## Form 3160-5 (August 2007)

## N.M. Oil Cons. DIV-Dist. 2

UNITED STATES 1301 W. Grand Avenue
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMEN SIA, NM 882 150 case Serial No.

FORM APPROVED OMB No. 1004-0137

| SUNDRY NOTICES AND REPORTS ON WELL: |   |
|-------------------------------------|---|
|                                     | 2 |

Expires: July 31, 2010 6. If Indian, Allottee or Tribe Name

|  | orm for proposals to<br>Use Form 3160-3 (A  |  |                       |   |  |               |
|--|---|--|-----------------------|---|--|---------------|
| SUBMIT IN TRIPLICATE – Other instructions on page 2.   |   |  |                       | 7. If Unit of CA/Agreement, Name and/or No. |  |               |
| 1. Type of Well  Oil Well  Gas W   | ell   | nvert to SWD.  |                       | 8. Well Name and No.<br>LL&E B Federal # 5  |  |               |
| 2. Name of Operator<br>Roswell Operating LLC   |   |  |                       | 9. API Well No.<br>30-005-63751             |  |               |
| 3a. Address<br>PO Box 2796 Hobbs, New Mexico 88241   |   | 3b. Phone No. (include an  |                       | 10. Field and Pool or Ex                    |  |               |
|  | P. M. or Survey Description   | 575-492-1236   |                       | West Pecos Slope At                         |  |               |
| 4. Location of Well (Footage, Sec., T., 840 FSL, 1980 FEL, Unit O, Sec 1, Township 6:  | S, Range 22E  |  |                       | Chaves, New Mexico                          |  |               |
| 12. CHEC   | K THE APPROPRIATE BO  | X(ES) TO INDICATE NA   | TURE OF NOTICE        | E, REPORT OR OTHE                           | R DATA                                       |               |
| TYPE OF SUBMISSION   |   |  | TYPE OF ACTI          | ON  |  |               |
| Notice of Intent   | Acidize Alter Casing  | Deepen Fracture Treat  | Reclar                | ction (Start/Resume)<br>mation              | Water Shut-Off Well Integrity Convert to SWI | n ·           |
| Subsequent Report  | Casing Repair Change Plans  | New Constructio Plug and Abando  | _                     | nplete<br>orarily Abandon                   | Other Convert to SWI                         | <del></del> _ |
| Final Abandonment Notice   | Convert to Injection  | Plug Back  |                       | Disposal                                    |  |               |
| Attach the Bond under which the water following completion of the involve testing has been completed. Final determined that the site is ready for MIRU JWS 5/24/10.  1] Squeeze Abo perforations [2889'-2] Drill out, test squeeze to 600 psi.[3] Clean out to PBTD @4395'.[5/27/4]TIH w/ 2-7/8" IPC tubing to 4,186" [5] Circulate hole w/ packer fluid. Aci [6] MIT test 350 psi for 30 minutes where the state of the | ed operations. If the operation Abandonment Notices must be final inspection.)  2907'] w/ 100 sx Class C. 5/26/10]  10 - 5/28/10]  [Perforations 4,242'- 4,38 dize w/ 5,000 gallons 15% itnessed by Richard Inge. | on results in a multiple conce filed only after all requires  [5/25/10]  [6/1/10]  DINE acid. [6/1/10]  NMOCD.[6/2/10] | SUBJ<br>LIKE          | RECT TO APPROVAL                            | a Form 3160-4 must be filed or               | nce           |
| M.Y. Merchant<br>myrnerch@penrocoil.com  | ,   | Title  | Besid                 | end   |  |               |
| Signature January  | dfil  | Date   | 6/7/                  | 10  |  |               |
| ACCEPTED FO  | R RECOUSISPACE  | FOR FEDERAL OF   | R STATE OFF           | ICE USE                                     |  |               |
| Approved by /S/ DAVIC Conditions of approval, if any, are attached that the applicant holds legal or equitable the applicant to conduct operations.  DAVID R. C.   | tle to those rights in the subject  | t lease which would Offi   | ce                    |   | rate   |               |
| Title 18 U.S.C. Section 1902 and Title 43  | U.S.C. Section 1212, make it a  | crime for any person knowi   | ngly and willfully to | make to any department                      | or agency of the United States as            | ny faise,     |