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Form 3160-5

(August 2007)

FEB 23 2010

NMOCD ARTESIA

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires: July 31, 2010

5 Lease Serial No

NM-0558579

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No

General American #1

9 API Well No

30-015-20862

10 Field and Pool, or Exploratory Area

Grayburg-Jackson

11. County or Parish, State

Eddy County NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Seely Oil Company

3a Address

815 W. 10<sup>th</sup> St. Ft. Worth, TX 76102

3b Phone No (include area code)

817-332-1377

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FNL & 1980' FWL

C-36-T17S-R30E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☒ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ Other

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/13/09 MIRU. POH w/ rods & pump. Dig out cellar. POH w/ tbg. NU BOP. RIH w/ 3000' tbg. Circulate hole w/ mud laden fluid. Spot 25 sx class C cement @ 3000'. POH to 1500'. SDFN.

11/16/09 Tag plug @ 2898'. POH w/ tbg. Perf csg @ 1500'. Set packer @ 1000'. Sqz. 60 sx class C cement. WOC 4 hrs. Tag plug @ 1165'. POH w/ tbg.

11/17/09 Perf. csg @ 569'. Set packer @ 120'. Sqz. 50 sx class C cement. WOC 4 hrs. Tagged plug @ 525'. Perf csg. @ 523'. Sqz. 60 sx class C cement. SDFN.

11/18/09 Tag plug @ 378'. ND BOP. Perf csg @ 60'. Set packer @ 30' and sqz 53 sx class C cement to surface. WOC and top off surface plug. Rig down and Move off.

11/20/09 Move in backhoe and welder. Cut off well head and Weld on Dry Hole Marker. Back fill cellar, cut off dead men. clean loc. move off.

Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.

14 I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

David L. Henderson

Title Executive Vice President

Signature

David L. Henderson

Date

2/16/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date FEB 23 2010

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE