Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM A | PPROV | ED |
|-------------|-----------|-----|
| OMB No | 1004-0 | 137 |
| Expires: Ji | uly 31, 2 | 201 |

6. If Indian, Allottee or Tribe Name

| R | M |
|---|---|
| | |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form proposals to drill or to re-enter an

| | FORM APPROVED | |
|-----------------|------------------------|--|
| | OMB No 1004-0137 | |
| TCIA | Expires: July 31, 2010 | |
| Lease Serial No | | |
| MLC-062996 | B | |

| abandoned well. L | Jse Form 3160-3 (A | (PD) for such | proposals. | | | | |
|--|--|--|---|--|---|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2. | | | 7 | . If Unit of CA/Agreen | nent, Name and/or No | | |
| 1. Type of Well Gas Well Other | | | C | 8. Well Name and No. Cowboys Federal #1 | | | |
| 2 Name of Operator Mack Ene | ergy Corporation | | | | API Well No 0-015-36526 | | |
| 3a. Address | 18,7 00.190.100.1 | 3b Phone No (in | clude area code) | | 10. Field and Pool or Exploratory Area | | |
| P.O. Box 960 Artesia, NM | 88210-0960 | (575) 748-1 | 288 | c | County Line Tank; | Abo | |
| 4 Location of Well (Footage, Sec., T, | R,M, or Survey Description, | | | 1 | 1 Country or Parish, S | tate | |
| 335 FNL & 330 FEL, Sec. 17 T | 16S R29E | | | F | Eddy, NM | | |
| 12. CHEC | K THE APPROPRIATE BO | X(ES) TO INDIC. | ATE NATURE O | F NOTICE | , REPORT OR OTHER | R DATA | |
| TYPE OF SUBMISSION | | | ТҮРЕ | OF ACTIO | N | | |
| Notice of Intent | Acidıze | Deepen | | Product | tion (Start/Resume) | Water Shut-Off | |
| I Notice of Intent | Alter Casing | Fracture | Treat [| Reclam | ation | Well Integrity | |
| Subsequent Report | Casing Repair | New Co | nstruction | Recom | plete | Other Spud/Cas | sing |
| <u></u> | Change Plans | Plug and | Abandon | Tempora | rily Abandon | **** | |
| Final Abandonment Notice | Convert to Injection | Plug Bac | k [| Water I | Disposal | | |
| /21/2009 TD 12 1/4" hole @ 380' ement w/ 125sx Class C 2% CAC ested BOP to 2000# for 10 minute //22/2009 TD @ 11,434'. //24/2009 Ran split string. Ran 88 7#, P-110, LT&C @ 7,341'. Porto POZ, 100sx Class C, circ 48sx, plu | L. Plug down 7:05am, ss, held ok. 3 joints 4 1/2", 11.6#, Hed collar @ 6,315'. Ce | TOC @ 250'. ICP-110 from 7 mented w/ 750 | One inched w ',341' to 11,23 sx 50:50:10, C | v/ 210sx (65', set w/ Class C, T | CL C 4% to suface open hole packers railed cement w/ 1 minutes, held ok | e, circ 30sx. WOC s. Ran 193 joints 5 75sx 61:15:11 Clas. D FOR REC | 1/2", s C, |
| 14 I hereby certify that the foregoing is to | rue and correct. Name (Printe) | d/Tyned) | | | 1 | mo | <u> </u> |
| Jerry W. Sherrell | de did correct. Adino (1 / met | | tle Production | Clerk | BUREAU O | F LAND MANAGEM | ENT |
| Signature Jeny W. | ! Shenell | D | ate 4/28/09 | | Onne | | |
| | THIS SPACE | FOR FEDERA | L OR STAT | E OFFI | CE USE | | |
| Approved by | | | Title | | Da | te . | , |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable to entitle the applicant to conduct operations to | itle to those rights in the subject thereon. | ct lease which would | fy Office | | | | |
| Title 18 U S C Section 1001 and Title 43 fictitious or fraudulent statements or repres | | | n knowingly and w | villfully to n | nake to any department o | or agency of the United Sta | ites any false, |
| (Instructions on page 2) | <u> </u> | | | · · · · · · · · · · · · · · · · · · · |) | | |