  
 OPERATOR CBS OPERATING CORP.  
 LEASE NSLU

**JOHN WEST SURVEYING**  
**HOBBS, NEW MEXICO**  
**(505 393-3117)**



SEC. 31 TWP. 16-S RGE. 31-E  
SURVEY N.M.P.M.  
COUNTY EDDY  
DESCRIPTION 1170' FNL & 1160' FEL  
ELEVATION 3836  
OPERATOR CBS OPERATING CORP.  
LEASE NSLU

U.S.G.S. TOPOGRAPHIC MAP  
HENSHAW TANK, LOCO HILLS, N.M.

**JOHN WEST SURVEYING  
HOBBS, NEW MEXICO  
(505 393-3117**



# NOTICE OF STAKING



<b>NOTICE OF STAKING</b> Not to be used in place of Application for Permit to Drill (Form 3160-3)		<b>6. Lease Number</b> LC - 068064	
<b>1. Oil Well</b> <input checked="" type="checkbox"/> <b>Gas Well</b> <input type="checkbox"/> <b>Other (Specify)</b> _____		<b>7. If Indian, Allottee or Tribe Name</b> _____	
<b>2. Name of Operator:</b> GP II ENERGY, INC.		<b>8. Unit Agreement Name</b> NORTH SQUARE LAKE UNIT	
<b>3. Name of Specific Contact Person:</b> David Cotner - Agent		<b>9. Farm or Lease Name</b> NORTH SQUARE LAKE UNIT	
<b>4. Address &amp; Phone No. of Operator or Agent</b> P.O. BOX 2236 MIDLAND, TEXAS 79702 915-682-5671		<b>10. Well No.</b> 188	
<b>5. Surface Location of Well</b> 1160 FEL & 1170 FNL		<b>11. Field or Wildcat Name</b> SQUARE LAKE - GB-SA	
<b>Attach:</b> a) Sketch showing road entry onto pad, pad dimensions, and reserve pit. b) Topographical or other acceptable map showing location, access road, and lease boundaries.		<b>12. Sec., T., R., M., or Blk and Survey or Area</b> SECTION: 31 T-16-S R-31-E	
<b>15. Formation Objective(s)</b> GRAYBURG-SAN ANDRES	<b>16. Estimated Well Depth</b> 3800'	<b>13. County, Parish, or Borough</b> EDDY	<b>14. State</b> NM
<b>17. Additional Information (as appropriate; shall include surface owner's name, address and, if known, telephone number)</b>   			

GP II Energy transmittal letter dated 10-14-2002

18. Signed \_\_\_\_\_ Title Agent Date \_\_\_\_\_

**Note:** Upon receipt of this Notice, the Bureau of Land Management (BLM) will schedule the date of the onsite predrill inspection and notify you accordingly. The location must be staked and access road must be flagged prior to the onsite.

Operators must consider the following prior to the onsite:

- a) H<sub>2</sub>S Potential
- b) Cultural Resources (Archeology)
- c) Federal Right of Way or Special Use Permit

PERTINENT INFORMATION  
For  
CBS OPERATING CORPORATION  
No. 188 North Square Lake Unit  
1170' FNL & 1160' FEL Sec. 31, T16S, R31E  
Eddy County, New Mexico  
Federal Lease No. LC-068064

LOCATED: 6.1 air miles northeast of Loco Hills, New Mexico

FEDERAL LEASE NUMBER: LC-068064

DATE ISSUED: December 31, 1938

ACRES IN LEASE: 560 acres in Tract 15 of 6125 Unit acres

RECORD LESSEE: Summit Overseas, Inc.

BOND COVERAGE: Federal State Wide Blanket Bond  
Federal Bond No. NM B000024

AUTHORITY TO OPERATE: Transfer of Operating Rights to CBS Partners, Ltd.

SURFACE OWNERSHIP: Federal

GRAZING PERMITTEE: Bogle Ltd. Company  
P. O. Drawer 460, Dexter, NM 88230

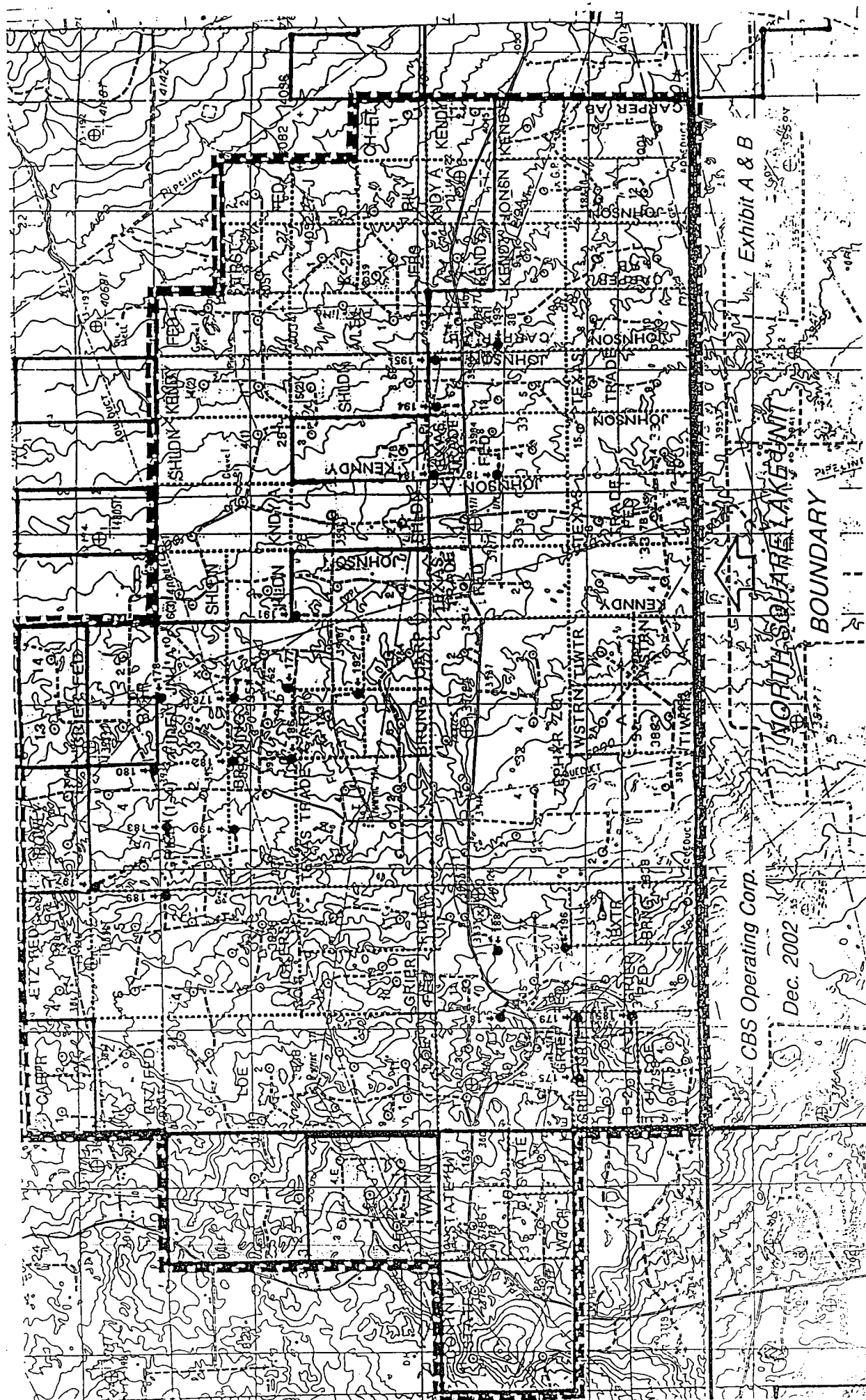
POOL RULES: Square Lake Grayburg-San Andres

DIRECTIONS TO WELL: Go east from Loco Hills, NM on Hwy 82 a distance of 3.0 miles. Turn north on county road 221. Travel 6.75 miles north and turn east on main caliche road. Follow main road 1.6 miles east and turn south on 884' of new access road to location.

LENGTH OF NEW ROAD: 884'

CUT AND FILL FOR DRILLING PAD: 8' of cut and 8' of fill

EXHIBITS: A. Road and Contour Map  
B. Lease and Well Map



**SUPPLEMENTAL DRILLING DATA**

**CBS OPERATING CORPORATION  
NORTH SQUARE LAKE UNIT  
EDDY COUNTY, NEW MEXICO**

PLEASE REFER TO "MASTER DRILLING PROGRAM" FOR THE NORTH  
SQUARE LAKE UNIT DATED DECEMBER 2002, AND PREVIOUSLY  
SUBMITTED TO THE BUREAU OF LAND MANAGEMENT BY CBS OPERATING  
CORPORATION.

**MULTI-POINT SURFACE USE AND OPERATIONS PLAN**

**CBS OPERATING CORPORATION  
NORTH SQUARE LAKE UNIT  
EDDY COUNTY, NEW MEXICO**

PLEASE REFER TO "MASTER MULTI-POINT SURFACE USE AND OPERATIONS PLAN" FOR THE NORTH SQUARE LAKE UNIT DATED DECEMBER 2002, AND PREVIOUSLY SUBMITTED TO THE BUREAU OF LAND MANAGEMENT BY CBS OPERATING CORPORATION.

INFORMATION UNIQUE TO THIS WELL CAN BE FOUND ON THE PERTINENT INFORMATION SHEET INCLUDED IN THIS APPLICATION.