| District I 1625 N. French | h Dr., Hobbs, | , NM 88240 |] | State of New Mexico Energy, Minerals & Natural Resour | | | | irces | Form C-104 Revised March 25. 1999 | | | |
|--|--------------------------------------|--|-------------------------|--|-------------------|---------------------------|--|-------------------|--------------------------------------|--|--------------------------------------|--|
| District III | ŕ | rtesia, NM 88201 | 1 | OIL CONSERVATION D 2040 South Paches | | | | ON | Submit to . | Appropriate | Appropriate District Office 5 Copies | |
| 1000 Rio Brazo District IV 2040 South Pro | | | | Santa Fe. NM 87505 | | | | | | | AMENDED | |
| 2040 South Pac I. | | Fe, NM 87505 FOLIEST F | OR AT | LOWABI | E AND | AUTH | ORIZ. | ATION | TO TRANS | SPORT | | |
| <u>. </u> | | | | ame and Address | | AUIII | Olvien | 11101 | TOTION | ² OGRID Number | | |
| | RATING, INC | • | | | : | | 004378 | | | | | |
| | | M | | BOX 1799 , TEXAS <i>7</i> 9702 | n. | | | | | Reason for Filing | Code 2 | |
| 4 | API Number | | | ⁵ Pool Name | | | | | Pool Code | | | |
| 30-015-3221 | | | | Benson; Delaware | | | | | | 127 | 17082 | |
| <u> </u> | Property Code 9492 | | | ⁸ Property Name Wizard Federal | | | | | | = , | Well Number #3 | |
| II. 10 | Surface I | Location | | | | | | | | | | |
| Ul or lot no. | | | Range Lot.Idn | | Feet from the | | North/South Line | | Feet from the | East/West line | County | |
| 1 | 1 198 30E | | 30E | | 1980' | | South | | 2310' | East | Eddy | |
| 11 Bottom Hole Location | | | | | | | | | | | | |
| UL or lot so. | Section | Township | Range | ange Lot Idn Fee | | the | the North/South line | | Feet from the | East/West line | County | |
| ¹² Lse Code | rde 13 Producing Method Code Pumping | | 14 Gas | s Connection Date 4/15/03 | e 15 C | 15 C-129 Permit Number | | | ¹⁶ C-129 Effective D | hate 17 C | e 17 C-129 Expiration Date | |
| III. Oil ar | nd Gas Tr | ransporters | | | | | | | | | <u></u> | |
| | 8 Transporter OGRID | | 19 Transporter Name | | | ²⁰ POD | | ²¹ O/G | 22 POD ULSTR Location | | | |
| 15694 | _ | | and Address Navajo | | | 2-2-111 | | 0 | | and Descripti | on | |
| | | | * **** **** | 4 | | | 46 | | 3 | | | |
| | | | Dake | Dala | | | | | 4 | | 7777272 | |
| 367 | 85 | | Duke | | 88 | 354 | 147 | G | 131475 | | | |
| S. S. S. S. | | | • | | 3.5 | | 1 | | Á | 75. | 10111213 14 15 16 | |
| م کا | | | | | | | | | 1 | (0) | MAY 2003 | |
| | | | | • | | | | | | CV | RECEIVED | |
| | | | | | | | 200 | | <u> </u> | 11 00 | ID . ADTECIA | |
| | | | | - | | <u> </u> | | | | 150 | N | |
| | | _ | - | | | | | | | Con Secretary Co | | |
| IV. Produ | | ier | | | | | | 4 | 4 | | | |
| | 3564 | 18 | - | | | 24 POD UI | STR Loca | ation and D | Description | | | |
| V Well (| Completic | on Data | | | | | | | | | | |
| ²⁵ Spu | ud Date | ²⁶ Re | eady Date | | 27 TD | | ²⁸ PB | | ²⁹ Perfora | | ³⁰ DHC, MC | |
| 3/11/03 | | | 1/15/03 | | 5500' | | 545 | 4' | 5100-104',51 | | | |
| | | | | | | | | | 5138-14 | 42' | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | | 3.7 | 3 Depth Se | et | 34 Sar | cks Cement | |
| 121/2" | | | 9 5/8" | | | 480' | | | | | sks, Circ 160sks | |
| | 7 7/8" | | 5½" | | | 5500' | | | | 1100sks, Circ 81 sks | | |
| | | | | | | | | | | | | |
| VI. Well | | | | | | | | | | | | |
| I | 35 Date New Oil 4/15//03 | | • | | est Date | | 38 Test Length | | 39 Tbg. Pr | 1 | 46 Csg. Pressure | |
| | 41 Choke Size | | 5/03 Oil | | 4/27/03 43 Water | | 18 hr | | 50# 45 AO | | 46 Test Method | |
| | | | | | 5 BW | 3W | | CF | A | " | Total Flow Meter | |
| 47 I hereby certif | fy that the rules | s of the Oil Conserv above is true and co | vation Divisi | on have been com | plied with | XX | 7 (| OIL CO | ONSERVAT | ION DIVIS | ION | |
| belief. | | | лириск со с. | E DESCOI MY BAROWS | reuge and U | L | , | | | | | |
| Signature: | KNO | m) (LOK | lw | | | Approved by: | | | | | | |
| Printed name: | ROBIN ASI | KEW | | , | | Approved by: Lim W. Green | | | | | | |
| Title: 2 | J-0.11 | ATORY | 4 1 187 | | | Approval | Approval Date: Man 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | |
| Date: 5/01.0 | 32-685-5001 | | T. | Approval Date: | | | | | | | | |
| | | ntor fill in the OGR | | | e previous op | erator | | | | | | |
| | - | | | | • | | | | | | | |
| | Previous | Operator Signatur | | | | Print | ed Name | | × | Title | Date | |