Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an



|         | FORM APPROVED          |  |
|---------|------------------------|--|
| And the | OMB-NO-1004-0135       |  |
|         | Expires: July 31, 2010 |  |

Lease Serial No.

| Э. | NMNM59381 | 1 |  |
|----|-----------|---|--|
|    |           |   |  |

Date

| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  7. If Unit or CA/Agreement, Nan  8. Well Name and No.  MERIDIAN FEDERAL 1  2. Name of Operator  CHESAPEAKE OPERATING, INC. E-Mail: linda.good@chk.com  9. API Well No.  30-015-26229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|--|--|--|--|
| Oil Well Gas Well Other  2. Name of Operator  Contact: LINDA GOOD  9. API Well No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>y</del>       |  |  |  |  |  |  |
| 2. Name of Operator Contact: LINDA GOOD 9. API Well No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | y                  |  |  |  |  |  |  |
| 2. Name of Operator Contact: LINDA GOOD 9. API Well No. CHESAPEAKE OPERATING, INC. E-Mail: linda.good@chk.com 30-015-26229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | у                  |  |  |  |  |  |  |
| 3a. Address P.O. BOX 18496 OKLAHOMA CITY, OK 73154-0496  3b. Phone No. (include area code) Ph: 405-767-4275  PARKWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |  |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |  |  |  |  |  |  |
| Sec 3 T20S R29E NWNW 660FNL 660FWL JAN 0 5 2009 EDDY COUNTY, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |  |  |  |  |  |  |
| OCD-ARTESIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |  |  |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |  |  |  |  |  |  |
| TYPE OF SUBMISSION TYPE OF ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TYPE OF ACTION     |  |  |  |  |  |  |
| Notice of Intent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | er Shut-Off        |  |  |  |  |  |  |
| Alter Casing Fracture Treat Reclamation Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | l Integrity        |  |  |  |  |  |  |
| Subsequent Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | er<br>sor of Opera |  |  |  |  |  |  |
| Final Abandonment Notice Change Plans Plug and Abandon Temporarily Abandon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | sor of Opera       |  |  |  |  |  |  |
| ☐ Convert to Injection ☐ Plug Back ☐ Water Disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |  |  |  |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) |                    |  |  |  |  |  |  |
| CHESAPEAKE OPERATING, INC. TOOK OVER OPERATIONS OF THIS WELL FROM WESTALL OIL & GAS, LLC. ET AL EFFECTIVE ON SEPTEMBER 1, 2008. THE CLOSING DATE OF SALE AND OPERATIONS TURNED OVER DATE WAS DECEMBER 16 2008.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |  |  |  |  |  |  |
| DECEMBER 16 2008.  BLM NATIONWIDE BOND NM2634.  (CHK PN 890603)  ACCEPTED FOR RECORD  No C-145  72-20-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |  |  |  |  |  |  |
| (CHK PN 890603) ACCEPTED FOR RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |  |  |  |  |  |  |
| No C-145 /2-20-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |  |  |  |  |  |  |
| JAN 6 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |  |  |  |  |  |  |
| Gerry Guye, Deputy Field Inspector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |  |  |  |  |  |  |
| 14. Thereby certify that the foregoing is true and border by strict 11 Aft 1 2014<br>Electronic Submission #65662 verified by the BLM Well Information System<br>For CHESAPEAKE OPERATING, INC., sent to the Carlsbad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |  |  |  |  |  |  |
| Name (Printed/Typed) LINDA GOOD Title REGULATORY COMPLIANCE SPEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |  |  |  |  |  |  |
| Signature (Electronic Submission) Date 12/17/2018 APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |  |  |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE 1 TO V L D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |  |  |  |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully park to any department of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office