

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

5. Lease Serial No.

NMLC029339A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

JACKSON A #35H

9. API Well No.

30-015-34502 S1

10. Field and Pool, or Exploratory Area

CEDAR LAKE GLORIETA YESO

11. County or Parish, State

Eddy County, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>ADDITIONAL</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/16/2009 MIRU, NU BOP, Lay down rods & pump. POOH w/tubing. 8/17/09 RIH w/6-1/4" bit, TAG @ 4717', clean up to 4810', POOH w/tbg & bit. 8/18/09 RU W/L, RIH w/6.125 gauge ring to 4850', POOH. Set RBP @ 4727', POOH w/ W/L unit. 8/19/09 RIH w/tapered mill & tag RBP @ 4727'. RIH w/whipstock & various mills, tag @ 4721', mill to 4725'. 8/20/09 Mill out to 4738', POOH w/mills, GIH w/ bit to 6888', POOH w/ bit and tbg. 8/21-24/09 Run log tools to 6850', unable to open. RIH w/reamers, tag at 4710', ream from 4794' to 4824', left bullnose mill in hole. Push mill to 6863', POOH w/drill pipe. RIH w/4-1/2" liner. 8/25/09 FIH w/liner to 6857', test to 3000#-ok. Pump 130 sks cement. Stem sleeves set @ 4999', 5326', 5609', 5935', 6217', 6500', 6737' & 6795'. BOL @ 6873', hanger @ 4781', Wizard III packer @ 4846'. 8/26/09 Ran temp survey to 4820', no cement shown. 8/27-9/3/09 Weld on 4-1/2" collar, NU frac valve, RU Howco frac & Cudd CTU, SIH w/CT to perforate. RIH w/gun, tag @ 5930' and work down to 6783', perf from 6783' to 6773'- total 60 holes. RIH w/pkr on CT to 4820', test 4-1/2" to 1000# PSI-OK. NU wellhead, NU frac valve & RU Halco. 9/7/09 Frac perms w/total 19,851 gals 15% NeFe acid, w/1,858,789 gals FR66 water, 90,825# 100 mesh sand & 377,945# 40/70 sand. 9/8-10/09 ND Frac valve, NU BOP, RIH w/mill & tag @ 4990', clean out to 6801' & circ clean. 9/13/09 POOH w/4700' (lateral left in the hole) of 4-1/2" liner. 9/14/09 RIH w/142 jts (4375') 2-3/8" 4.70# J55 R2 EUE 8RD T&C tbg. GIH w/sub pump, ND BOP, NU wellhead. Return to pumping to Gissler A2 Tank Battery on the lease. Test on 9/16/2009 147 BO, 842 BW, 165 MCFG.

14. I hereby certify that the foregoing is true and correct.)

Name (Printed/Typed)

MARK A. JACOBY

Title ENGINEERING MANAGER

Signature

Mark A. Jacoby

Date

9/17/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

