

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

RM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No
NMNM-0560397

6 If Indian, Allottee or Tribe Name

JUN 19 2009

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1 Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

2 Name of Operator

Mack Energy Corporation

3a. Address

P.O. Box 960 Artesia, NM 88210-0960

3b. Phone No (include area code)

(575) 748-1288

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No
Whitehorse Federal #1

9. API Well No
30-005-64096

10 Field and Pool or Exploratory Area

Round Tank; San Andres

4 Location of Well (Footage, Sec., T,R,M, or Survey Description)

1650 FSL & 2310 FEL Sec. 30 T15S R29E

11. Country or Parish, State

Chaves, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud/Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/12/2009 Spud 12 1/4" hole @ 9:30pm.

5/13/2009 TD 12 1/4" hole @ 450'. Ran 10 joints, 8 5/8", 24#, J-55, ST&C @ 450'. Cemented w/180sx Class H 10%, Tailed cement w/ 200sx 35/65/6C, 400sx Class C 2% CaCl, circ 37sx, plug down 10:30am. WOC 18 hours tested casing to 2000# for 10 minutes, held ok.

5/22/2009 TD 7 7/8" hole @ 4985'. Ran 110 joints, 5 1/2, 17#, L-80, LT&C @ 4985'. Cemented w/ 175sx 50/50/10C, Tailed cement w/1130sx 50/50/2C, circ 123sx, plug down 11:45pm. WOC 12 hours tested casing to 600# for 20 minutes, held ok.

RECEIVED
JUN 17 2009
HOBBSOCD

14 I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Jerry W. Sherrell

Title Production Clerk

Signature

Jerry W. Sherrell

Date 5/26/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 and 1003, and 18 USC Section 1212, make it a crime for my person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ME