Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCHAN 1 1 2010

FORM APPROVED OMB NO 1004-0135

Expires July 31, 2010

BOKENG OF ENTIRE WITH THE CONTROL	5 Lease Serial No
SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter	ANNOCO ADTERIA
Do not use this form for proposals to drill or to re-ente	ANTEDOMINIOUD ANTEDOMINION, Allottee or Tribe Name

Lease Serial No NMLC029418A

abandoned wen	. USE IOIIII 3100-3 (APD) 10	r such propos <del>ais. —</del>		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.		7 If Unit or CA/Agre	7 If Unit or CA/Agreement, Name and/or No	
Type of Well  Soli Well ☐ Gas Well ☐ Other			8 Well Name and No SKELLY UNIT 63	60
2 Name of Operator Contact KANICIA CARRILLO COG OPERATING LLC E-Mail kcarrillo@conchoresources com			9 API Well No 30-015-36962-0	00-X1
3a Address 550 W TEXAS, STE 1300 FASKEN TOWER II MIDLAND, TX 79701  3b Phone No (include are: Ph. 432-685-4332		Phone No (include area code . 432-685-4332	10 Field and Pool, or Exploratory FREN	
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)		II County or Parish,	11 County or Parish, and State	
Sec 23 T17S R31E SWNW 2310FNL 990FWL 32 82101 N Lat, 103.84568 W Lon		EDDY COUNT	EDDY COUNTY, NM	
12. CHECK APPR	OPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, OR OTHE	R DATA
TYPE OF SUBMISSION		TYPE OF ACTION		
☐ Notice of Intent	Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off
	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity
Subsequent Report     ■	Casing Repair	☐ New Construction	Recomplete	Other Well Spud
Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Well Spud
	Convert to Injection	□ Plug Back	☐ Water Disposal	
12/06/09 Spud 17-1/2? @ 7:30 lead, 200sx C tail 12/07/09 PD @ 5 26am Circ 12/09/09 TD 11? @ 1802 Rar 4 07pm Circ 184sx WOC 18 12/16/09 TD 7-7/8? @ 6818 12/17/09 Ran 163jts 5-1/2 J55 12/18/09 PD @ 3:25am Circ rig	150sx. WOC 18 hrs Test BO n 40 jts 8-5/8 J55 32# @ 1802 hrs Test BOP to 2000# for 3 n 17# @ 6806. Cmt w/ 700sx 0	P to 1200# for 30 min., of Cmt w/ 600sx C. lead, 0 min, ok.	ok. 200sx C tail PD @	
14 I hereby certify that the foregoing is	Electronic Submission #7930	8 verified by the BLM We	II Information System	
Com	For COG OPER mitted to AFMSS for processir	ATING LLC, sent to the C	arlsbad	
Name (Printed/Typed) KANICIA (	•	Title PREPA	,	
Signature (Electronic S	ubmission)	Date 12/29/2	2009	
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE	
Approved By ACCEPT	ED		PHER WALLS EUM ENGINEER	Date 01/06/20
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to conductive the applicant to	utable title to those rights in the sub-	warrant or lect lease Office Carlsba	d	
Title 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent s	USC Section 1212, make it a crim statements or representations as to ar	e for any person knowingly an ny matter within its jurisdiction	d willfully to make to any department of	or agency of the United