

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

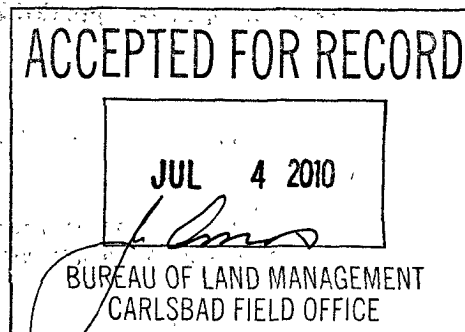
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		RECEIVED JUL 7 2010 NMOC D ARTESIA	5. Lease Serial No. NMNM 2748
2. Name of Operator BURNETT OIL CO., INC.			6. If Indian, Allottee or Tribe Name
3a. Address 801 CHERRY STREET, SUITE 1500 UNIT #9 FORT WORTH, TX. 76102-6881			7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) (817) 332-5108			8. Well Name and No. GISSLER B #49
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UNIT F, 1650' FNL, 1650' FWL, SEC 11, T17S, R30E- SURF & BH		9. API Well No. 30-015-36824 S1	10. Field and Pool, or Exploratory Area LOCO HILLS GLORIETA YESO
		11. County or Parish, State EDDY COUNTY, N.M.	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>SURFACE PUMPING UNIT</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date, of any proposed work and approximate duration thereof. If the proposal is to deepen, directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/21/2010 POOH w/tbg & sub pump, set Lufkin 640-365-144 pumping unit(SN#H47574K-372037. Set 60 HP electric motor.
6/22/2010 GIH w/199 Jts (5691') 2-7/8" 6.50# J55 R2 EUE T&C tubing. 6/23/10 GIH w/72- 1", 75- 7/8" & 66- 3/4" rods and
2.5 X 2 X 20' rod pump. Well pumping to the existing Gissler B#3-1 tank Battery on the lease.



14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed)

MARK A. JAGOBY

Title ENGINEERING MANAGER

Signature

Mark A. Jagoby

Date

6/25/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)