

LM

Form 3160-5
(August 2007)**EC**

OPERATOR'S COPY

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FEB 22 2010

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS IN MOCD ARTESIA**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.
NMNM101106**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MACK ENERGY CORPORATION Contact: ROBERT CHASE E-Mail: jerrys@mackenergycorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P. O. BOX 960 ARTESIA, NM 88211-0960	3b. Phone No. (include area code) Ph: 575-748-1288 Fx: 575-746-9539	8. Well Name and No. BLUE BOMBER FEDERAL 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T15S R29E NWSE 2310FSL 1650FEL		9. API Well No. 30-005-64059-00-S1
		10. Field and Pool, or Exploratory ROUND TANK-SAN ANDRES
		11. County or Parish, and State CHAVES COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/31/2009 FRAC PERFS 2616-3002', 18,120# LITEPROP, 235,980# WHITESAND 16/30, 40,780# SUPER LC
16/30, 230,496 GALS 30/40# GEL.
1/4/2009 RIH W/ 96 JTS 2 7/8" TUBING SN @ 3023', 2 1/2 X 2 X 16' PUMP.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #80090 verified by the BLM Well Information System
For MACK ENERGY CORPORATION, sent to the Roswell
Committed to AFMSS for processing by DAVID GLASS on 01/14/2010 (10DG0041SE)

Name (Printed/Typed) DEANA WEAVER

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 01/14/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USEApproved By **ACCEPTED**DAVID R GLASS
Title PETROLEUM ENGINEER

Date 01/15/2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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JAN 27 2010