## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

FORM APPROVED

	OMB NO. 1004-013:
4	Expires: July 31, 201
- 20	7.7

Serial No. IM117121

				5.	Lease
Illi	1	7	200	n	NMN

JU	1	1	7	200	0

Do not use thi	NOTICES AND REPO is form for proposals to II. Use form 3160-3 (AF	drill or to re-	enter an 🤍 ปีโ	JL 17200	NMNM117121 6. If Indian, Allottee of	or Tribe Name	
	PLICATE - Other instru				7. If Unit or CA/Agree	ement, Name and/or No.	
l Type of Well					8. Well Name and No.		
☐ Oil Well ☐ Gas Well ☐ Oth	ner				SHOWSTOPPER	7 FEDERAL COM 1H	
2. Name of Operator MARBOB ENERGY CORPOR	Contact.	DEBBIE WILE marbob.com	BOURN		9. API Well No. 30-015-36559-0	00-X1	
3a. Address		3b. Phone No. Ph: 575-748	(include area co	de)	10. Field and Pool, or Exploratory		
ARTESIA, NM 88211-0227		FII. 575-740	5-3303		WILLOW LAKE		
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description	on)			11. County or Parish,	and State	
Sec 7 T25S R29E NENE 330	FNL 480FEL				EDDY COUNTY	′, NM	
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			TYPE	OF ACTION			
☐ Notice of Intent	☐ Acidize	□ Deep	en	□ Product	ion (Start/Resume)	□ Water Shut-Off	
_	☐ Alter Casing	□ Fract	ure Treat	Reclam	ation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	_	Construction	□ Recomp		⊠ Other Well Spud	
Final Abandonment Notice	Change Plans	_	and Abandon		arily Abandon	wen spud	
	Convert to Injection	n Plug Back . Water			er Disposal  any proposed work and approximate duration there		
determined that the site is ready for SPUD WELL @7:45 PM ON 0 16" 65# H-40 BUTTRESS CS WOC 18 HRS. DO 5' BELOW	06/25/09. DRLD 20" HOL G TO 130'. CMTD W/25	0 SX P+. PD @	6:00 AM ON	06/24/09. RAN 06/25/09, CIF	N 3 JTS (128.92') RC 187 SX TO BINS		
			٠.				
14. Thereby certify that the foregoing i	o tana and a made						
	Electronic Submission For MARBOB El nmitted to AFMSS for pro-	NERGY CORPO	RÁTION, sent	to the Carlsba	ıd ´		
	VILBOURN	, , , , , , , , , , , , , , , , , , ,			PRESENTATIVE		
Signature (Electronic			Date 06/26				
	THIS SPACE F	OR FEDERA	L OR STATI	E OFFICE U	SE		
Approved By ACCEPT	ED			WINKLER EUM ENGIN	EER	Date 07/10/20	
Conditions of approval, if any, are attach certify that the applicant holds legal or ea which would entitle the applicant to conditions.	quitable title to those rights in		Office Carlst	oad			
Title 18 U.S C. Section 1001 and Title 43 States any false, fictitious or fraudulent					make to any department	or agency of the United	

Form	31	60-5	٠
(Augi	ıst	2007)	

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

MAY 27 2009

FORM APPROVED OMB No. 1004-0137

	SUNDRY NOTICES AND REPORTS ON WELLS		
0	not use this form for proposals to drill or to re-enter	an	

Expires: July 31, 2010 5. Lease Serial No. NMNM117121 6 If Indian, Allottee or Tribe Name

	for proposals to drill or Form 3160-3 (APD) for s					
SUBMIT IN TR	RIPLICATE – Other instructions	on page 2.	7 1	f Unit of CA/Agreement,	, Name and/or No.	
1. Type of Well		$\overline{}$		Well Name and No.		
Oil Well Gas Well	Other	( ) .	Sh	owstopper 7 Federal C	Com #1H	
2. Name of Operator Marbob Energy Corp.		1	30	VPÍ Well No. -015-36559		
3a. Address P O Box 227		o. (include area code)	/ 11	Field and Pool or Explor		62/7
Artesia, NM 88211-0227	575 748 23	03		des Willow Lake; Dela Country or Parish, State	ONE SPILL	<del></del>
4. Location of Well (Footage, Sec., T.,R. M., of Surf 330' FNL & 480' FEL, BHL 430' FNL & 330' FWL Section 7, T25S - R29E	r Survey Description)		~	dy County, New Mexic		
12. CHECK THE	APPROPRIATE BOX(ES) TO IN	DICATE NATURE C	OF NOTICE, I	REPORT OR OTHER DA	ATA	
TYPE OF SUBMISSION	1	Түре	OF ACTION			
✓ Notice of Intent	· /	epen	Productio	on (Start/Resume)	Water Shut-Off	
	. /	cture Treat	Reclamat		J Well Integrity Other Name, Bl	HI Location
Subsequent Report	: /* · =	w Construction	Recomple			MD, Tops &
Final Abandonment Notice	. /	g and Abandon g Back	Temporar  Water Di	rily Abandon	Drilling Prog	<u>-</u>
Size: Interval: Csg: Wt: 20" 0'-125' 16" 65# 12 1/4" 125'-2850' 9 5/8" 36# 8 3/4" 2850'-9100' 5 1/2" 17# 7 7/8" 9100'-13365' 5 1/2" 17# Surf 16"- Cement to surf w/ 150 sk "c" wt 1 Prod 5 1/2"- 1st stage cement w/ 425 sk a	onment Notices must be filed only an appection.)  To - Showstopper 7 Federal Company of the state of the stat	com #1H  O'FWL  w Directional Plan Is  one Spring - 6,750' -  COCOME  ont to surf w/ 500 sk "  2nd stage w/ 1000"	SEE A CON! Attached) Oil/Gas	amation, have been comp  ATTACHED  DITIONS OF	FOR APPROV	A T
14 I hereby certify that the foregoing is true and Nancy Agnew	correct. Name (Printed/Typed)	Title Land Depa	ırtment			
0 11	\ \			<del></del>	<u> </u>	
Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Date 04/17/2009	9	APPI	ROVED		
	THIS SPACE FOR FED	ERAL OR STA	TE OFFIC	E USE		1
Approved by			,	ILAY	2 2 2009	
Conditions of approval, if any, are attached. Appr that the applicant holds legal or equitable title to the entitle the applicant to conduct operations thereon				W. INGRAM		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. fictitious or fraudulent statements or representation			willfully to ma	ake to any department or a	UM ENGINEER gency of the United Y	states any false,

(Instructions on page 2)

