

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-91078

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
RKI - Exploration & Production, LLC

3a. Address
3817 NW Expressway, Ste. 950, OKC, OK. 73112

3b. Phone No. (include area code)
405.949.2221

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
810 FNL & 990FEL of Sec 1-23S-28E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Longview Federal 1-14

9. API Well No.
30-015-37324

10. Field and Pool or Exploratory Area
Bone Spring

11. Country or Parish, State
EDDY, NM

RECEIVED

NOV - 4 2009

NMOC D ARTESIA

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

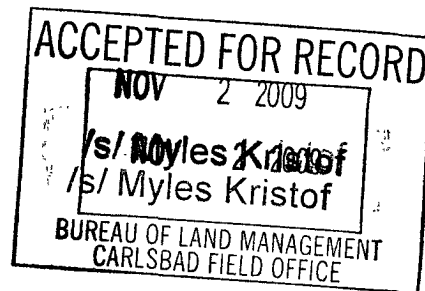
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RIG UP AND SPUD IN 10-18-2009. DRILLED 17-1/2" HOLE TO 290'. Ran 7 joints (294.99 ') of 13-3/8", 54.5#, J-55, STC CASING. LANDED CASING @ 295',

CEMENT W/SCHLUMBERGER AS FOLLOWS:
W/300 SKS, CLASS "C" + 1% S001@ 14.8 LBS/BBL,
DISPLACE W/39 BBLS FRESH WATER, PLUG DOWN @ 05:40 HRS, HAD 25 BBLS OF
FULL CEMENT RETURNS, BUMPED PLUG TO 1900 PSI, BLED BACK TO "0", FLOAT HELD

DRILLED OUT SHOE 31. HOURS AFTER CEMENT IN PLACE.

Reported spud & cement job to Terry Wilson @ BLM



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Gene Simer

Title

Production Superintendent

Signature

Gene Simer

Date

10/19/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U S C Section 1001 and Title 43 U S C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)