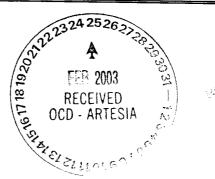
| Form 3160-3 (August 1999) 7044 DEPARTMENT OF THE INTER  | The die Oil Our B   | on a d          |                          | FORM                 | APPROVED 61                     |
|---|---|-----------------|--------------------------|----------------------|---------------------------------|
| Form 3160-3 7044 UNITED STATES DEPARTMENT OF THE INTER BUREAU OF LAND MANAGEM   | iorivi. Uii Cons. D   | IA-b            | ist 2 <sub>ex</sub>      | OMB No<br>pires: No  | O. 1004-0136<br>vember 30, 2000 |
| 11280   | oo i w. Grand   | WACE            | 5. Lease Seria           | al No                |                                 |
| APPLICATION FOR PERMIT TO DRILL   | OR RECYBEIA, NM 8   | 3821            | ONM05542                 | 216                  |                                 |
| 1a. Type of Work X DRILL REENTI   | (   | 6. If Indian, A | Allotee or               | Tribe Name           |                                 |
| 1b. Type of Well Oil Well Gas Well Other  2. Name of Operator   | X Single Zone Multiple Zo   | ne 7            | Unit or CA               |                      | ent Name and No.                |
| OXY USA WTP Limited Partnership 192463 3a. Address  | 192463  3b. Phone No. (include area co                                  | 30              | 3. Lease Nam<br>Governm  | ent AC               | Com. #4                         |
| P.O. Box 50250 Midland, TX 79710-0250   | 915-685-5717  |                 | 0. API Well N<br>30-015- | , ,                  | 2655                            |
| 4. Location of Well (Report location clearly and in accordance with any State At surface 660 FSL 660 FEL SESE(P)  | te equirements)*  | 10              | Field and Po<br>Burton   | ool, or E:<br>Flat M | xploratory<br>Onnow             |
| At proposed prod. zone  | _   |                 | l.Sec., T., R.,          |                      | Blk. and Survey or Area         |
| 14. Distance in miles and direction from nearest town or post office*   |   | 5/2             | Sec 15<br>County or P    | T20S                 | R28E                            |
| 8 miles northeast from Ca   | rlsbad. NM  | i               | ddy                      | arisn                | 13.State                        |
| 15. Distance from proposed* location to nearest   | 16. No. of Acres in lease   |                 | ing Unit dedi            | cated to t           |                                 |
| property or lease line, ft. (Also to nearest drg. unit line, if any)  | 320   |                 |                          | 320                  |                                 |
| 18. Distance from proposed location* to nearest well, drilling, completed,  | 19. Proposed Depth  | 20. BLM         | I/BIA Bond               | No. on fi            | le                              |
| applied for, on this lease, ft. 2640'   | 11500   |                 | ç                        | 931277               | 4                               |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.  | 22. Approximate date work will start* 23.                               |                 |                          | Estimated duration   |                                 |
| 3239'   | 4/30/03   |                 | 30 days                  |                      |                                 |
| 24  | Attachments Caphan Co   | ntrolle         | d Water E                | Basin                |                                 |
| The following, completed in accordance with the requirements of Onshore Oil   |   |                 |                          |                      |                                 |
| <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan</li> </ol>  | 4. Bond to cover the operation  | ons unless      | covered by a             | an existin           | g bond on file (see             |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, th   |   |                 |                          |                      |                                 |
| SUPO shall be filed with the appropriate Forest Service Office).  | <ol> <li>Such other site specific in<br/>authorized officer.</li> </ol> | formation       | and/or plans             | as may b             | e required by the               |
| 25. Signuature N  | ame (Printed/Typed)   | <del></del>     | <u> </u>                 | Date                 |                                 |
|   | David Stewart   |                 |                          | 1                    | 120103                          |
| Title   |   |                 |                          |                      | 120102                          |
| Sr. Regulatory Analyst  |   |                 |                          |                      |                                 |
| Approved by (Signautre) /S/ JOE G. LARA   | ame (Printed/Typed)   |                 |                          | Date                 |                                 |
| · · · · · · · · · · · · · · · · · · ·   | JOI VOL U. LANA   |                 |                          |                      | B 2 4 2003                      |
| AUTH FIELD MANAGER  | CARLSBAD  | FIELI           | D OFF                    | ICF                  |                                 |
| Application approval does not warrant or certify that the applicant holds legal conduct operations thereon.  Conditions of approval, if any, are attached.      | or equitable title to those rights in the                               | ne subject      | lease which              | would en             | -                               |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a cri United States any false, fictitious or fraudulent statements or representations as | me for any person knowlingly and  |                 |                          |                      |                                 |
| *(Instructions on Reverse)  |   |                 |                          |                      |                                 |
| APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIDLE ATIONS  | 222232425262>2<br>2022232425262>2<br>2003                               | 202020          | , + <del>{</del>         |                      | ë,                              |

ATTACHED



Government AC Com: #4 660 FSL 660 FEL SESE(P) SEC 15 T20S R28E Eddy County, NM Federal Lease No. NM-0554216

11500 '- TVD

0-625′ None

625-4500' 13-3/8" 3M annular preventer, to be used as

Company of the Company of the Company

divertor only.

11" 5M blind pipe rams with 5M annular 4500-11500' preventer and rotating head below 8500'.

The William Court of the Market Court of the 13-3/8" OD 48# H40 ST&C new casing set at 625' CASING: Surface: 17-1/2" hole

Intermediate: 9-5/8" OD 36# HCK/K55 ST&C new casing from 0-4500'

12-1/4" hole

Production: 5-1/2" OD 17# N80-HP110 LT&C new casing from 0-11500'

8-3/4" hole 8400'-N80 3100'-HP110 and was all as

Surface - Circulate cement with 200sx 35:65 POZ/C with 6% Bentonite CEMENT: 2% CaCl<sub>2</sub> + .25#/sx Cello-Seal followed by 200sx Cl C with 2% CaCl<sub>2</sub>.

> Intermediate - Circulate cement with 1000sx 35:65 POZ/C with 6% Bentonite + 2% CaCl2 + .25#/sx Cello-Seal followed by 200sx Cl C with 2% CaCl2. 4.4.72.7

Production - Cement with 1300sx 15:61:11 POZ/C/CSE with .5% FL-52 + .5% FL-25 + 8#/sx Gilsonite followed by 200sx Cl C with ..7% FL-25. Estimated top of cement is 4500'.

Note: Cement volumes may need to be adjusted to hole caliper.

MUD: 0-625' Fresh water/native mud. Lime for pH control (9-10). Paper for seepage.

Wt 8.7-9.2 ppg, Vis 32-34 sec

.....625-4500' Fresh/\*Brine water. Lime for pH control (10.0-

10.5). Paper for seepage (10.5). Wt 8.3-9.0/10.0-10.1ppg, Vis 28-29 sec \*Fresh water will be used unless chlorides in

the mud system increases to 20000PPM. 

4500-8500' Fresh water. Lime for pH control(9-9.5). Paper for seepage. 精度证据 全国国际 正元的原程指数

Wt 8.3-8.5 ppg, Vis 28-29 sec

The second of th

Cut brine. Lime for pH control (10-10.5). 8500-10000

Wt 9.6-10.0 ppg, Vis 28-29sec

Mud up with an Duo Vis/Flo Trol mud system. Wt 9.6-10.0ppg, Vis 32-36sec, WL<10cc es consideration

1773

DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 DISTRICT II 611 South First, Artesia, NM 88210

#### State of New Mexico

Energy, Minerals and Natural Resources Department

2000 马斯威斯斯斯·德里尔 13

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION 2040 South Pacheco

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code         | ···                |   |  |
|---------------|-------------------|--------------------|---|--|
| 30-015-       | 73280             | Burton Flat Morrow |   |  |
| Property Code | Property Name     | Well Number        |   |  |
|               | GOVERNMENT AC     | COM                | 4 |  |
| OGRID No.     | Operator Name     | Elevation          |   |  |
| 192463        | OXY USA WTP, L.P. |                    |   |  |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Р             | 15      | 20 S     | 28 E  | :       | 660           | SOUTH            | 660           | EAST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township  | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-----------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres |         | Infill Co | nsolidation ( | ode Or  | ler No.       |                  |               |                |        |
| 320             | N       |           |               |         |               |                  |               |                |        |

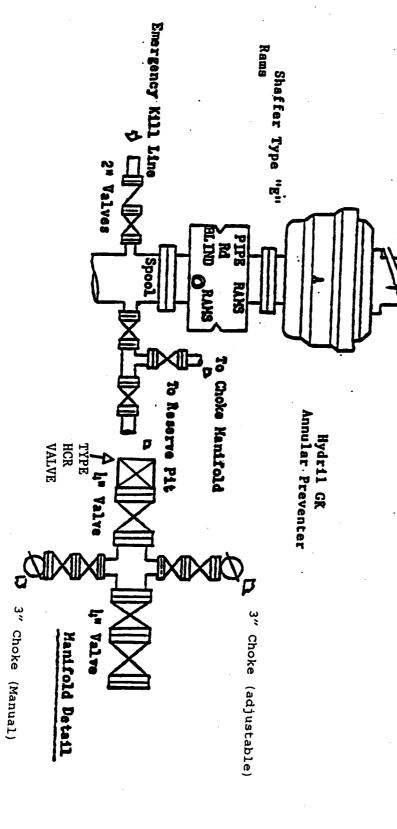
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                | ······································           |                 |   |
|--------------------------------|--|-----------------|---|
|                                |  |                 | OPERATOR CERTIFICATION  / hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  |
| <br>;<br> <br><del> </del><br> |  | <br> <br>       | Signature David Stewart   |
| 1                              |  |                 | Printed Name Sr. Regulatory Analyst Title 1/20/03 Date  |
|                                |  |                 | SURVEYOR CERTIFICATION  |
| <br> -<br> -                   | GAC−3<br>♣                                       |                 | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. |
|                                |  |                 | JANUARY 08, 2003  |
| <br>+                          |  |                 | Date Surveyed Signature & Seal of Professional Surveyor   |
| GAC-1<br>2640'                 | <u>Lat - N32°34'05.7"</u><br>Lon - W104°09'32.4" | 3235.5' 3236.7' | W.O. No. 2950   |
| 2040<br> <br> -                |  | 3236.1'         | Certificate No. Gary L. Jones 7977 BASIN SURVEYS  |

ANNULAR PREVENTOR
TO BE USED AS DIVERTOR ONLY

FLOW LINE

STARTING HEAD



11" 5000# ram type preventers with one set blind rams and one set pipe rams and a 5000# annular type preventer. A choke manifold and 120 gallon accumulator with floor and remote operating stations and auxiliary power system.

Choke Manifold