

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB NO 1004-0137
Expires March 31, 2007

RECEIVED

SEP - 9 2010

NMOC D ARTESIA

NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

OXY USA WTP LP (Attn: Jereme Robinson 15.022)

3a. Address

P.O. Box 27757, Houston, TX 77227-7757

3b. Phone No. (include area code)

713.366-5360

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

D Sec. 12, T21S, R23E
1980' FNL 660' FWLLat. 32.494790
Long. 103.562010

5. Lease Serial No.

NM-05608

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

NM-91035

8. Well Name and No

Bone Flats 12 #2

FederalCom

9. API Well No.

30-015-28304

10. Field and Pool, or Exploratory Area

South Dagger Draw/
Upper Pen Associate

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

OXY USA WTP LP request an extension of the T/A for a period of 1 year with an annual renewal option for a period of 3 years after OXY's submittal of annual plan of action. The subject well is located in the OXY YES0 recompleat pilot project presented to the BLM on 05/26/2010.

OXY request the T/A extension be granted by the BLM with the passed MIT and subsequent T/A submitted by Marathon on 6/09/2010. See attached.

2009

OR

OXY will re-MIT the well at the request of the BLM.

Approved for 60 days so as to give Oxy
time to submit a Plan of Development
for the Yeso recompleat pilot project.
TA to expire 11/1/2010

Accepted for record
NMOC D RT
9/14/10

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jereme Robinson/ jereme.robinson@oxy.com

Title

Regulatory Analyst

Date 08/09/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ JD Whitlock Jr

Title

LIE

Date

9/1/10

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CF

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

JUN 23 2009

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3a. Address

5555 San Felipe
Houston, Texas 77058

3b. Phone No. (include area code)

713-296-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL 1,980' - 660' Section 12, T 21-S, R 23-E
"E" FNL FWL

Latitude 32 494790
Longitude 103 582010

5. Lease Serial No.

NM-05608

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

NM-91035

8. Well Name and No.

Bone Flats 12, #2

9. API Well No.

30-015-28304

10. Field and Pool or Exploratory Area

South Dagger Draw / Upper Pen Associated

11. Country or Parish, State

U.S.A. Eddy, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input checked="" type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**Marathon Oil Company has completed operations to test the casing on the Bone Flats 12, #2 well on 05/29/2009, at approximately 11:15am, for the attached charted period per "BLM" requirements and conditions of approval, for a prior request to T/A the above described well. Note, this well integrity test was witnessed by the assigned field personnel and "BLM" Inspector. Included for your review is the original "Well Integrity Chart", and the most current wellbore, as left.

After 10-30-09 the well must be online or plans to P & A must be submitted.

Accepted for record
NMOCB

THIS IS THE LAST T/A APPROVAL

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rick R. Schell / rrschell@MarathonOil.com

Title Regulatory Compliance Representative

Signature

Rick R. Schell

Date 06/09/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ JD Whitlock Jr

Title

LPE7

Date

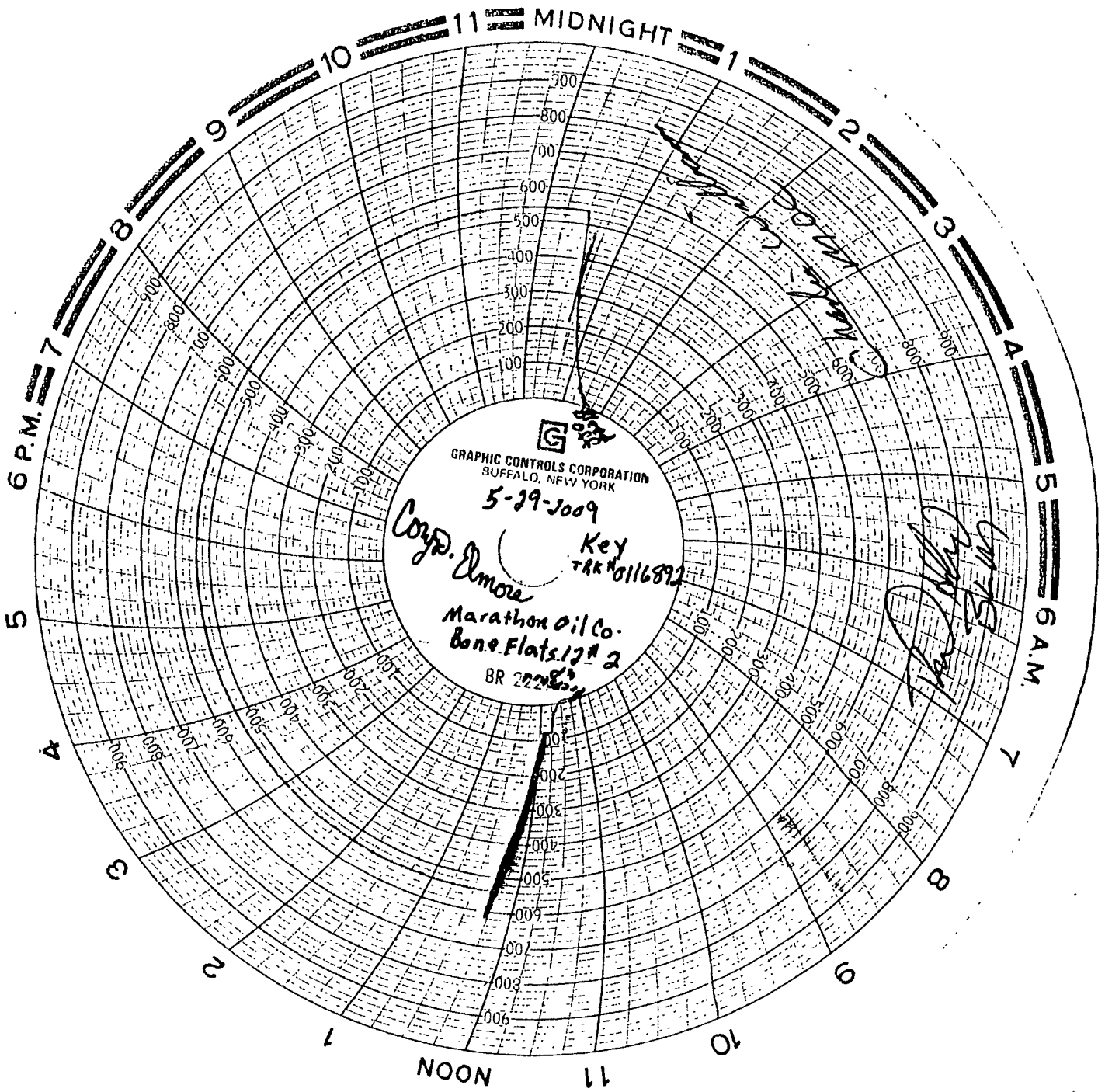
6/22/09

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



Spud: 02/22/95
G.L. Elev.: 3787'
K.B.: 3803'

Bone Flats #2
1980' FNL and 660' FWL
UL "E", Section 12, T-21-S, R-23-E
Eddy County, New Mexico

Conductor Casing
16" Set at 76'. Cmt to
surface w/ Redi-Mix

Surface Casing
9 5/8" 36# Set at 1212', Cmt.
w/ 800 sks. Circ. 350 sks.

CIBP Set at 7724' with 10' of Cement Dump Bailed
on Top

Perforations: 7774'-7848', 7876'-7894' (2 jspf)

Production Casing
7" 23 & 26# Set at 8000',
Cmt. W/1200 sks. Circ. 110

PBTD: 7954'
TD: 8000'