Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

	Revised 1-1-89									
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St.					WELL API NO).				
					30-005-63618					
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, NM 87505					5. Indicate Ty	pe of L				
					STATE X FEE					
DISTRICT III 1000 Rio Brazos Rd., Az	6. State Oil & Gas Lease No. VO-5649									
SUNDF										
(DO NOT USE THIS	7. Lease Name or Unit Agreement Name Quiniela AXQ State									
(FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: OIL GAS FET						RECEIVED				
WELL GAS WELL X OTHER						7 1550 W ton 1 4 ton -				
2. Name of Operator	8. Well No. ,IAN 0 1 7004									
Yates Petroleum Co	3			ARTES	ΙΔ					
3. Address of Operato	9. Pool name or Wildcat									
105 S. 4th Street, A 4. Well Location	Pre-Cambrian									
	A : 66	Feet From The No	rth	Line and	990	Fe	et From The	East	Line	
Section	5 To	ownship 10S Range	26E		NMPM			Chaves	S County	
		10. Elevation (Show		er DF, RKB, RT, G						
3,770'										
	Check A	Appropriate Box to In	dicat	e Nature of N	lotice, Repor	t, or	Other Data			
1					-		REPORT OF	: :	٠	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL					K		ALTERING CASIN	G		
TEMPORARILY ABANDON CHANGE PLANS X COMMENCE DRII					ILLING OPNS.		PLUG AND ABANI	OONMENT		
PULL OR ALTER CAS	ND CEMENT JOB									
OTHER:										
12. Describe Proposed or C work) SEE RULE 110		(Clearly state all pertinent details, an	d give pe	rtinent date, including e	stimated date of startin	ng any pro	posed	-		
,		ectfully requests permission	n to m	ake the following	changes to the	APD f	or this well			
		ng to the casing program.	11 10 111	ane the following	changes to the	211 D I	or unis well.			
Add an intermediate	c string of casi	ng to the casing program.								
The new program is	s as follows:									
	asing Size	Casing Weight/feet	S	etting Depth	Sacks of Cen	nent	Estimated TO)C		
	1 3/4"	42#	-	1100'	700		Surfa			
	3 5/8"	24# & 32#		5,000'	1,300		Surfa			
	1/2"	15.5#		6,000') sx		-3,700'		
, ,,,,	1,2	10.5%		0,000	700	<i>y</i> 5/ x	100	5,700		
Thomas was										
Thank you, I hereby certify that the	ne information abo	ove is true and somplete to the best	t of my k	nowledge and belief.						
SIGNATURE aremo Mulle			-	-	lling Engineer A	sst.	DATE	12/31/0)3	
TYPE OR PROT NAME Jeremiah Mullen						TEL	EPHONE NO. (505)-748-	4378	
(This space for State Use	2/1	8 2 4	`		۸ و هم و		•			
APPROVED BY	ICV I	m) W. Bumi		TITLE	Just Sy	per	DATE	JAN	5 2003	