

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Form C-101  
June 16, 2008

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to appropriate District Office

RECEIVED

MAR 23 2010

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|                                                                                             |                                      |                                      |
|---------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| Operator Name and Address<br>ECHO PRODUCTION, INC.<br>P. O. BOX 1210<br>GRAHAM, TEXAS 76450 |                                      | GRID Number<br>NMOOD ARTESIA<br>8742 |
| Property Code                                                                               | Property Name<br>STILETTO "16" STATE | API NUMBER<br>30-15-37716            |
| Well No.<br># 5H                                                                            |                                      |                                      |
| Proposed Pool 1<br>CEMETERY-YESO (117950)                                                   |                                      | Proposed Pool 2                      |

Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>A | Section<br>16 | Township<br>20S | Range<br>25E | Lot Idn | Feet from the<br>380' | North/South line<br>NORTH | Feet from the<br>380' | East/West line<br>EAST | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Proposed Bottom Hole Location If Different From Surface

|                    |               |                 |              |         |                       |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>P | Section<br>16 | Township<br>20S | Range<br>25E | Lot Idn | Feet from the<br>330' | North/South line<br>South | Feet from the<br>330' | East/West line<br>East | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Additional Well Information

|                     |                                      |                        |                                |                                 |
|---------------------|--------------------------------------|------------------------|--------------------------------|---------------------------------|
| Work Type Code<br>N | Well Type Code<br>O                  | Cable/Rotary<br>ROTARY | Lease Type Code<br>S           | Ground Level Elevation<br>3462' |
| Multiple<br>NO      | Proposed Depth<br>TVD=2950' MD-7240' | Formation<br>YESO      | Contractor<br>CAVALOS DRILLING | Spud Date<br>WHEN APPROVED      |

Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 30"       | 20"         | Conductor          | 40'           | Redi-mix        | SURFACE       |
| 12 1/4"   | 9 5/8"      | 36#                | 900'          | 400 Sx          | SURFACE       |
| 8 3/4"    | 5 1/2"      | 17#                | 7240'         | 456 Sx.         | SURFACE       |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |

Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

SEE ATTACHED SHEET FOR DETAIL

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Joe T. Janica

Printed name: Joe T. Janica

Title: Permit Eng.

E-mail Address: joejanica@valornet.com

Date: 03/23/10

Phone: 5575-391-8503

OIL CONSERVATION DIVISION

Approved by:

Jacyn Roer  
Geologist

Title:

Approval Date: 3/31/2010

Expiration Date: 3/31/2012

Conditions of Approval Attached ☐

BOP TEST MUST BE  
PERFORMED BY 3<sup>RD</sup> PARTY,  
PER DISTRICT 2 SUPERVISOR

1. Drill 30" hole to 40'. Set 40' of 20" conductor pipe and cement to surface with Redi-mix.
2. Drill 12 $\frac{1}{4}$ " hole to 900'. Run and set 900' of 9 5/8" 36# J-55 ST&C casing. Cement with 400 Sx. of Class "C" Premium Plus cement + 1/4# Flocele/Sx, + 2% CaCl Yield 1.34, circulate cement to surface.
3. Drill 8 3/4" hole to 3200', log well and set a KO plug back to 2200'. Pick up drilling tools and drill deviated hole to 2950', continue drilling horizontal hole to a MD of 7240'. Run and set 7240' of 5 $\frac{1}{2}$ " 17# N-80 LT&C casing, set a DV Tool at 2600±'. The section from 2600' to 7240' will not be cemented but treated with swell packer sleeve. Casing from 2600' to surface will be cemented with 456 Sx. of Class "C" ce, Premium Plus cement + 2% CaCl, + 1/4# flocele/Sx. yield 1.34, circulate cement to surface.

**Joe Janica**

---

**From:** Ken Seligman [ken.s@echoproduction.com]**Sent:** Friday, March 19, 2010 12:32 PM**To:** joejanica@valornet.com**Subject:** Stiletto '16' State 1H

Joe,

Here's the cement and csg info:

| Hole Size | Csg Type | Csg Wt. | Setting Depth | Sx.Cmt | Est. TOC |
|-----------|----------|---------|---------------|--------|----------|
| 30"       | 20"      | 52.8#   | 40'           | 80sx   | Surf.    |
| 12 1/4"   | 9 5/8"   | 36#     | 900'          | 400sx  | Surf.    |
| 8 3/4"    | 5 1/2"   | 17#     | 7240'         | 456sx  | Surf.    |

Set 20" conductor 40', Drill 12 1/4" hole to 900' w/ Fresh water and set 9 5/8" 36# J-55, Cmt. to Surf. Drill 8 3/4" pilot hole to 3200+/-, log and plug back w/cmt. to 2200'. Pickup Dir. Tools and drill to new BHL (TVD 2950'-2850', TD 7240+/-). Run 5 1/2" 17# N-80 csg. To TD and Stage complete "Yeso" w/ OH packers to approx. 2600', & cmt. to Surf. w/ DV tool @ 2600'.

Let me know what else you need.

Thanks,

Ken

Ken Seligman  
Engineer  
Echo Production

Off: 940 549-3292

Mb: 940 550-4390

Fax: 940 549-5162

3/19/2010

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240  
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DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised October 15, 2009

Submit one copy to appropriate  
District Office

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

☐ AMENDED REPORT

|                                   |                                      |                            |
|-----------------------------------|--------------------------------------|----------------------------|
| API Number<br><b>30-015-37716</b> | Pool Code<br>11795                   | Pool Name<br>CEMETERY-YESO |
| Property Code<br><b>34361</b>     | Property Name<br>STILETTO "16" STATE | Well Number<br>5H          |
| OGRID No.<br>6742                 | Operator Name<br>ECHO PRODUCTION CO. | Elevation<br>3462'         |

**Surface Location**

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 16      | 20 S     | 25 E  |         | 380           | NORTH            | 380           | EAST           | EDDY   |

**Bottom Hole Location If Different From Surface**

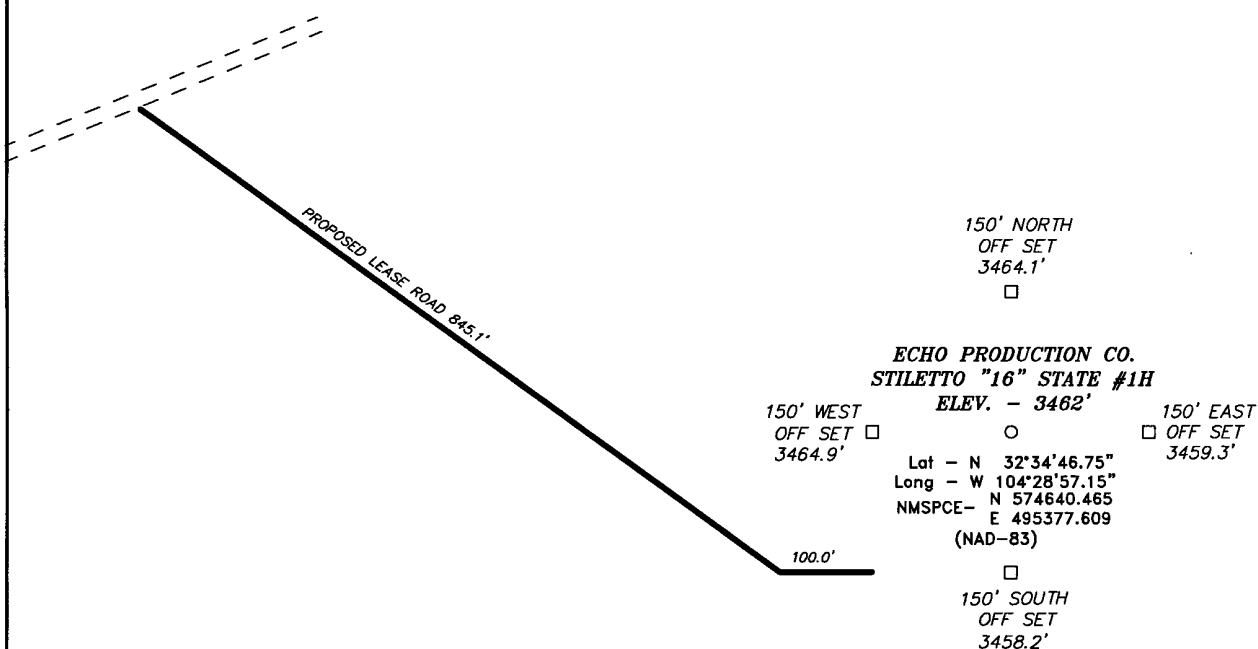
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 16      | 20 S     | 25 E  |         | 330           | SOUTH            | 330           | EAST           | EDDY   |

|                 |                 |                    |           |
|-----------------|-----------------|--------------------|-----------|
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SURFACE LOCATION</b><br/>Lat - N 32°34'46.75"<br/>Long - W 104°28'57.15"<br/>NMSPCE- N 574640.465<br/>E 495377.609<br/>(NAD-83)</p> <p>POE 1080' FNL &amp; 367' FEL</p> <p>PROJECT AREA</p> <p>PRODUCING AREA</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b><br/>Lat - N 32°34'01.43"<br/>Long - W 104°28'56.10"<br/>NMSPCE- N 570060.170<br/>E 495461.662<br/>(NAD-83)</p> | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Joe T. Janica</i><br/>Signature Date</p> <p>Joe T. Janica 03/23/10<br/>Printed Name</p> |
|                                                                                                                                                                                                                                                                                                                                                                                | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p>                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                | <p>FEBRUARY 25, 2010</p> <p>Date Surveyed</p> <p>Signature &amp; Seal of Professional Surveyor</p> <p>W.O. No. 22410</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                | <p>Certificate No. 7977</p> <p>BASIN SURVEYS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

SECTION 16, TOWNSHIP 20 SOUTH, RANGE 25 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



Directions to Location:

FROM THE JUNCTION OF HWY 285 AND WHITE PINE,  
GO WEST 4.0 MILE TO PICKET ROAD, ON PICKET  
ROAD GO NORTH 0.4 MILES TO BEND OF COUNTY  
ROAD, FOLLOW LEASE ROAD NORTHEASTERLY 0.9  
MILES TO PROPOSED LEASE ROAD.

200 0 200 400 FEET  
SCALE: 1" = 200'

**ECHO PRODUCTION CO.**

REF: STILETTO "16" STATE #1H / WELL PAD TOPO

THE STILETTO "16" STATE #1H LOCATED 380'

FROM THE NORTH LINE AND 380' FROM THE EAST LINE OF

SECTION 16, TOWNSHIP 20 SOUTH, RANGE 25 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

**BASIN SURVEYS**

P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 22524

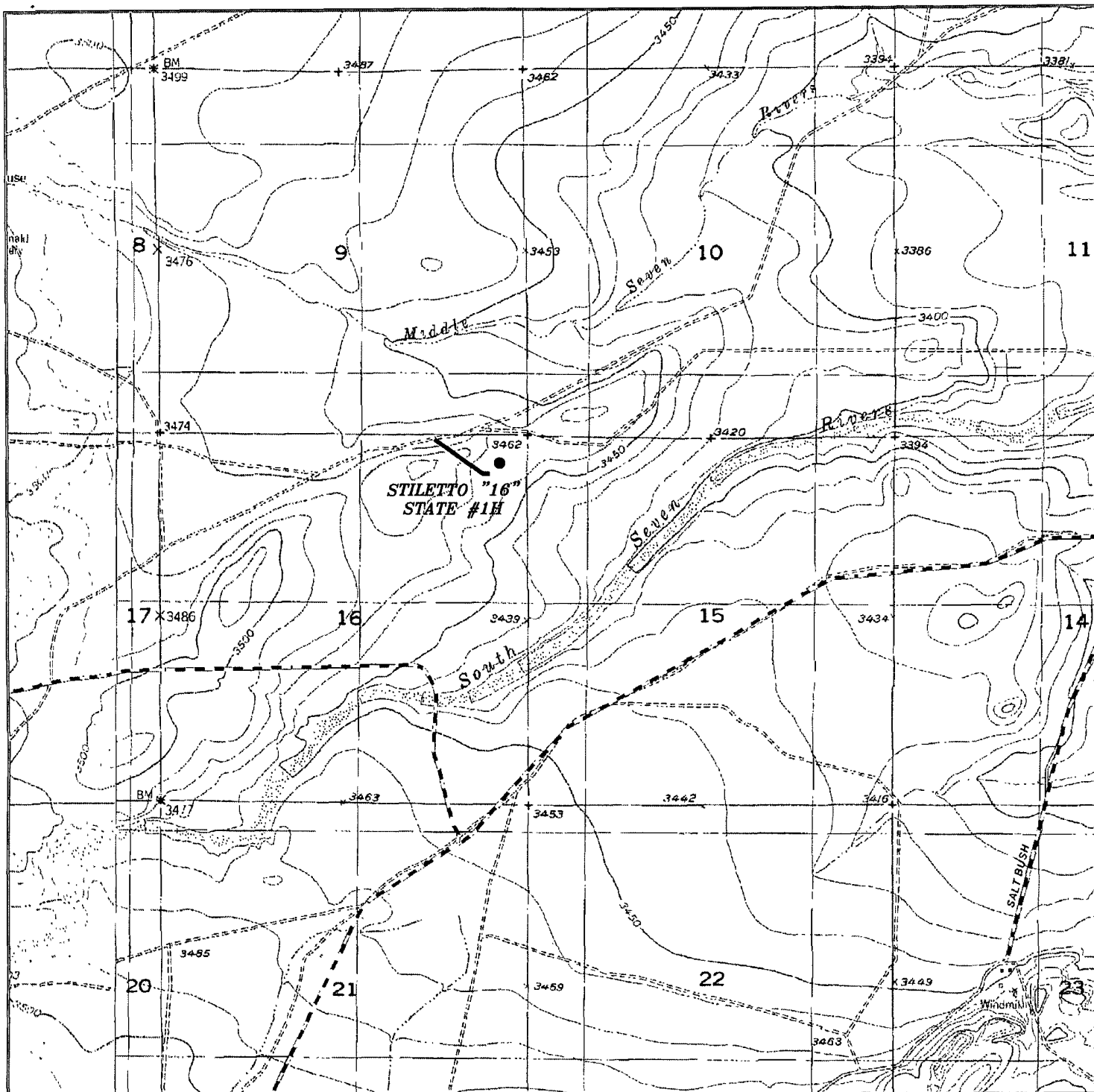
Drawn By: J. SMALL

Date: 03-01-2010

Disk: JMS 22524

Survey Date: 02-25/03-10-10

Sheet 1 of 1 Sheets



**STILETTO "16" STATE #1H**  
 Located 380' FNL and 380' FEL  
 Section 16, Township 20 South, Range 25 East,  
 N.M.P.M., Eddy County, New Mexico.

**basin**  
**surveys**  
 focused on excellence  
 in the oilfield

P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basin-surveys.com

W.O. Number: JMS 22524

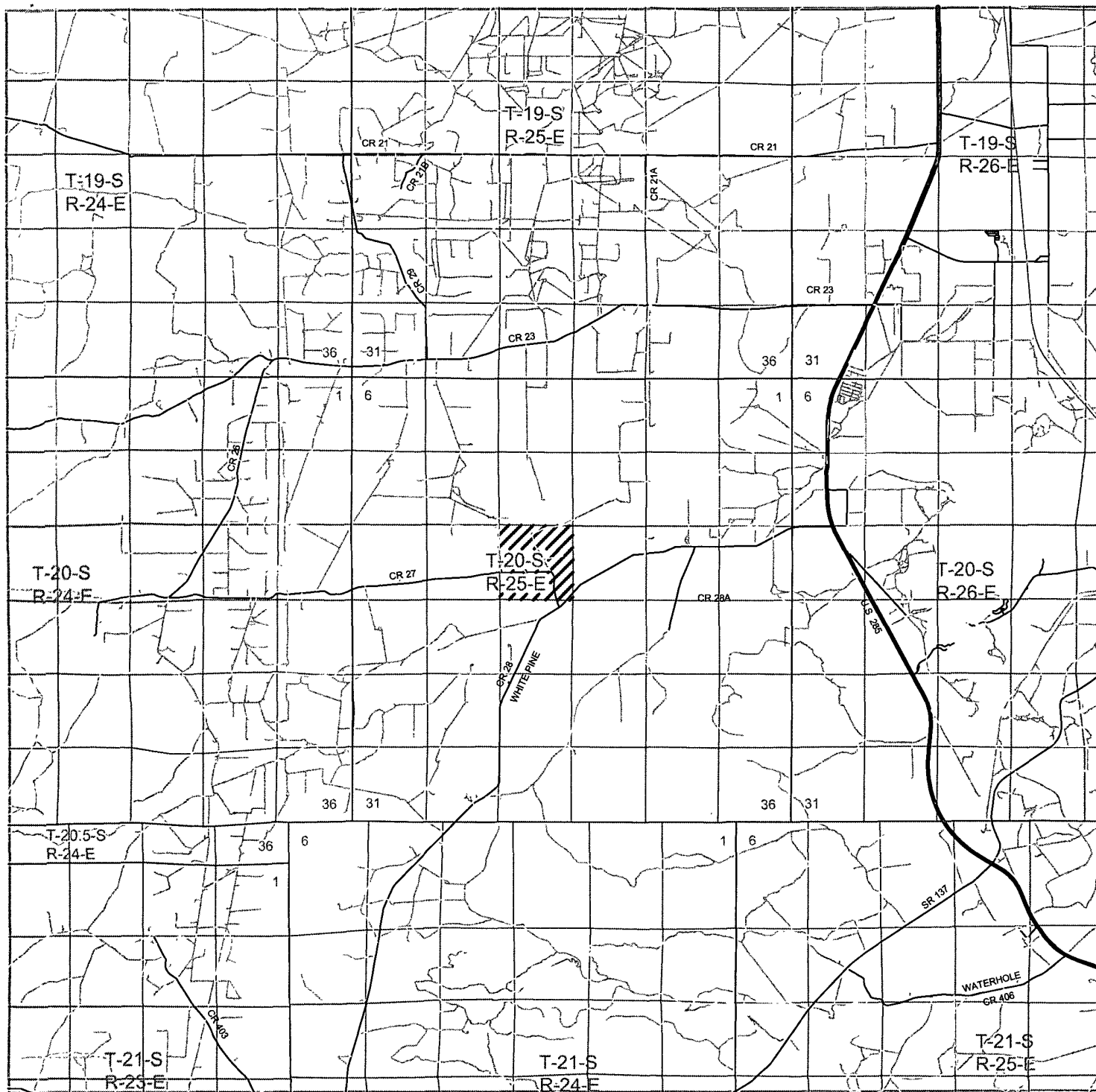
Survey Date: 02-25/03-19-2010

Scale: 1" = 2000'

Date: 03-22-2010



**ECHO**  
**PRODUCTION**  
**CO.**



# STILETTO "16" STATE #1H

Located 380' FNL and 380' FEL

Section 16, Township 20 South, Range 25 East,  
N.M.P.M., Eddy County, New Mexico.

**basin**  
**surveys**

focused on excellence  
in the oilfield

P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(575) 393-7316 - Office  
(575) 392-2206 - Fax  
basinsurveys.com

W.O. Number: JMS 22410

Survey Date: 02-25-2010

Scale: 1" = 2 Miles

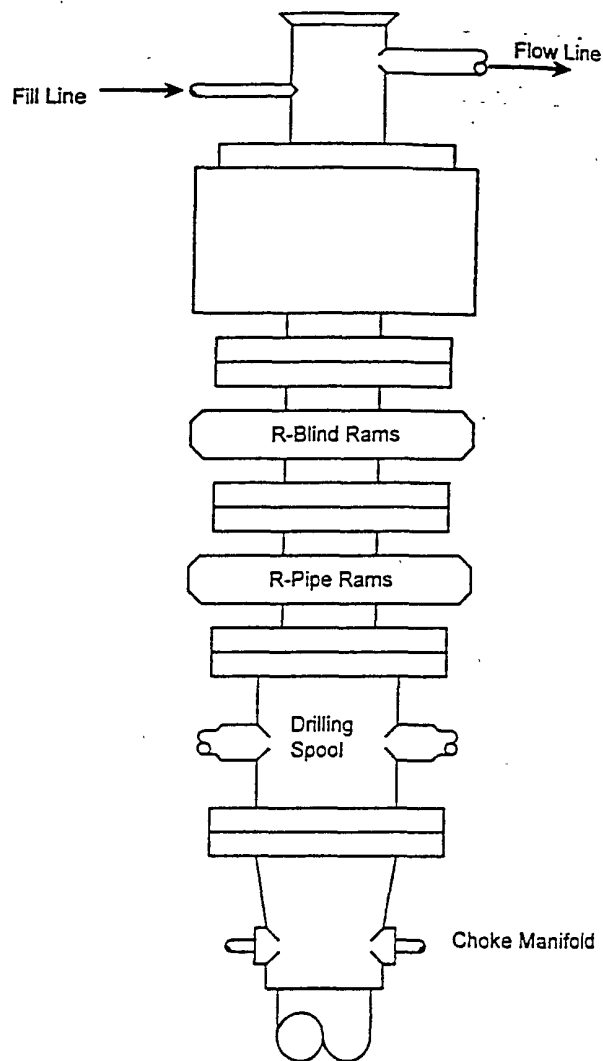
Date: 03-01-2010



**ECHO**  
**PRODUCTION**  
**CO.**

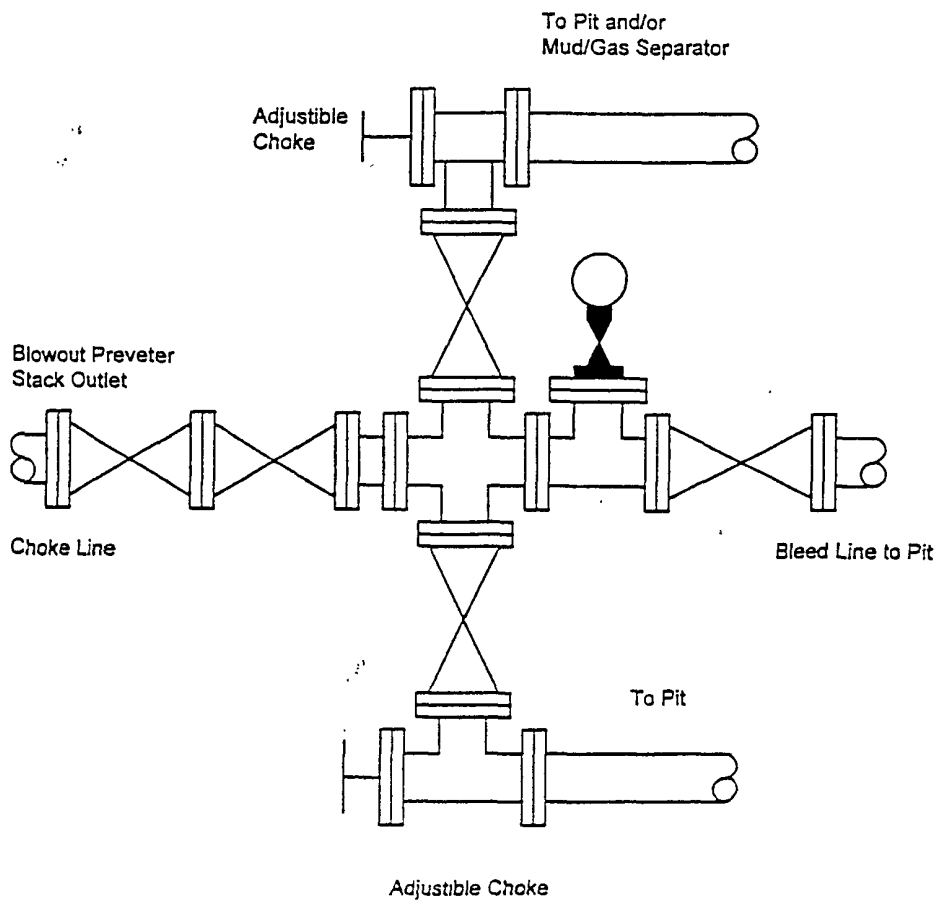
# BLOWOUT PREVENTER SYSTEM

3000 PSI



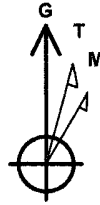
Type 900 SERIES  
3000 PSI WP

## Choke Manifold Assembly for 5M WP System



# Echo Production CO

Project: Eddy County  
Site: Stiletto "16" State  
Well: #1H  
Wellbore: OH  
Plan: Plan #1 (#1H/OH)



Azimuths to Grid North  
True North: 0.08°  
Magnetic North: 8.24°

Magnetic Field  
Strength: 48882.9nT  
Dip Angle: 60.40°  
Date: 03/18/2010  
Model: IGRF200510

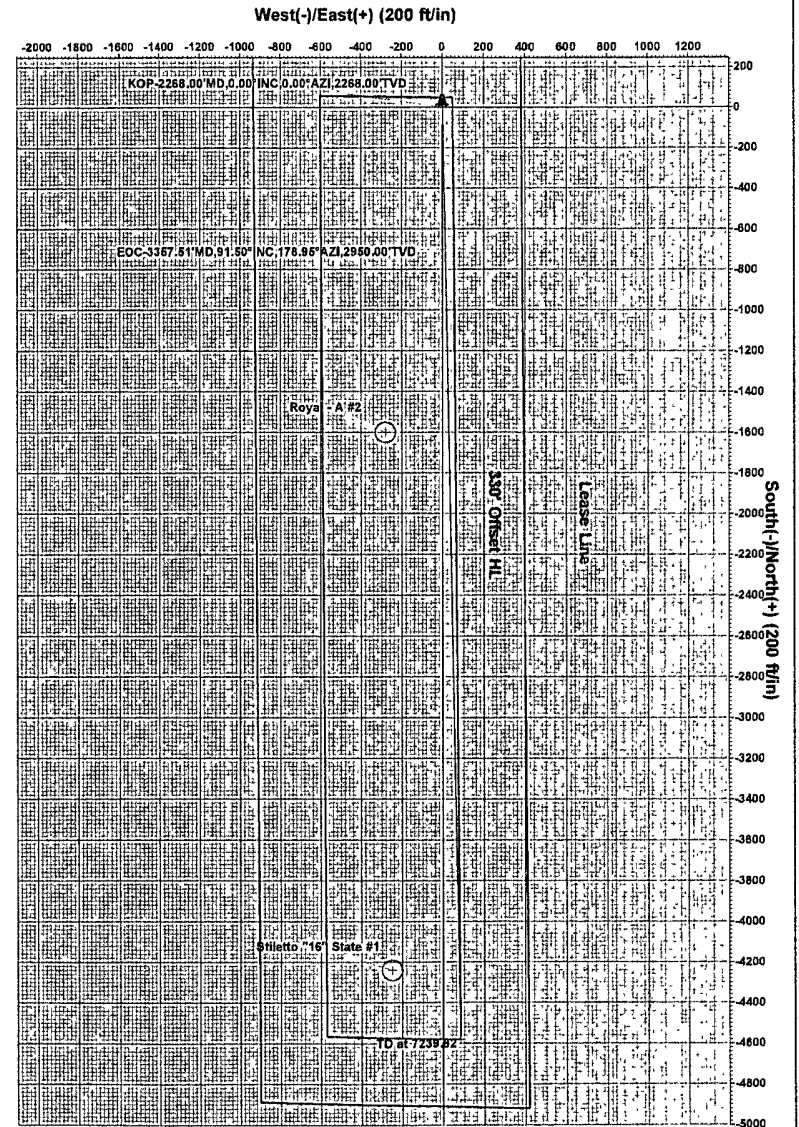
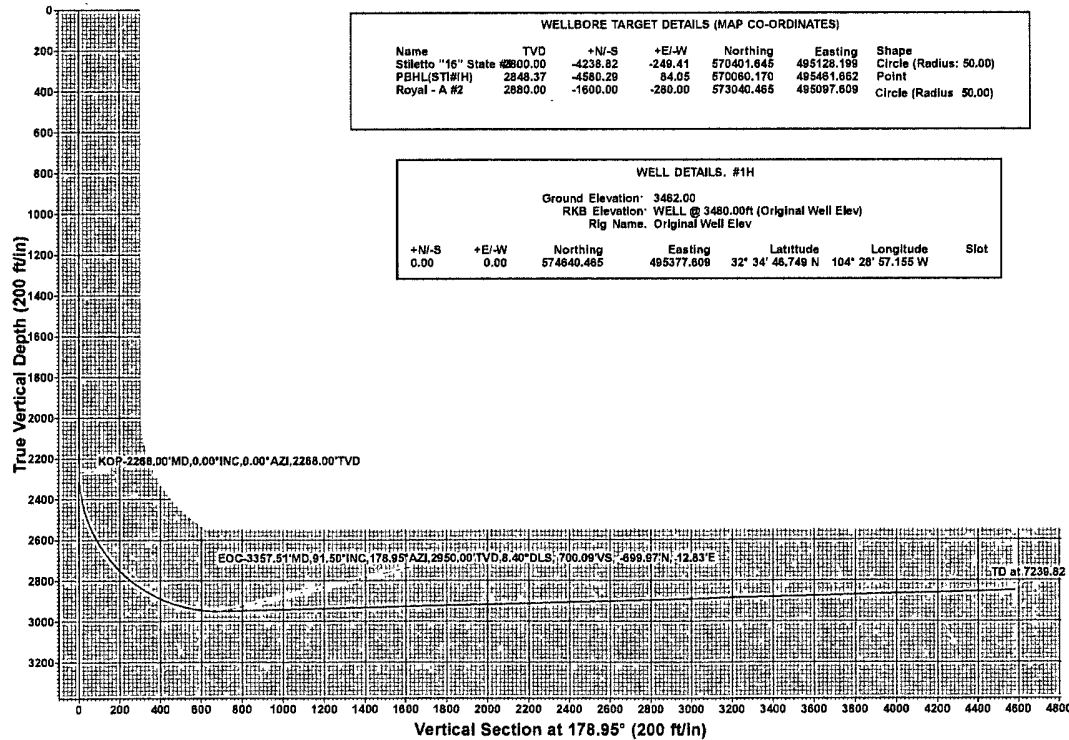


PROJECT DETAILS: Eddy County  
Geodetic System: US State Plane 1983  
Datum: North American Datum 1983  
Ellipsoid: GRS 1980  
Zone: New Mexico Eastern Zone  
System Datum: Mean Sea Level  
Local North: Grid

| SECTION DETAILS |         |       |        |         |          |       |      |        |         |
|-----------------|---------|-------|--------|---------|----------|-------|------|--------|---------|
| Sec             | MD      | Inc   | Azi    | TVD     | +N/-S    | +E/-W | DLeg | TFace  | VSec    |
| 1               | 0.00    | 0.00  | 0.00   | 0.00    | 0.00     | 0.00  | 0.00 | 0.00   | 0.00    |
| 2               | 2268.00 | 0.00  | 0.00   | 2268.00 | 0.00     | 0.00  | 0.00 | 0.00   | 0.00    |
| 3               | 3357.51 | 91.50 | 178.95 | 2950.00 | -699.98  | 12.83 | 8.40 | 178.95 | 700.09  |
| 4               | 7239.82 | 91.50 | 178.95 | 2848.37 | -4580.30 | 83.95 | 0.00 | 0.00   | 4581.07 |
| PBHL(STI#H)     |         |       |        |         |          |       |      |        |         |

| WELLBORE TARGET DETAILS (MAP CO-ORDINATES) |         |          |         |            |            |                        |
|--------------------------------------------|---------|----------|---------|------------|------------|------------------------|
| Name                                       | TVD     | +N/-S    | +E/-W   | Northing   | Easting    | Shape                  |
| Stiletto "16" State                        | 2800.00 | -4238.82 | -249.41 | 570401.645 | 495128.199 | Circle (Radius: 50.00) |
| PBHL(STI#H)                                | 2848.37 | -4580.29 | 84.05   | 570060.170 | 495461.662 | Point                  |
| Royal - A #2                               | 2880.00 | -1600.00 | -280.00 | 573040.465 | 495097.609 | Circle (Radius: 50.00) |

| WELL DETAILS, #1H                                    |       |            |            |                  |                   |      |
|------------------------------------------------------|-------|------------|------------|------------------|-------------------|------|
| Ground Elevation: 3482.00                            |       |            |            |                  |                   |      |
| RKB Elevation: WELL @ 3480.00ft (Original Well Elev) |       |            |            |                  |                   |      |
| Rig Name: Original Well Elev                         |       |            |            |                  |                   |      |
| +N/-S                                                | +E/-W | Northing   | Easting    | Latitude         | Longitude         | Slot |
| 0.00                                                 | 0.00  | 574840.465 | 495377.609 | 32° 34' 48.749 N | 104° 28' 57.155 W |      |



| Plan Plan #1 (#1H/OH)    |                            |
|--------------------------|----------------------------|
| Created By: Nate Bingham | Date: 15.01, March 18 2010 |
| Checked: _____           | Date: _____                |

# **Echo Production Company**

**Eddy County  
Stiletto "16" State  
#1H  
OH**

**Plan: Plan #1**

## **Pathfinder X & Y Planning Report**

**18 March, 2010**

The logo for Pathfinder, featuring the word "PATH" in a bold, sans-serif font, followed by a stylized white swoosh that curves under the word "FINDER", which is also in a bold, sans-serif font. The entire logo is rendered in a dark, textured, stippled style.

**Pathfinder**  
Pathfinder X & Y Planning Report



|                  |                         |                                     |                                       |
|------------------|-------------------------|-------------------------------------|---------------------------------------|
| <b>Company:</b>  | Echo Production Company | <b>Local Co-ordinate Reference:</b> | Well #1H                              |
| <b>Project:</b>  | Eddy County             | <b>TVD Reference:</b>               | WELL @ 3480.00ft (Original Well Elev) |
| <b>Site:</b>     | Stiletto "16" State     | <b>MD Reference:</b>                | WELL @ 3480.00ft (Original Well Elev) |
| <b>Well:</b>     | #1H                     | <b>North Reference:</b>             | Grid                                  |
| <b>Wellbore:</b> | OH                      | <b>Survey Calculation Method:</b>   | Minimum Curvature                     |
| <b>Design:</b>   | Plan #1                 | <b>Database:</b>                    | Midland Database                      |

|             |                           |               |                |
|-------------|---------------------------|---------------|----------------|
| Project     |                           | Eddy County   |                |
| Map System: | US State Plane 1983       | System Datum: | Mean Sea Level |
| Geo Datum:  | North American Datum 1983 |               |                |
| Map Zone:   | New Mexico Eastern Zone   |               |                |

|                           |     |              |  |                              |  |
|---------------------------|-----|--------------|--|------------------------------|--|
| Site: Stiletto "16" State |     |              |  |                              |  |
| Site Position:            |     | Northing:    |  | 574,640.465 ft               |  |
| From:                     | Map | Easting:     |  | 495,377.609 ft               |  |
| Position Uncertainty:     |     | Slot Radius: |  | "                            |  |
| 0.00 ft                   |     |              |  | Latitude: 32° 34' 46.749 N   |  |
|                           |     |              |  | Longitude: 104° 28' 57.155 W |  |
|                           |     |              |  | Grid Convergence: -0.08 °    |  |

|                      |       |         |                     |                |               |                   |
|----------------------|-------|---------|---------------------|----------------|---------------|-------------------|
| Well                 |       | #1H     |                     |                |               |                   |
| Well Position        | +N/-S | 0.00 ft | Northing:           | 574,640.465 ft | Latitude:     | 32° 34' 46.749 N  |
|                      | +E/-W | 0.00 ft | Easting:            | 495,377.609 ft | Longitude:    | 104° 28' 57.155 W |
| Position Uncertainty |       | 0.00 ft | Wellhead Elevation: | ft             | Ground Level: | 3,462.00 ft       |

|                 |    |
|-----------------|----|
| <b>Wellbore</b> | OH |
|-----------------|----|

| Magnetics | Model Name | Sample Date | Declination<br>(°) | Dip Angle<br>(°) | Field Strength<br>(nT) |
|-----------|------------|-------------|--------------------|------------------|------------------------|
|           | IGRF200510 | 03/18/2010  | 8.16               | 60.40            | 48,883                 |

|               |         |
|---------------|---------|
| <b>Design</b> | Plan #1 |
|---------------|---------|

|                     |                                              |
|---------------------|----------------------------------------------|
| <b>Audit Notes:</b> |                                              |
| <b>Version:</b>     | <b>Phase:</b> PLAN <b>Tie On Depth:</b> 0.00 |

| Vertical Section: | Depth From (TVD)<br>(ft) | +N/-S<br>(ft) | +E/-W<br>(ft) | Direction<br>(°) |
|-------------------|--------------------------|---------------|---------------|------------------|
|                   | 0.00                     | 0.00          | 0.00          | 178.95           |

|                     |            |                   |           |             |
|---------------------|------------|-------------------|-----------|-------------|
| Survey Tool Program |            | Date 03/18/2010   |           |             |
| From<br>(ft)        | To<br>(ft) | Survey (Wellbore) | Tool Name | Description |
| 0.00                | 7,239.82   | Plan #1 (OH)      |           |             |

**Pathfinder**  
Pathfinder X & Y Planning Report



|                  |                         |                                     |                                       |
|------------------|-------------------------|-------------------------------------|---------------------------------------|
| <b>Company:</b>  | Echo Production Company | <b>Local Co-ordinate Reference:</b> | Well #1H                              |
| <b>Project:</b>  | Eddy County             | <b>TVD Reference:</b>               | WELL @ 3480.00ft (Original Well Elev) |
| <b>Site:</b>     | Stiletto "16" State     | <b>MD Reference:</b>                | WELL @ 3480.00ft (Original Well Elev) |
| <b>Well:</b>     | #1H                     | <b>North Reference:</b>             | Grid                                  |
| <b>Wellbore:</b> | OH                      | <b>Survey Calculation Method:</b>   | Minimum Curvature                     |
| <b>Design:</b>   | Plan #1                 | <b>Database:</b>                    | Midland Database                      |

| Planned Survey                                      |            |            |             |               |             |             |                |                   |                  |                 |  |
|-----------------------------------------------------|------------|------------|-------------|---------------|-------------|-------------|----------------|-------------------|------------------|-----------------|--|
| MD<br>(ft)                                          | Inc<br>(°) | Azi<br>(°) | TVD<br>(ft) | TVDSS<br>(ft) | N/S<br>(ft) | E/W<br>(ft) | V. Sec<br>(ft) | DLeg<br>(°/100ft) | Northing<br>(ft) | Easting<br>(ft) |  |
| 0.00                                                | 0.00       | 0.00       | 0.00        | -3,480.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 100.00                                              | 0.00       | 0.00       | 100.00      | -3,380.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 200.00                                              | 0.00       | 0.00       | 200.00      | -3,280.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 300.00                                              | 0.00       | 0.00       | 300.00      | -3,180.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 400.00                                              | 0.00       | 0.00       | 400.00      | -3,080.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 500.00                                              | 0.00       | 0.00       | 500.00      | -2,980.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 600.00                                              | 0.00       | 0.00       | 600.00      | -2,880.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 700.00                                              | 0.00       | 0.00       | 700.00      | -2,780.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 800.00                                              | 0.00       | 0.00       | 800.00      | -2,680.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 900.00                                              | 0.00       | 0.00       | 900.00      | -2,580.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,000.00                                            | 0.00       | 0.00       | 1,000.00    | -2,480.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,100.00                                            | 0.00       | 0.00       | 1,100.00    | -2,380.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,200.00                                            | 0.00       | 0.00       | 1,200.00    | -2,280.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,300.00                                            | 0.00       | 0.00       | 1,300.00    | -2,180.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,400.00                                            | 0.00       | 0.00       | 1,400.00    | -2,080.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,500.00                                            | 0.00       | 0.00       | 1,500.00    | -1,980.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,600.00                                            | 0.00       | 0.00       | 1,600.00    | -1,880.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,700.00                                            | 0.00       | 0.00       | 1,700.00    | -1,780.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,800.00                                            | 0.00       | 0.00       | 1,800.00    | -1,680.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 1,900.00                                            | 0.00       | 0.00       | 1,900.00    | -1,580.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 2,000.00                                            | 0.00       | 0.00       | 2,000.00    | -1,480.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 2,100.00                                            | 0.00       | 0.00       | 2,100.00    | -1,380.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 2,200.00                                            | 0.00       | 0.00       | 2,200.00    | -1,280.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| 2,268.00                                            | 0.00       | 0.00       | 2,268.00    | -1,212.00     | 0.00        | 0.00        | 0.00           | 0.00              | 574,640.47       | 495,377.61      |  |
| <b>KOP-2268.00°MD,0.00°INC,0.00°AZI,2268.00°TVD</b> |            |            |             |               |             |             |                |                   |                  |                 |  |
| 2,300.00                                            | 2.69       | 178.95     | 2,299.99    | -1,180.01     | -0.75       | 0.01        | 0.75           | 8.40              | 574,639.71       | 495,377.62      |  |
| 2,350.00                                            | 6.89       | 178.95     | 2,349.80    | -1,130.20     | -4.92       | 0.09        | 4.92           | 8.40              | 574,635.54       | 495,377.70      |  |

**Pathfinder**  
Pathfinder X & Y Planning Report



|                  |                         |                                     |                                       |
|------------------|-------------------------|-------------------------------------|---------------------------------------|
| <b>Company:</b>  | Echo Production Company | <b>Local Co-ordinate Reference:</b> | Well #1H                              |
| <b>Project:</b>  | Eddy County             | <b>TVD Reference:</b>               | WELL @ 3480.00ft (Original Well Elev) |
| <b>Site:</b>     | Stiletto "16" State     | <b>MD Reference:</b>                | WELL @ 3480.00ft (Original Well Elev) |
| <b>Well:</b>     | #1H                     | <b>North Reference:</b>             | Grid                                  |
| <b>Wellbore:</b> | OH                      | <b>Survey Calculation Method:</b>   | Minimum Curvature                     |
| <b>Design:</b>   | Plan #1                 | <b>Database:</b>                    | Midland Database                      |

| Planned Survey                                                                          |            |            |             |               |             |             |                |                   |                  |                 |  |
|-----------------------------------------------------------------------------------------|------------|------------|-------------|---------------|-------------|-------------|----------------|-------------------|------------------|-----------------|--|
| MD<br>(ft)                                                                              | Inc<br>(°) | Azi<br>(°) | TVD<br>(ft) | TVDSS<br>(ft) | N/S<br>(ft) | E/W<br>(ft) | V. Sec<br>(ft) | DLeg<br>(°/100ft) | Northing<br>(ft) | Easting<br>(ft) |  |
| 2,400.00                                                                                | 11.09      | 178.95     | 2,399.18    | -1,080.82     | -12.73      | 0.23        | 12.73          | 8.40              | 574,627.74       | 495,377.84      |  |
| 2,450.00                                                                                | 15.28      | 178.95     | 2,447.85    | -1,032.15     | -24.13      | 0.44        | 24.13          | 8.40              | 574,616.34       | 495,378.05      |  |
| 2,500.00                                                                                | 19.48      | 178.95     | 2,495.55    | -984.45       | -39.06      | 0.72        | 39.07          | 8.40              | 574,601.40       | 495,378.32      |  |
| 2,550.00                                                                                | 23.68      | 178.95     | 2,542.04    | -937.96       | -57.45      | 1.05        | 57.46          | 8.40              | 574,583.02       | 495,378.66      |  |
| 2,600.00                                                                                | 27.88      | 178.95     | 2,587.05    | -892.95       | -79.19      | 1.45        | 79.20          | 8.40              | 574,561.28       | 495,379.06      |  |
| 2,650.00                                                                                | 32.08      | 178.95     | 2,630.35    | -849.65       | -104.16     | 1.91        | 104.18         | 8.40              | 574,536.30       | 495,379.52      |  |
| 2,700.00                                                                                | 36.28      | 178.95     | 2,671.70    | -808.30       | -132.24     | 2.42        | 132.26         | 8.40              | 574,508.22       | 495,380.03      |  |
| 2,750.00                                                                                | 40.48      | 178.95     | 2,710.89    | -769.11       | -163.27     | 2.99        | 163.30         | 8.40              | 574,477.19       | 495,380.60      |  |
| 2,800.00                                                                                | 44.68      | 178.95     | 2,747.70    | -732.30       | -197.09     | 3.61        | 197.12         | 8.40              | 574,443.37       | 495,381.22      |  |
| 2,850.00                                                                                | 48.88      | 178.95     | 2,781.93    | -698.07       | -233.51     | 4.28        | 233.55         | 8.40              | 574,406.95       | 495,381.89      |  |
| 2,900.00                                                                                | 53.08      | 178.95     | 2,813.41    | -666.59       | -272.34     | 4.99        | 272.39         | 8.40              | 574,368.12       | 495,382.60      |  |
| 2,950.00                                                                                | 57.28      | 178.95     | 2,841.95    | -638.05       | -313.37     | 5.74        | 313.42         | 8.40              | 574,327.09       | 495,383.35      |  |
| 3,000.00                                                                                | 61.48      | 178.95     | 2,867.42    | -612.58       | -356.38     | 6.53        | 356.44         | 8.40              | 574,284.08       | 495,384.14      |  |
| 3,050.00                                                                                | 65.67      | 178.95     | 2,889.66    | -590.34       | -401.14     | 7.35        | 401.21         | 8.40              | 574,239.33       | 495,384.96      |  |
| 3,100.00                                                                                | 69.87      | 178.95     | 2,908.57    | -571.43       | -447.41     | 8.20        | 447.48         | 8.40              | 574,193.06       | 495,385.81      |  |
| 3,150.00                                                                                | 74.07      | 178.95     | 2,924.04    | -555.96       | -494.93     | 9.07        | 495.02         | 8.40              | 574,145.53       | 495,386.68      |  |
| 3,200.00                                                                                | 78.27      | 178.95     | 2,935.99    | -544.01       | -543.47     | 9.96        | 543.56         | 8.40              | 574,097.00       | 495,387.57      |  |
| 3,250.00                                                                                | 82.47      | 178.95     | 2,944.35    | -535.65       | -592.74     | 10.86       | 592.84         | 8.40              | 574,047.72       | 495,388.47      |  |
| 3,300.00                                                                                | 86.67      | 178.95     | 2,949.08    | -530.92       | -642.50     | 11.78       | 642.61         | 8.40              | 573,997.97       | 495,389.38      |  |
| 3,350.00                                                                                | 90.87      | 178.95     | 2,950.16    | -529.84       | -692.47     | 12.69       | 692.58         | 8.40              | 573,948.00       | 495,390.30      |  |
| 3,357.51                                                                                | 91.50      | 178.95     | 2,950.00    | -530.00       | -699.98     | 12.83       | 700.09         | 8.40              | 573,940.49       | 495,390.44      |  |
| EOC-3357.51'MD,91.50°INC,178.95°AZI,2950.00'TVD,8.40°DLS, 700.09'VS, -699.97'N, 12.83'E |            |            |             |               |             |             |                |                   |                  |                 |  |
| 3,400.00                                                                                | 91.50      | 178.95     | 2,948.89    | -531.11       | -742.44     | 13.61       | 742.57         | 0.00              | 573,898.02       | 495,391.22      |  |
| 3,500.00                                                                                | 91.50      | 178.95     | 2,946.27    | -533.73       | -842.39     | 15.44       | 842.53         | 0.00              | 573,798.07       | 495,393.05      |  |
| 3,600.00                                                                                | 91.50      | 178.95     | 2,943.65    | -536.35       | -942.34     | 17.27       | 942.50         | 0.00              | 573,698.12       | 495,394.88      |  |
| 3,700.00                                                                                | 91.50      | 178.95     | 2,941.03    | -538.97       | -1,042.29   | 19.10       | 1,042.46       | 0.00              | 573,598.18       | 495,396.71      |  |
| 3,800.00                                                                                | 91.50      | 178.95     | 2,938.42    | -541.58       | -1,142.24   | 20.93       | 1,142.43       | 0.00              | 573,498.23       | 495,398.54      |  |

**Pathfinder**  
Pathfinder X & Y Planning Report



|                                  |            |            |                              |               |             |             |                |                            |                  |                 |  |                                       |  |  |  |
|----------------------------------|------------|------------|------------------------------|---------------|-------------|-------------|----------------|----------------------------|------------------|-----------------|--|---------------------------------------|--|--|--|
| Company: Echo Production Company |            |            | Local Co-ordinate Reference: |               |             |             |                | Well #1H                   |                  |                 |  |                                       |  |  |  |
| Project: Eddy County             |            |            |                              |               |             |             |                | TVD Reference:             |                  |                 |  | WELL @ 3480.00ft (Original Well Elev) |  |  |  |
| Site: Stiletto "16" State        |            |            |                              |               |             |             |                | MD Reference:              |                  |                 |  | WELL @ 3480.00ft (Original Well Elev) |  |  |  |
| Well: #1H                        |            |            |                              |               |             |             |                | North Reference:           |                  |                 |  | Grid                                  |  |  |  |
| Wellbore: OH                     |            |            |                              |               |             |             |                | Survey Calculation Method: |                  |                 |  | Minimum Curvature                     |  |  |  |
| Design: Plan #1                  |            |            |                              |               |             |             |                | Database: Midland Database |                  |                 |  |                                       |  |  |  |
| Planned Survey                   |            |            |                              |               |             |             |                |                            |                  |                 |  |                                       |  |  |  |
| MD<br>(ft)                       | Inc<br>(°) | Azi<br>(°) | TVD<br>(ft)                  | TVDSS<br>(ft) | N/S<br>(ft) | E/W<br>(ft) | V. Sec<br>(ft) | DLeg<br>(°/100ft)          | Northing<br>(ft) | Easting<br>(ft) |  |                                       |  |  |  |
| 3,900.00                         | 91.50      | 178.95     | 2,935.80                     | -544.20       | -1,242.19   | 22.77       | 1,242.40       | 0.00                       | 573,398.28       | 495,400.38      |  |                                       |  |  |  |
| 4,000.00                         | 91.50      | 178.95     | 2,933.18                     | -546.82       | -1,342.14   | 24.60       | 1,342.36       | 0.00                       | 573,298.33       | 495,402.21      |  |                                       |  |  |  |
| 4,100.00                         | 91.50      | 178.95     | 2,930.56                     | -549.44       | -1,442.08   | 26.43       | 1,442.33       | 0.00                       | 573,198.38       | 495,404.04      |  |                                       |  |  |  |
| 4,200.00                         | 91.50      | 178.95     | 2,927.95                     | -552.05       | -1,542.03   | 28.26       | 1,542.29       | 0.00                       | 573,098.43       | 495,405.87      |  |                                       |  |  |  |
| 4,253.54                         | 91.50      | 178.95     | 2,926.54                     | -553.46       | -1,595.55   | 29.24       | 1,595.82       | 0.00                       | 573,044.91       | 495,406.85      |  |                                       |  |  |  |
| Royal - A #2                     |            |            |                              |               |             |             |                |                            |                  |                 |  |                                       |  |  |  |
| 4,300.00                         | 91.50      | 178.95     | 2,925.33                     | -554.67       | -1,641.98   | 30.09       | 1,642.26       | 0.00                       | 572,998.48       | 495,407.70      |  |                                       |  |  |  |
| 4,400.00                         | 91.50      | 178.95     | 2,922.71                     | -557.29       | -1,741.93   | 31.93       | 1,742.22       | 0.00                       | 572,898.53       | 495,409.54      |  |                                       |  |  |  |
| 4,500.00                         | 91.50      | 178.95     | 2,920.09                     | -559.91       | -1,841.88   | 33.76       | 1,842.19       | 0.00                       | 572,798.58       | 495,411.37      |  |                                       |  |  |  |
| 4,600.00                         | 91.50      | 178.95     | 2,917.48                     | -562.52       | -1,941.83   | 35.59       | 1,942.16       | 0.00                       | 572,698.64       | 495,413.20      |  |                                       |  |  |  |
| 4,700.00                         | 91.50      | 178.95     | 2,914.86                     | -565.14       | -2,041.78   | 37.42       | 2,042.12       | 0.00                       | 572,598.69       | 495,415.03      |  |                                       |  |  |  |
| 4,800.00                         | 91.50      | 178.95     | 2,912.24                     | -567.76       | -2,141.73   | 39.25       | 2,142.09       | 0.00                       | 572,498.74       | 495,416.86      |  |                                       |  |  |  |
| 4,900.00                         | 91.50      | 178.95     | 2,909.62                     | -570.38       | -2,241.68   | 41.09       | 2,242.05       | 0.00                       | 572,398.79       | 495,418.69      |  |                                       |  |  |  |
| 5,000.00                         | 91.50      | 178.95     | 2,907.00                     | -573.00       | -2,341.63   | 42.92       | 2,342.02       | 0.00                       | 572,298.84       | 495,420.53      |  |                                       |  |  |  |
| 5,100.00                         | 91.50      | 178.95     | 2,904.39                     | -575.61       | -2,441.57   | 44.75       | 2,441.98       | 0.00                       | 572,198.89       | 495,422.36      |  |                                       |  |  |  |
| 5,200.00                         | 91.50      | 178.95     | 2,901.77                     | -578.23       | -2,541.52   | 46.58       | 2,541.95       | 0.00                       | 572,098.94       | 495,424.19      |  |                                       |  |  |  |
| 5,300.00                         | 91.50      | 178.95     | 2,899.15                     | -580.85       | -2,641.47   | 48.41       | 2,641.92       | 0.00                       | 571,998.99       | 495,426.02      |  |                                       |  |  |  |
| 5,400.00                         | 91.50      | 178.95     | 2,896.53                     | -583.47       | -2,741.42   | 50.24       | 2,741.88       | 0.00                       | 571,899.04       | 495,427.85      |  |                                       |  |  |  |
| 5,500.00                         | 91.50      | 178.95     | 2,893.92                     | -586.08       | -2,841.37   | 52.08       | 2,841.85       | 0.00                       | 571,799.09       | 495,429.69      |  |                                       |  |  |  |
| 5,600.00                         | 91.50      | 178.95     | 2,891.30                     | -588.70       | -2,941.32   | 53.91       | 2,941.81       | 0.00                       | 571,699.15       | 495,431.52      |  |                                       |  |  |  |
| 5,700.00                         | 91.50      | 178.95     | 2,888.68                     | -591.32       | -3,041.27   | 55.74       | 3,041.78       | 0.00                       | 571,599.20       | 495,433.35      |  |                                       |  |  |  |
| 5,800.00                         | 91.50      | 178.95     | 2,886.06                     | -593.94       | -3,141.22   | 57.57       | 3,141.74       | 0.00                       | 571,499.25       | 495,435.18      |  |                                       |  |  |  |
| 5,900.00                         | 91.50      | 178.95     | 2,883.45                     | -596.55       | -3,241.17   | 59.40       | 3,241.71       | 0.00                       | 571,399.30       | 495,437.01      |  |                                       |  |  |  |
| 6,000.00                         | 91.50      | 178.95     | 2,880.83                     | -599.17       | -3,341.11   | 61.24       | 3,341.68       | 0.00                       | 571,299.35       | 495,438.84      |  |                                       |  |  |  |
| 6,100.00                         | 91.50      | 178.95     | 2,878.21                     | -601.79       | -3,441.06   | 63.07       | 3,441.64       | 0.00                       | 571,199.40       | 495,440.68      |  |                                       |  |  |  |
| 6,200.00                         | 91.50      | 178.95     | 2,875.59                     | -604.41       | -3,541.01   | 64.90       | 3,541.61       | 0.00                       | 571,099.45       | 495,442.51      |  |                                       |  |  |  |
| 6,300.00                         | 91.50      | 178.95     | 2,872.97                     | -607.03       | -3,640.96   | 66.73       | 3,641.57       | 0.00                       | 570,999.50       | 495,444.34      |  |                                       |  |  |  |

**Pathfinder**  
Pathfinder X & Y Planning Report



|                  |                         |                                     |                                       |
|------------------|-------------------------|-------------------------------------|---------------------------------------|
| <b>Company:</b>  | Echo Production Company | <b>Local Co-ordinate Reference:</b> | Well #1H                              |
| <b>Project:</b>  | Eddy County             | <b>TVD Reference:</b>               | WELL @ 3480.00ft (Original Well Elev) |
| <b>Site:</b>     | Stiletto "16" State     | <b>MD Reference:</b>                | WELL @ 3480.00ft (Original Well Elev) |
| <b>Well:</b>     | #1H                     | <b>North Reference:</b>             | Grid                                  |
| <b>Wellbore:</b> | OH                      | <b>Survey Calculation Method:</b>   | Minimum Curvature                     |
| <b>Design:</b>   | Plan #1                 | <b>Database:</b>                    | Midland Database                      |

| Planned Survey               |            |            |             |               |             |             |                |                   |                  |                 |  |
|------------------------------|------------|------------|-------------|---------------|-------------|-------------|----------------|-------------------|------------------|-----------------|--|
| MD<br>(ft)                   | Inc<br>(°) | Azi<br>(°) | TVD<br>(ft) | TVDSS<br>(ft) | N/S<br>(ft) | E/W<br>(ft) | V. Sec<br>(ft) | DLeg<br>(°/100ft) | Northing<br>(ft) | Easting<br>(ft) |  |
| 6,400.00                     | 91.50      | 178.95     | 2,870.36    | -609.64       | -3,740.91   | 68.56       | 3,741.54       | 0.00              | 570,899.55       | 495,446.17      |  |
| 6,500.00                     | 91.50      | 178.95     | 2,867.74    | -612.26       | -3,840.86   | 70.40       | 3,841.50       | 0.00              | 570,799.61       | 495,448.00      |  |
| 6,600.00                     | 91.50      | 178.95     | 2,865.12    | -614.88       | -3,940.81   | 72.23       | 3,941.47       | 0.00              | 570,699.66       | 495,449.84      |  |
| 6,700.00                     | 91.50      | 178.95     | 2,862.50    | -617.50       | -4,040.76   | 74.06       | 4,041.44       | 0.00              | 570,599.71       | 495,451.67      |  |
| 6,800.00                     | 91.50      | 178.95     | 2,859.89    | -620.11       | -4,140.71   | 75.89       | 4,141.40       | 0.00              | 570,499.76       | 495,453.50      |  |
| 6,893.67                     | 91.50      | 178.95     | 2,857.43    | -622.57       | -4,234.33   | 77.61       | 4,235.04       | 0.00              | 570,406.13       | 495,455.22      |  |
| Stiletto "16" State #1       |            |            |             |               |             |             |                |                   |                  |                 |  |
| 6,900.00                     | 91.50      | 178.95     | 2,857.27    | -622.73       | -4,240.66   | 77.72       | 4,241.37       | 0.00              | 570,399.81       | 495,455.33      |  |
| 7,000.00                     | 91.50      | 178.95     | 2,854.65    | -625.35       | -4,340.60   | 79.55       | 4,341.33       | 0.00              | 570,299.86       | 495,457.16      |  |
| 7,100.00                     | 91.50      | 178.95     | 2,852.03    | -627.97       | -4,440.55   | 81.39       | 4,441.30       | 0.00              | 570,199.91       | 495,459.00      |  |
| 7,200.00                     | 91.50      | 178.95     | 2,849.42    | -630.58       | -4,540.50   | 83.22       | 4,541.26       | 0.00              | 570,099.96       | 495,460.83      |  |
| 7,239.82                     | 91.50      | 178.95     | 2,848.37    | -631.63       | -4,580.30   | 83.95       | 4,581.07       | 0.00              | 570,060.17       | 495,461.56      |  |
| TD at 7239.82 - PBHL(STI#1H) |            |            |             |               |             |             |                |                   |                  |                 |  |

| Targets                                                                                    |                 |                  |                 |             |               |               |                  |                 |                  |                   |
|--------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|---------------|---------------|------------------|-----------------|------------------|-------------------|
| Target Name                                                                                | hit/miss target | Dip Angle<br>(°) | Dip Dir.<br>(°) | TVD<br>(ft) | +N/-S<br>(ft) | +E/-W<br>(ft) | Northing<br>(ft) | Easting<br>(ft) | Latitude         | Longitude         |
| Stiletto "16" State #1                                                                     | -               | 0.00             | 0.00            | 2,800.00    | -4,238.82     | -249.41       | 570,401.645      | 495,128.199     | 32° 34' 4.800 N  | 104° 29' 0.000 W  |
| - plan misses target center by 332.05ft at 6893.67ft MD (2857.43 TVD, -4234.33 N, 77.61 E) |                 |                  |                 |             |               |               |                  |                 |                  |                   |
| - Circle (radius 50.00)                                                                    |                 |                  |                 |             |               |               |                  |                 |                  |                   |
| Royal - A #2                                                                               | -               | 0.00             | 0.00            | 2,880.00    | -1,600.00     | -280.00       | 573,040.465      | 495,097.609     | 32° 34' 30.912 N | 104° 29' 0.401 W  |
| - plan misses target center by 312.76ft at 4253.54ft MD (2926.54 TVD, -1595.55 N, 29.24 E) |                 |                  |                 |             |               |               |                  |                 |                  |                   |
| - Circle (radius 50.00)                                                                    |                 |                  |                 |             |               |               |                  |                 |                  |                   |
| PBHL(STI#1H)                                                                               | -               | 0.00             | 360.00          | 2,848.37    | -4,580.29     | 84.05         | 570,060.170      | 495,461.662     | 32° 34' 1.426 N  | 104° 28' 56.098 W |
| - plan hits target center                                                                  |                 |                  |                 |             |               |               |                  |                 |                  |                   |
| - Point                                                                                    |                 |                  |                 |             |               |               |                  |                 |                  |                   |

**Pathfinder**  
Pathfinder X & Y Planning Report



|                  |                         |                                     |                                       |
|------------------|-------------------------|-------------------------------------|---------------------------------------|
| <b>Company:</b>  | Echo Production Company | <b>Local Co-ordinate Reference:</b> | Well #1H                              |
| <b>Project:</b>  | Eddy County             | <b>TVD Reference:</b>               | WELL @ 3480.00ft (Original Well Elev) |
| <b>Site:</b>     | Stiletto "16" State     | <b>MD Reference:</b>                | WELL @ 3480.00ft (Original Well Elev) |
| <b>Well:</b>     | #1H                     | <b>North Reference:</b>             | Grid                                  |
| <b>Wellbore:</b> | OH                      | <b>Survey Calculation Method:</b>   | Minimum Curvature                     |
| <b>Design:</b>   | Plan #1                 | <b>Database:</b>                    | Midland Database                      |

| Plan Annotations    |                     |                   |            |                                                                 |
|---------------------|---------------------|-------------------|------------|-----------------------------------------------------------------|
| Measured Depth (ft) | Vertical Depth (ft) | Local Coordinates |            | Comment                                                         |
|                     |                     | +N/-S (ft)        | +E/-W (ft) |                                                                 |
| 2,268.00            | 2,268.00            | 0.00              | 0.00       | KOP-2268.00'MD,0.00°INC,0.00°AZI,2268.00'TVD                    |
| 3,357.51            | 2,950.00            | -699.98           | 12.83      | EOC-3357.51'MD,91.50°INC,178.95°AZI,2950.00'TVD,8.40°DLS, 700.0 |
| 7,239.82            | 2,848.37            | -4,580.30         | 83.95      | TD at 7239.82                                                   |

|                   |                    |             |
|-------------------|--------------------|-------------|
| Checked By: _____ | Approved By: _____ | Date: _____ |
|-------------------|--------------------|-------------|

ECHO PRODUCTION, INC.

Hydrogen sulfide contingency plan  
For drilling/workover/facility.

This well and its anticipated facility are not expected to have Hydrogen Sulfide releases there is no known presence of Hydrogen Sulfide in this area. There are no dwellings in the close proximity of this location. However if an indication of any Hydrogen Sulfide should be encountered a plan is in place to monitor the situation. ECHO PRODUCTION, INC. will have a company representative available to the rig personnel throughout the drilling and the completion operation. If Hydrogen Sulfide should be detected monitoring equipment will be available for monitoring and/or testing..

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### **General H2S Emergency Actions:**

1. All personnel will immediately evacuate to an up-wind and if possible up-hill "safe area"
2. If for any reason a person must enter the hazardous area, they must wear a SCBA (Self Contained Breathing Apparatus)
3. Always use the "buddy system"
4. Isolate the well/problem if possible
5. Account for all personnel
6. Display the proper colors warning all unsuspection personnel of the danger at hand.
7. Contact the Company personnel as soon as possible if not at the location. ( use the enclosed call list as instructed

**At this point the company representative will evaluate the situation and coordinate the necessary duties to bring the situation under control, and if necessary, the notification of the emergency response agencies and nearby residents.**

### **EMERGENCY PROCEDURES FOR AN UNCONTROLLABLE RELEASE OF H2S**

1. All personnel will don the self contained breathing apparatus.
2. Remove all personnel to the "safe area". ( always use the buddy system).
3. Contact company personnel if not on location.
4. Set in motion the steps to protect and or remove the general public to an upwind "safe area".  
Maintain strict security & safety procedures while dealing with the source.
5. No entry to any unauthorized personnel.
6. Notify the appropriate agencies: City Police-City Street (s)  
State Police- State Rd  
County Sheriff – County Rd.
7. Call the NMOCD

# HYDROGEN SULFIDE CONTINGENCY PLAN FOR DRILLING/WORKOVER/FACILITY

If at this time the supervising person determines the release of H2S cannot be contained to the site location and the general public is in harms way he will take the necessary steps to protect the workers and the public.

EMERGENCY CALL LIST: (Start and continue until ONE of these people has been contacted)

|                      | OFFICE           | MOBILE       | HOME                |
|----------------------|------------------|--------------|---------------------|
| Gene Byars           |                  | 940-300-3934 | Drilling Supervisor |
| Ken Seligman         | 940-549-3292     | 940-550-4390 |                     |
| Tom Golden           | 940-549-3292     | 940-550-4169 |                     |
| State Police         | Eddy County      |              | 575 -748-9718       |
| State Police         | Lea County       |              | 575-392-5588        |
| Sheriff              | Eddy County      |              | 575-746-2701        |
| Sheriff              | Lea County       |              |                     |
| Emergency Medical    | Eddy County      |              | 911 or 575-746-2701 |
| Service (Ambulance)  | Lea County       | Eunice       | 911 or 575-394-3258 |
| Emergency Response   | Eddy County SERC |              | 575-476-9620        |
|                      | Lea County       |              |                     |
| Artesia Police Dept  |                  |              | 575--746-5001       |
| Artesia Fire Dept    |                  |              | 575--746-5001       |
| Carlsbad Police Dept |                  |              | 575-885-2111        |
| Carlsbad Fire Dept   |                  |              | 575--885-3125       |

HYDROGEN SULFIDE CONTINGENCY PLAN  
FOR DRILLING/WORKOVER/FACILITY

EMERGENCY CALL LIST (CONT.)

|                        |                                    |                |
|------------------------|------------------------------------|----------------|
| Loco Hills Police Dept |                                    | 575- 677-2349  |
| Jal Police Dept        |                                    | 575- 395-2501  |
| Jal Fire Dept          |                                    | 575- 395-2221  |
| Jal Ambulance          |                                    | 575- 395-2221  |
| Eunice Police Dept     |                                    | 575- 394-0112  |
| Eunice Fire Dept       |                                    | 575- 394-3258  |
| Eunice Ambulance       |                                    | 575- 394-3258  |
| Hobbs Police Dept      |                                    | 575- 397-3365  |
| Hobbs Fire Dept        |                                    | 575- 397-9308  |
| NMOCD                  | District 1 (Lea, Roosevelt, Curry) | 575- 393-6161  |
|                        | District 2 (Eddy, Chavez)          | 575- 748-1283  |
| Lea County Information |                                    | 575- 393-8203  |
| Callaway Safety        | Eddy/Lea Counties                  | 575- 392-2973  |
| BJ Services            | Artesia                            | 575- 746-3140  |
|                        | Hobbs                              | 575- 392-5556  |
| Halliburton            | Artesia                            | 1-800-523-2482 |
|                        | Hobbs                              | 1-800-523-2482 |
| Wild Well Control      | Midland                            | 432-550-6202   |
|                        | Mobile                             | 432-553-1166   |

### PROTECTION OF THE GENERAL PUBLIC ( ROE):

- 100 ppm at any public area ( any place not associated with this site)
- 500 ppm at any public road ( any road which the general public may travel)
- 100 ppm radius of ¼ mile in New Mexico will be assumed if there is insufficient data to do the calculations, and there is a reasonable expectation that H<sub>2</sub>S could be present in concentrations greater than 100 ppm in the gas mixture

### CALCULATIONS FOR THE 100 PPM (ROE) “Pasquill-Gifford equation”

$X = [(1.589) ( \text{mole fraction} ) ( Q\text{- volume in std cu ft} )]$  to the power of (0.6258)

### CALCULATION FOR THE 500 PPM ROE:

$X = [(.4546) ( \text{mole fraction} ) ( Q\text{- volume in std cu ft} )]$  to the power of (0.6258)

### Example:

If a well/facility has been determined to have 150 / 500 ppm H<sub>2</sub>S in the gas mixture and the well/facility is producing at a gas rate of 100 MCFPD then:

150 ppm  $X = [(1.589) (.00015) ( 100,000 \text{ cfd} )]$  to the power of (.6258)  
 $X = 7 \text{ ft}$

500 ppm  $X = [(.4546) ( .0005 ) ( 100,000 \text{ cfd} )]$  to the power of ( .6258)  
 $X = 3.3 \text{ ft.}$

( These calculations will be forwarded to the appropriate District NMOCD office when Applicable)

### PUBLIC EVACUATION PLAN:

- 1. Notification of the emergency response agencies of the hazardous condition and implement evacuation procedures.
- A trained person in H<sub>2</sub>S safety, shall monitor with detection equipment the H<sub>2</sub>S concentration, wind and area exposure (ROE). This person will determine the outer perimeter of the hazardous area. The extent of the evacuation area will be determined from the data being collected. Monitoring shall continue until the situation has been resolved. ( All monitoring equipment shall be UL approved, for use in class 1

groups A,B,C &D, Division 1, hazardous locations. All monitor will have a minimum capability of measuring H<sub>2</sub>S , oxygen, and flammable values).

- Law enforcement shall be notified to set up necessary barriers and maintain such for the duration of the situation as well as aid in the evacuation procedure.
- The company supervising personnel shall stay in communication with all agencies through out the duration of the situation and inform such agencies when the situation has been contained and the effected area(s) is safe to enter.

#### **PROCEDURE FOR IGNITING AN UNCONTROLLABLE CONDITION:**

- 1. Human life and/or property are in danger
- 2. There is no hope of bringing the situation under control with the prevailing conditions at the site.

#### **INSTRUCTION FOR IGNITION:**

- 1. Two people are required. They must be equipped with positive pressure, self contained breathing apparatus and a "D" ring style full body, OSHA approved safety harness. Non flammable rope will be attached.
- 2. One of the people will be qualified safety person who will test the atmosphere for H<sub>2</sub>S, Oxygen & LFL. The other person will be the company supervisor; he is responsible for igniting the well.
- 3. Ignite up wind from a distance no closer than necessary. Make sure that where you ignite from has the maximum escape avenue available. A 25 mm flare gun shall be used, with a ± 500 ft. range to ignite the gas.
- 4. Prior to ignition, make a final check for combustible gases.
- 5. Following ignition, continue with the emergency actions & procedures as before.

## **REQUIRED EMERGENCY EQUIPMENT:**

- **1. Breathing apparatus:**
  - Rescue Packs (SCBA) – 1 unit shall be placed at each breathing area, 2 shall be stored in the safety trailer.
  - Work/Escapes packs – 4 packs shall be stored on the rig floor with sufficient air hose not to restrict work activity.
  - Emergency Escape Packs – 4 packs shall be stored in the doghouse for emergency evacuation.
- **2. Signage & Flagging:**
  - One color code condition sign will be placed at the entrance to the site reflecting the possible conditions at the site.
  - A colored condition flag will be on display, reflecting the condition at the site at the time.
- **3. Briefing Area:** two perpendicular areas will be designated by signs and readily accessible.
- **4. Wind Socks:** Two wind socks will be placed in strategic locations, visible from all angles.
- **5. H2S detectors and alarms:** The stationary detector with three sensors will be placed in the upper dog house if equipped, set to visually alarm @ 10 ppm and audible @ 14 ppm. Calibrate a minimum of every 30 days or as needed. The sensors will be placed in the following places: ( Gas sample tubes will be stored in the safety trailer)
  - Rig Floor
  - Bell Nipple
  - End of Flow line or where well bore fluid are being discharged.
- **6. Auxiliary Rescue Equipment:**
  - Stretcher
  - Two OSHA full body harness
  - 100 ft 5/8 inch OSHA approved rope

- 1-20# class ABC fire extinguisher
- Communication via cell phones on location and vehicles on location.

### **USING SELF CONTAINED BREATHING AIR EQUIPMENT (SCBA):**

- (SCBA) SHOULD BE WORN WHEN ANY OF THE FOLLOWING ARE PERFORMED:
  - Working near the top or on top of a tank
  - Disconnecting any line where H<sub>2</sub>S can reasonably be expected
  - Sampling air in the area to determine if toxic concentrations of H<sub>2</sub>S exist.
  - Working in areas where over 10 ppm on H<sub>2</sub>S has been detected.
  - At any time there is a doubt as the level of H<sub>2</sub>S in the area.
- All personnel shall be trained in the use of SCBA prior to working in a potentially hazardous location.
- Facial hair and standard eyeglasses are not allowed with SCBA.
- Contact lenses are never allowed with SCBA.
- Air quality shall be continuously be checked during the entire operation.
- After each use, the SCBA unit shall be cleaned, disinfected, serviced and inspected
- All SCBA shall be inspected monthly.

### **RESCUE AND FIRST AID FOR VICTIMS OF HYDROGEN SULFIDE (H<sub>2</sub>S) POISONING:**

- Do not panic
- Remain Calm & think
- Get on the breathing apparatus

- Remove the victim to the safe breathing area as quickly as possible. Up wind and uphill from source or cross wind to achieve upwind.
- Notify emergency response personnel.
- Provide artificial respiration and or CPR, as necessary
- Remove all contaminated clothing to avoid further exposure.
- A minimum of two personnel on location shall be trained in CPR and First Aid.

## HYDROGEN SULFIDE TOXIC EFFECTS

H<sub>2</sub>S is extremely toxic. The acceptable ceiling for eight hours of exposure is 10 ppm, which is .001% by volume. H<sub>2</sub>S is approximately 20% heavier than air (Sp. Gr= 1.19)(Air = 1) and colorless. It forms an explosive mixture with air between 4.3% and 46%. By volume hydrogen sulfide is almost as toxic as hydrogen cyanide and is 5-6 times more toxic than carbon monoxide.

Various Gases

| COMMON NAME      | CHEMICAL ABBREV. | SPECIFIC GRVTY. | THRESHOLD LIMITS | HAZARDOUS LIMITS    | LETHAL CONCENTRATIONS |
|------------------|------------------|-----------------|------------------|---------------------|-----------------------|
| Hydrogen Sulfide | H <sub>2</sub> S | 1.19            | 10ppm 15 ppm     | 100 ppm/hr          | 600 ppm               |
| Hydrogen Cyanide | HCN              | 0.94            | 10 ppm           | 150 ppm/hr          | 300 ppm               |
| Sulfur Dioxide   | SO <sub>2</sub>  | 2.21            | 2 ppm            | N/A                 | 1000 ppm              |
| Chlorine         | CL <sub>2</sub>  | 2.45            | 1 ppm            | 4 ppm/hr            | 1000 ppm              |
| Carbon Monoxide  | CO               | 0.97            | 50 ppm           | 400 ppm/hr          | 1000 ppm              |
| Carbon Dioxide   | CO <sub>2</sub>  | 1.52            | 5000 ppm         | 5%                  | 10%                   |
| Methane          | CH <sub>4</sub>  | 0.55            | 90,000           | Combustible<br>@ 5% | N/A                   |

**Threshold limit:** Concentrations at which it is believed that all workers may be repeatedly exposed, day after day without adverse effects.

**Hazardous Limit:** Concentrations that may cause death

**Lethal**

**Concentrations:** Concentrations that will cause death with short term exposure

**Threshold limit -**

**10 ppm:** NIOSH guide to chemical hazards

## PHYSICAL EFFECTS OF HYDROGEN SULFIDE:

| CONCENTRATION | PHYSICAL EFFECTS                                                                                                                                            |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| .001% 10 PPM  | Obvious and unpleasant odor. Safe for 8 hr exposure                                                                                                         |
| .005% 50 ppm  | Can cause some flu like symptoms and can cause pneumonia                                                                                                    |
| .01% 100 ppm  | Kills the sense of smell in 3-15 minutes. May irritate the eyes and throat.                                                                                 |
| .02% 200 ppm  | Kills the sense of smell rapidly. Severly irritates the eyes and throat. Severe flu like symptoms after 4 or more ours. May cause lung damage and or death. |
| .06% 600 ppm  | Loss of consciousness quickly, death will result if not rescued promptly.                                                                                   |